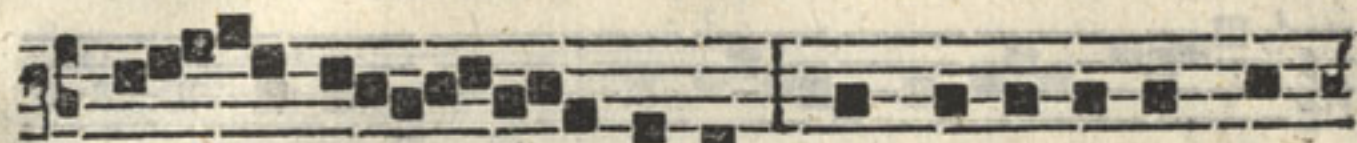
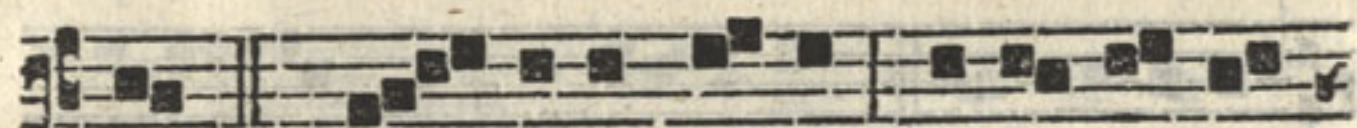




me- us. * Mi-se-ré- re me- i,



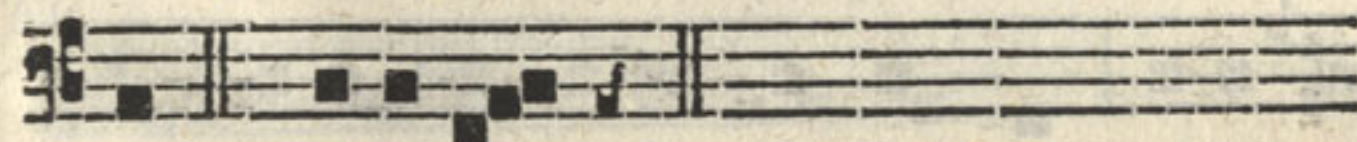
dum vé- ne-ris in no-vís-si-mo di-



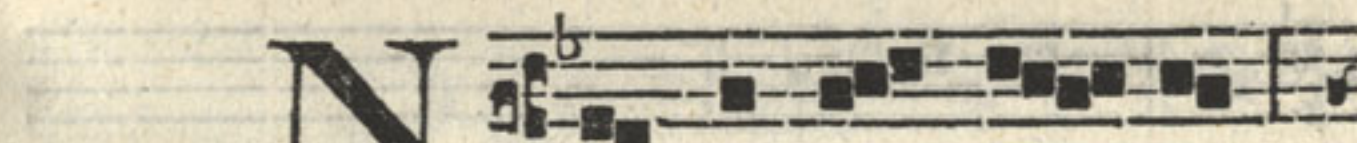
e. ŷ. A- ni-ma me-a tur-bá- ta est



val- de: sed tu, Dó-mi-ne, succúrre e-



i. * Mi-se-ré- re.



RESP. VI.

N

E re- cor- dé- ris



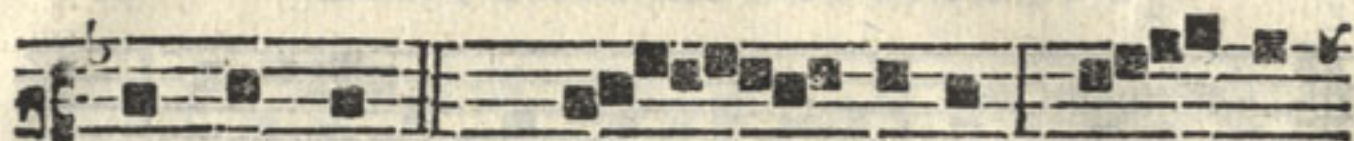
pec- cá- ta me-a, Dó- mi-ne. * Dum



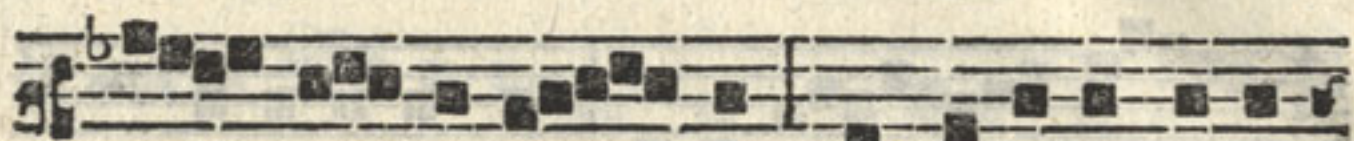
vé- ne-ris in- di- cá- re sæ- culum

Oo

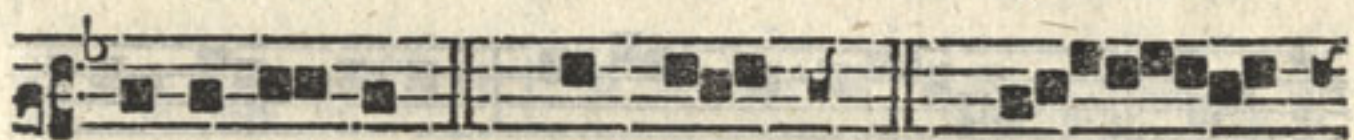
per



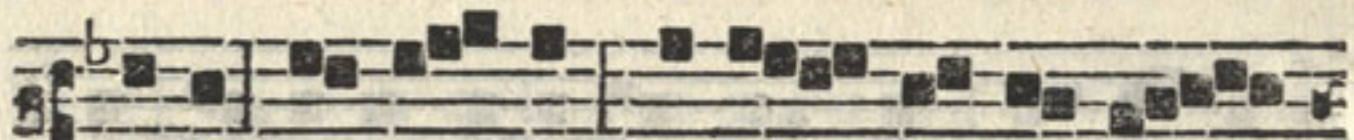
per i-gnem. ŷ. Dí- ri-ge, Dó- mi-



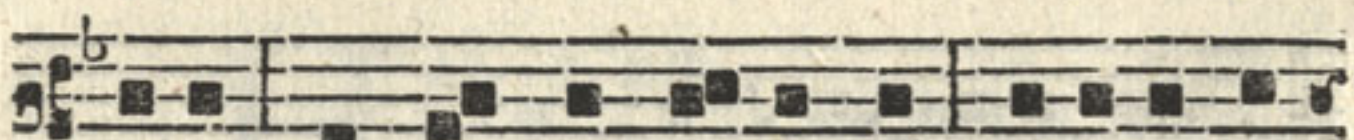
ne, De- us me- us in conspéctu tu- o



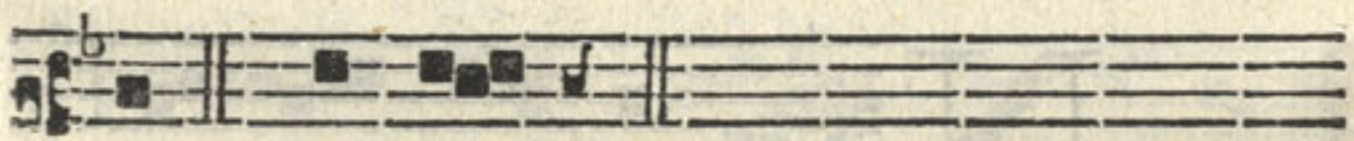
vi-am me-am. * Dum vé-neris. ŷ. Ré-



quiem æ- tér- nam do- na e- is, Dó-

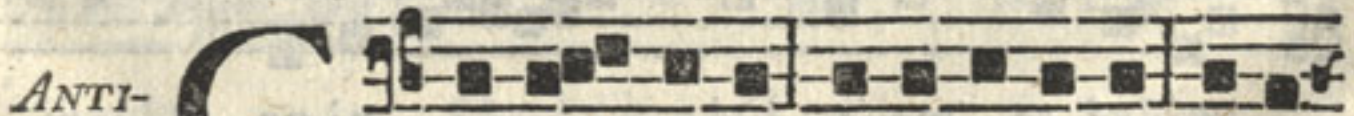


mi-ne, & lux per- pé- tu- a lú- ce- at e-



is. * Dum vé-neris.

IN III. NOCTURNO.



ANTI-
PHON.

Omplá- ce- at ti- bi Dómi- ne, ut e-



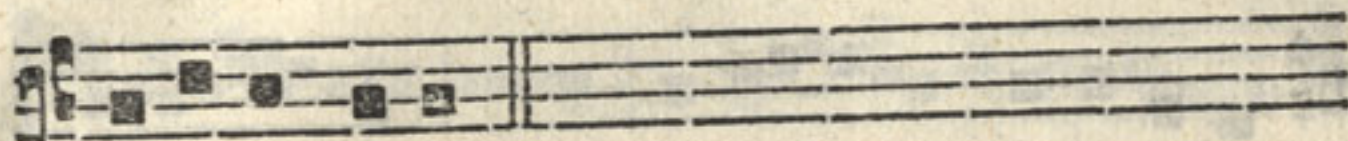
rí- pi- as me: Dómine, ad ad- ju- vá- n- dum me ré- pi- ce.

AN-

ANTI-
PHON.



Sa-na Dó mine, á-ni-mam meam, qui-a

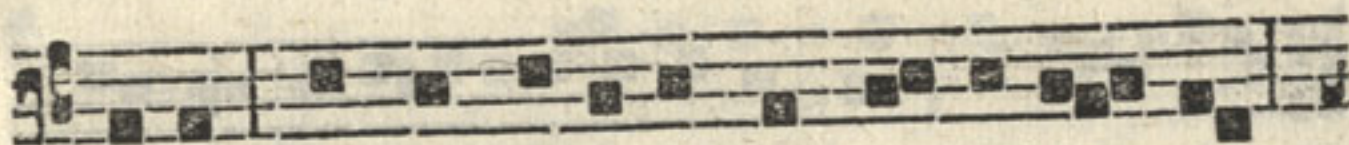


pec-cá-vi ti-bi.

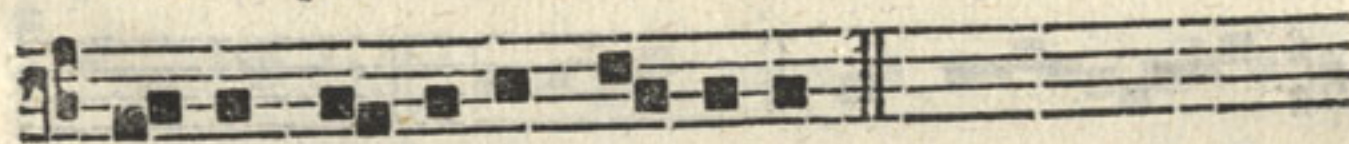
ANTI-
PHON.



Si-tí-vit á-ni-ma me-a ad De-um



vivum: quan-do vé-ni-am, & ap-pa-ré-bo



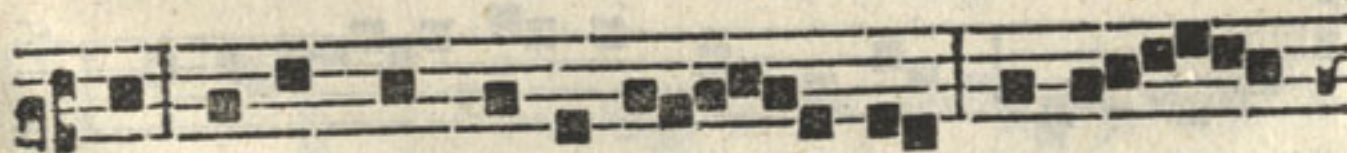
an-te fá-ci-em DÓ-mi-ni?

RESP. VII.

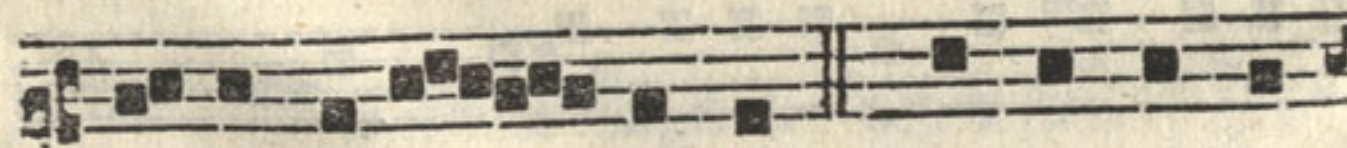
P



Eccántem me quo-tí-di-

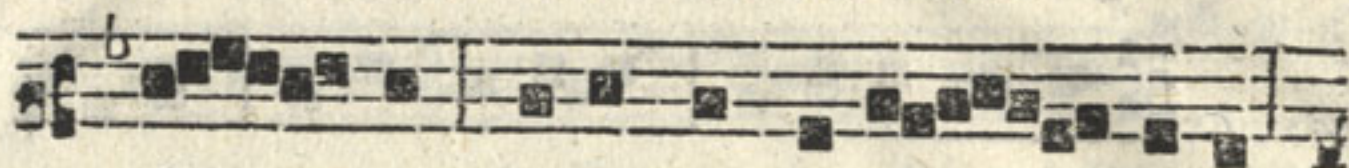


e, & non me pœ-ni-tén-tem, ti-mor

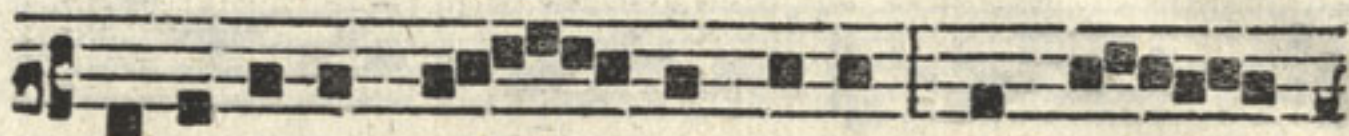


mor-tis contúr-bat me: * Qui-a in in-

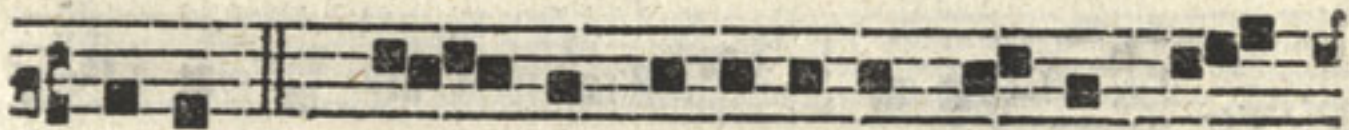
Oo ii fér-



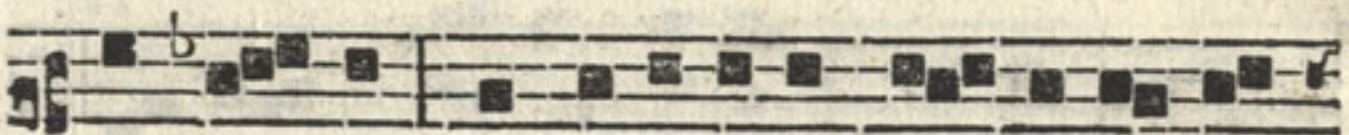
fér- no nul-la est re-dém- pti-o,



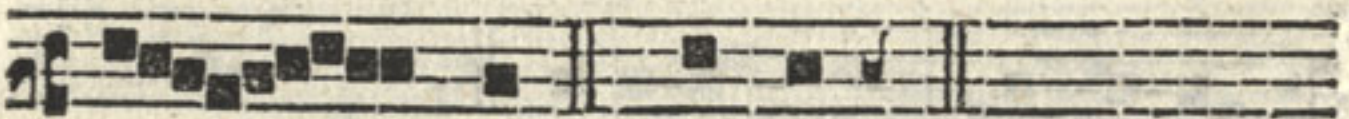
mi-se-ré-re me- i De-us, & fal-



va me. ŷ. De- us in nó-mi-ne tu- o fal-



vum me fac, & in vir-tú-te tu- a lí- be-

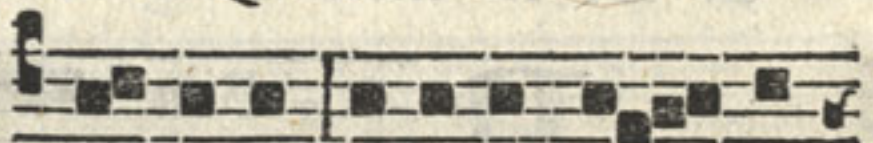


ia

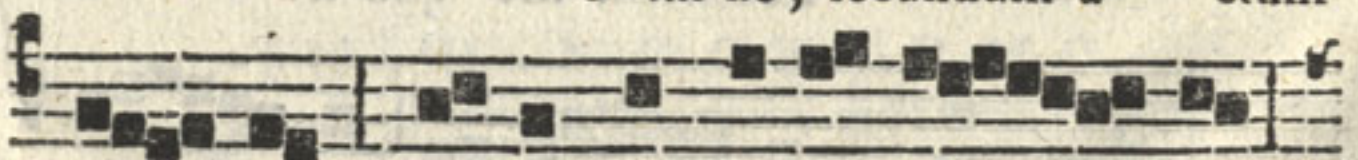
me. * Qui- a.

D

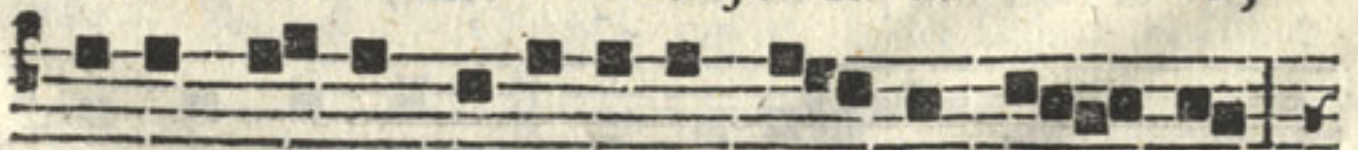
RESP. VIII.



Ó- mi-ne, secúndum a- ctum



me- um no- li me ju- di- cá- re,

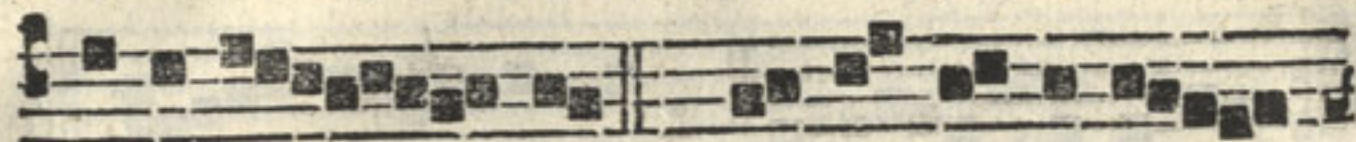


ni- hil dignum in conspéctu tu- o e- gi:

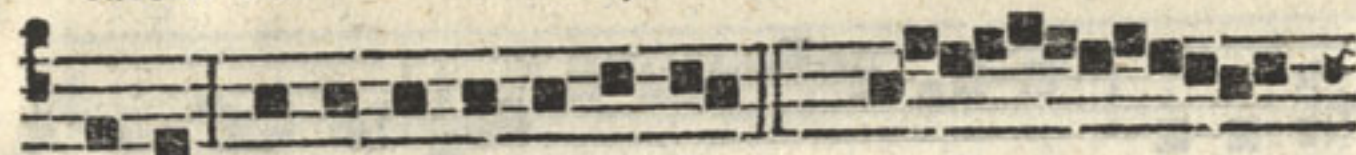
ídeo



í- de-o dé- precor ma jef-



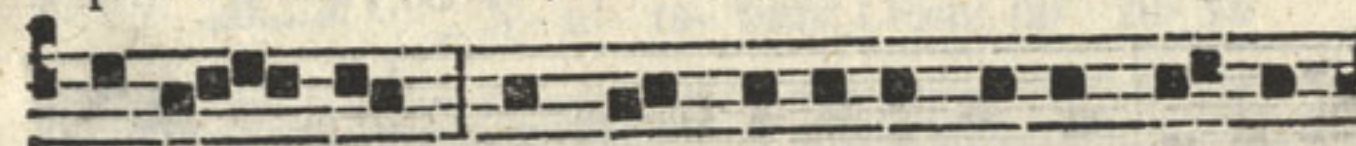
tátem tu- am, * Ut tu De-us dé-



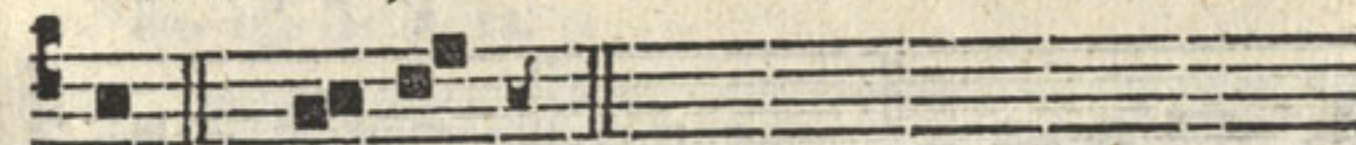
le-as i-ni-quitátem meam. ŷ. Am-



pli-us la-va me, Dó-mi-ne, ab in- juf- tí- ti-



a me- a, & a de-lí-cto me-o mun-da



me. * Ut tu.

RESP. IX.

L



I-be-ra me, Dó- mi-ne,

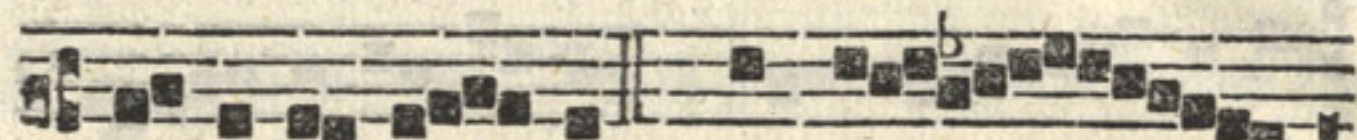


de mor-te æ- tér- na in di- e il- la

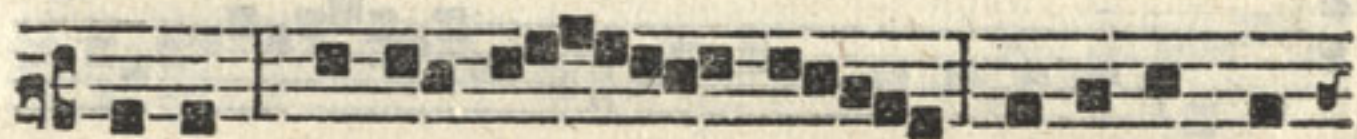
tre.



tre- mén- da: * Quando Cœ- li mo- vén-



di sunt, & ter- ra; * Dum vé-



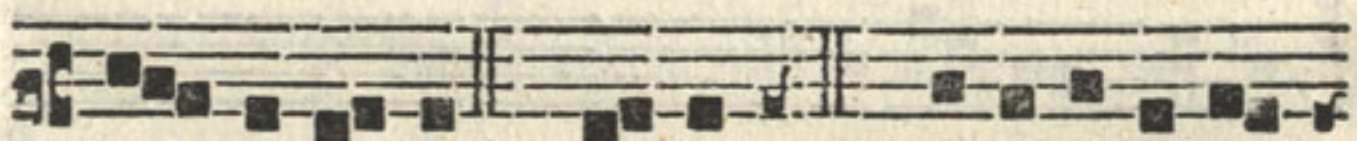
ne- ris ju- di- cá- re sæ- cu- lum per



i- gnem. Ÿ. Tremens factus sum e- go, & tí-



me- o, dum discú- si- o vé- ne- rit, atque ven-



tú- ra i- ra. * Quando. Ÿ. Di- es il- la, di-



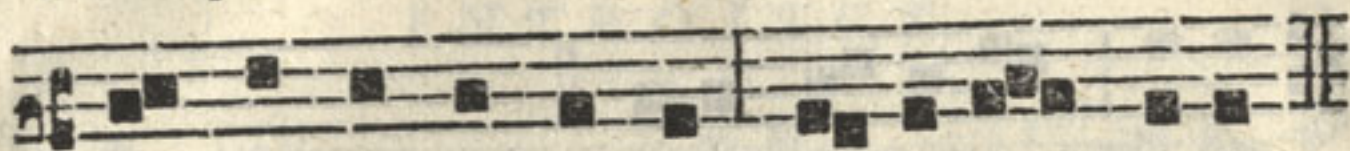
es i- ræ, ca- la- mi- tá- tis, & mi- sé- ri- æ, di- es



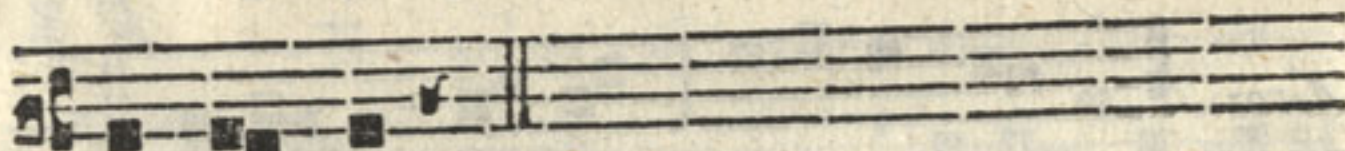
magna, & a- má- ra valde. * Dum véneris.



ŷ. Réquiem æ-térnam do-na e- is, Dó-mi-ne,



& lux per-pé-tu-a lú-ce-at e-is.

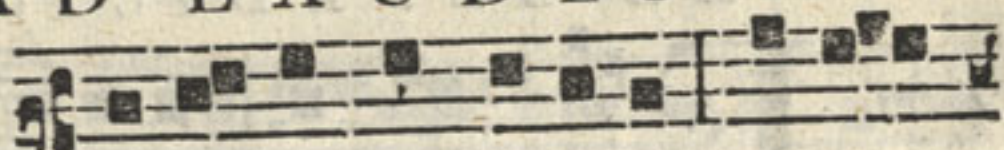


Lí-be-ra.

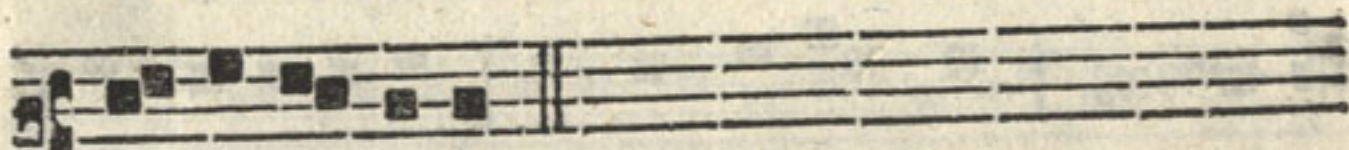
A D L A U D E S.

*ANTI-
PHON.*

E



X-ul-tá-bunt Dómi-no of-fa



hu-mi-li-á-ta.

*ANTI-
PHON.*

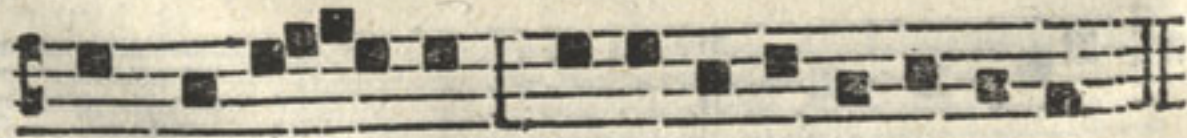


Ex-áu-di, Dómi-ne, o-ra-ti-ó-nem me-



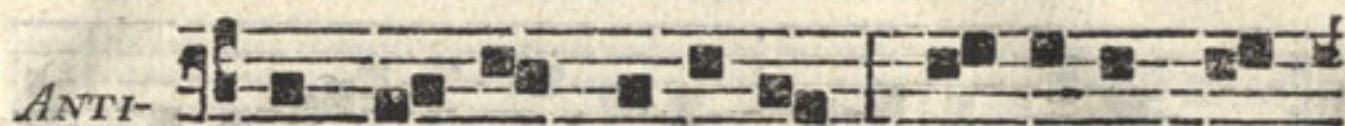
am, ad te omnis ca-ro vé-ni-et.

*ANTI-
PHON.*



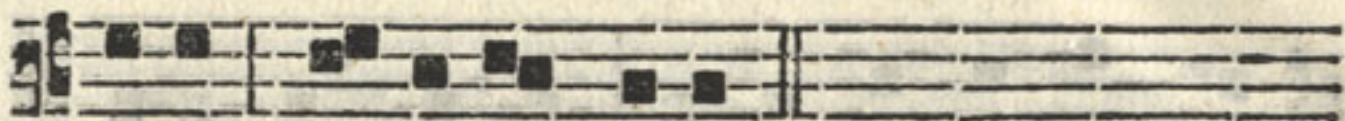
Me sus-cé-pit déx-te-ra tu-a, Dó-mine.

AN-

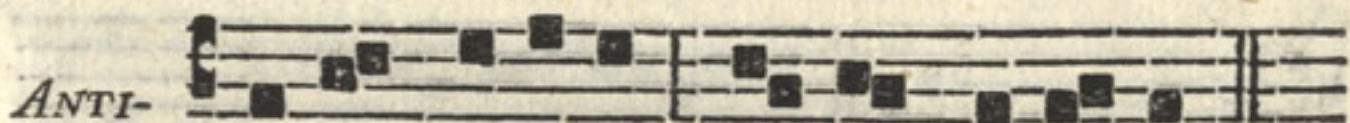


ANTI-
PHON.

A por-ta ín-fe-ri é-ru-e, Dó-



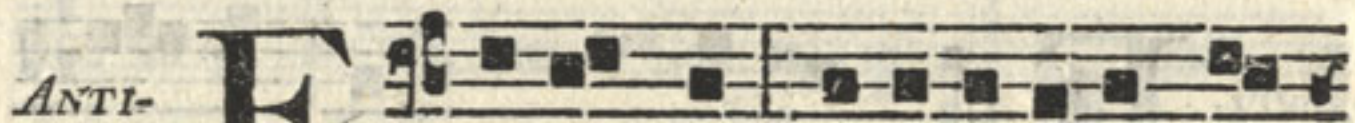
mi-ne, á-ni-mam meam.



ANTI-
PHON.

Omnis spí-ri-tus lau-det, Dó-mi-num.

A D B E N E D I C T U S.

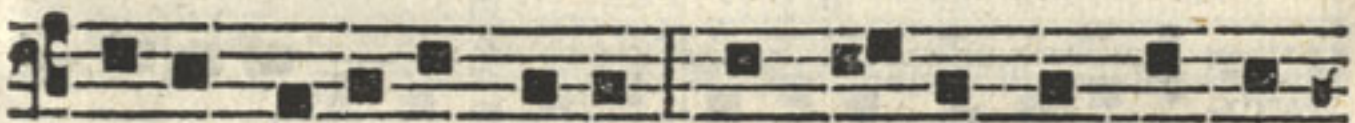


ANTI-
PHON.

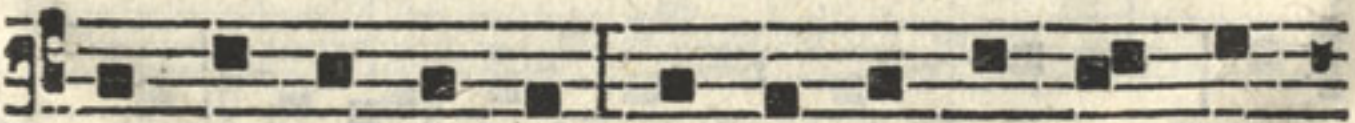
E Go sum re-sur-ré-cti-o, &



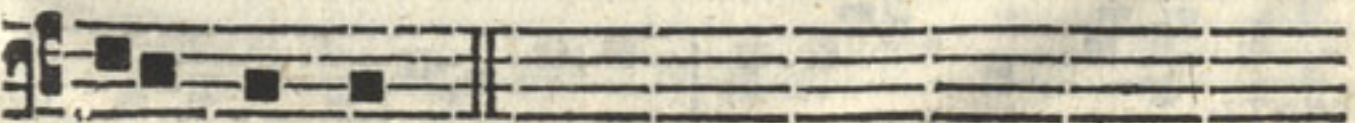
vi-ta: qui cre-dit in me, é-ti-am-si mór-



tu-us fú-e-rit, vi-vet; & om-nis, qui vi-vit,



& cre-dit in me, non mo-ri-é-tur in



æ-tér-num.

AD

A D M I S S A M.

I N T R O I T U S.

R E- quem æ- tér- nam do- na
 e- is, Dó- mi- ne, & lux per- pé-
 tu- a lú- ce- at e- is. ŷ. Te
 de- cet hymnus Deus in Si- on, & ti- bi reddé-
 tur votum in Je- rú- sa- lem: ex- áu- di o- ra- ti- ó-
 nem me- am, ad te omnis ca- ro vé- ni- et.

Ré- qui- em.

Pp

It

In dupl.



Ky- ri- e e- lé- i- fon. Chris-
te e- lé- i- fon. Ky- ri- e e- lé-
i- fon. Ky- ri- e e- lé- i- fon.

In semid.



Ky- ri- e e- lé- i- fon. Chris-
te e- lé- i- fon. Ky- ri- e e-
lé- i- fon. Ky- ri- e e- lé- i- fon.

*GRA-
DUAL.* **R**



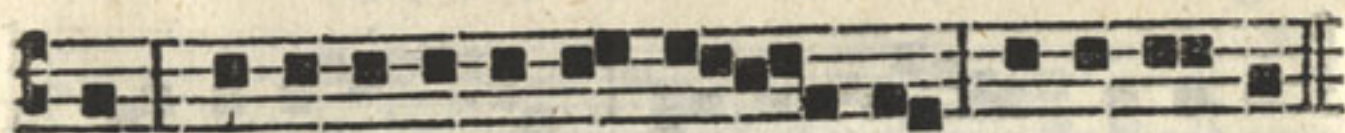
E- quem æ- tér- nam do-
na e- is, Dó- mi- ne, & lux per-
pé-



pé- tu-a lú-ce-at e-is. Ÿ. In me-



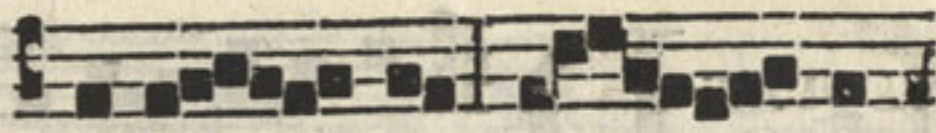
mó-ri-a æ-tér-na e-rit ius-



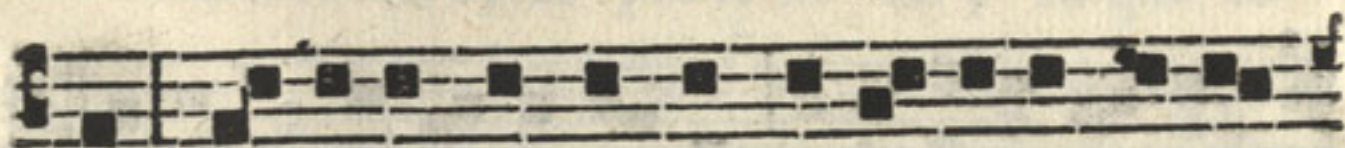
tus ab au-di-ti-ó-ne ma-la non ti-mé-bit.

TRA-
CTUS.

A



B- sól- ve, Dó- mi-



ne, á- ni-mas ó- mni-um fi- dé- li- um de- fun-



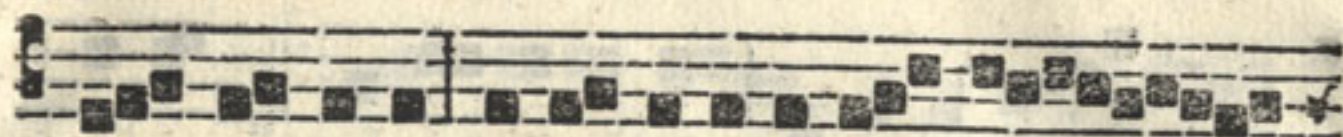
ctó- rum ab om- ni- vín- cu- lo



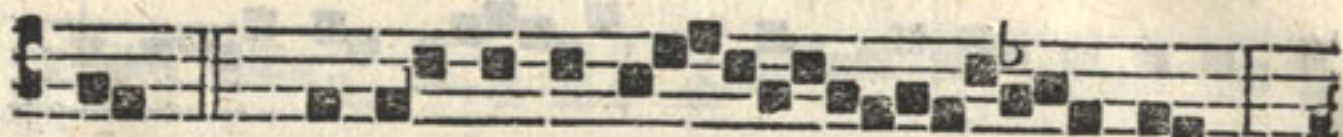
de- li- ctó- rum. Ÿ. Et grá- ti- a tu- a



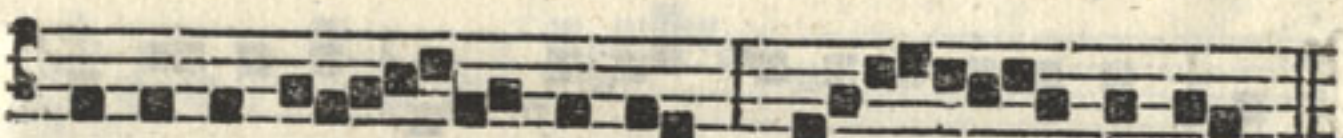
il- lis succur- rén- te me- re- án- tur



e- vá-de-re ju-dí-ci-um ul-ti- ó-



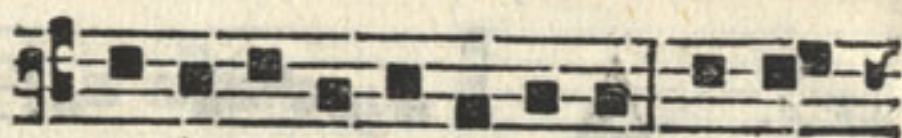
nis. ŷ. Et lu-cis æ-tér-næ



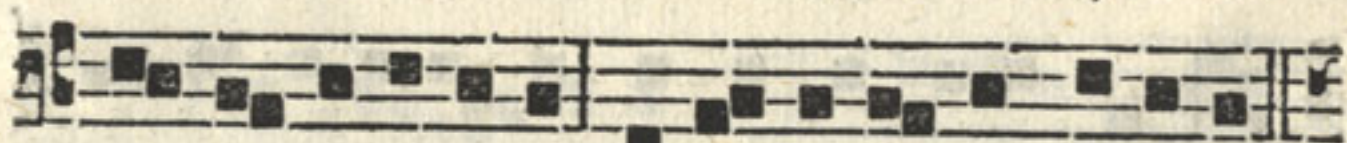
be-a-ti-tú-di-ne pér-fru-i.

SEQUEN-
TIA.

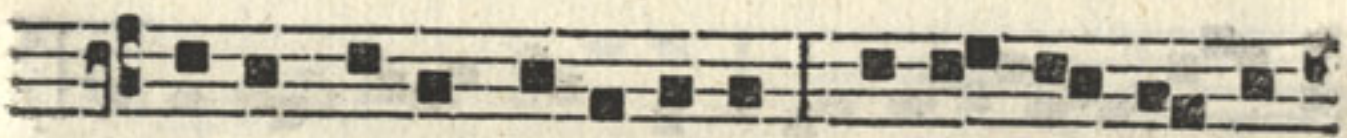
D



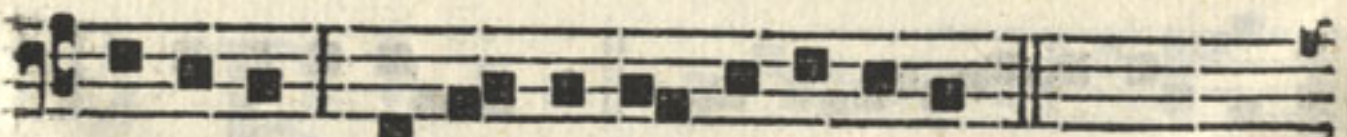
I-es i-ræ, di-es il-la, Solvet



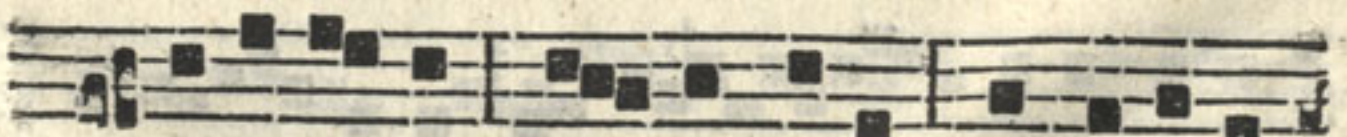
fæ-clum in fa-víl-la: Teste Da-vid cum Sybíl-la.



Quantus tremor est fu-tú-rus, Quando Ju-dex est



ventú-rus, Cunçta stri-ctè discuf-sú-rus.

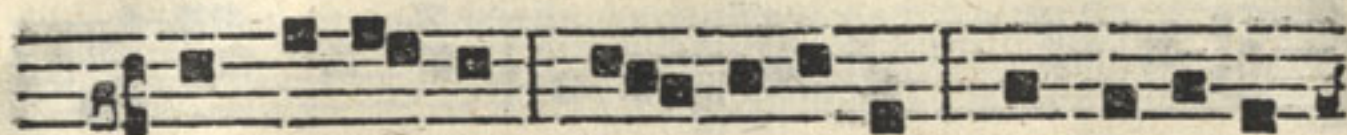


Tuba mi-rum spar-gens so-num, Per se-púlchra

re-



re-gi-ó-num, Co-get om- nes an-te thronum.



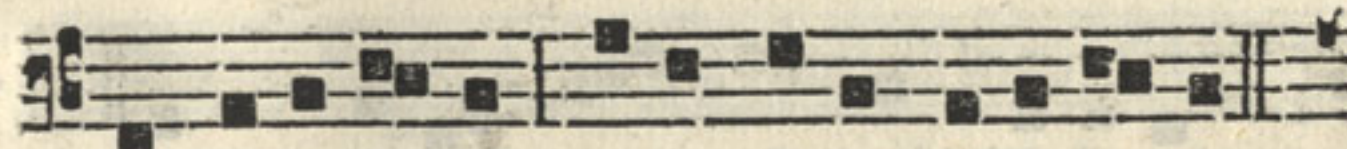
Mors stu-pé-bit, & na-tú-ra, Cum refúr-get



cre-a-tú-ra, Ju-di-cán-ti respon-sú-ra.



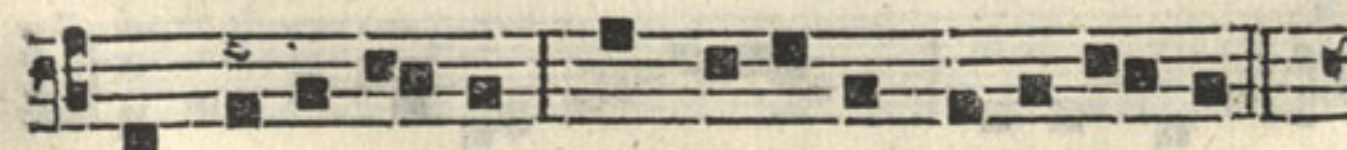
Li-ber scriptus pro-fe-ré-tur, In quo to-



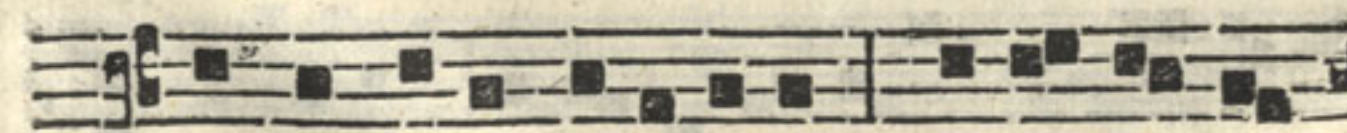
tum con-ti-né-tur, Unde mundus ju-di-cé-tur.



Ju-dex er-go cum se-dé-bit, Quidquid la-



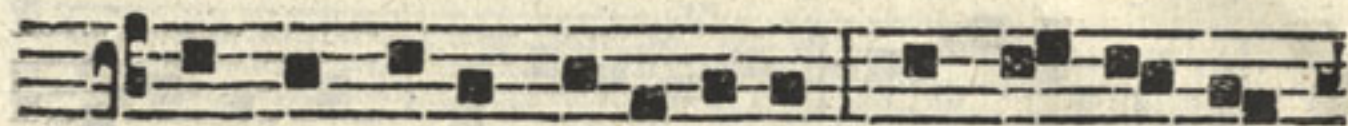
tet ap-pa-ré-bit, Nil in-ultum re-ma-né-bit.



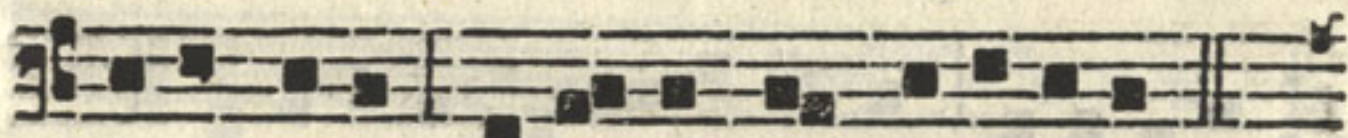
Quid sum miser tunc dictúrus? Quem pa-tró-num



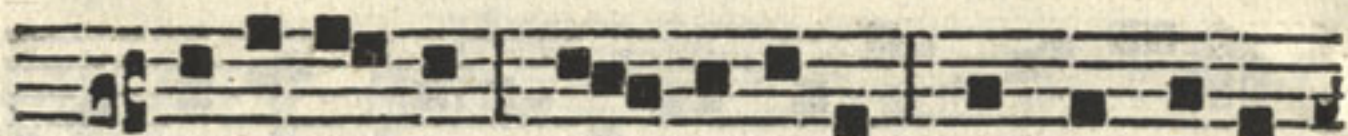
ro-ga-túrus? Cum vix jus-tus sit se-cú-rus.



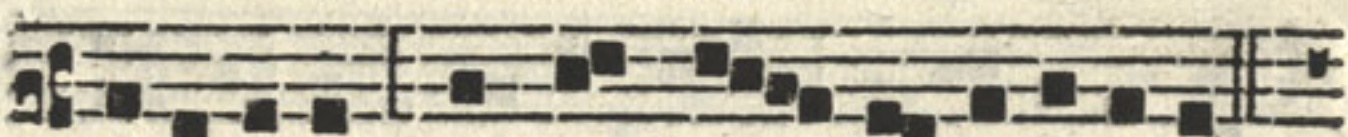
Rex treméndæ ma-jes-tá-tis, Qui sal-ván-dós



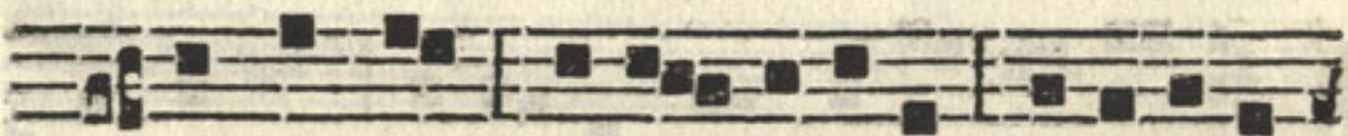
sal-vas gratis, Sal-va me fons pi-e-tá-tis.



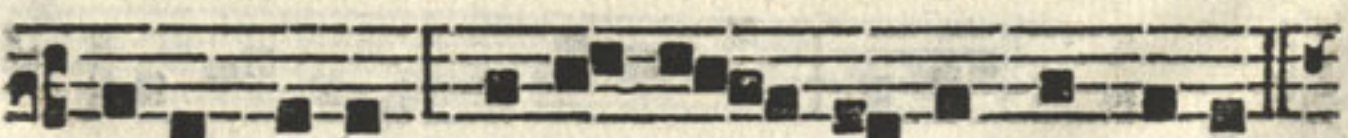
Re-cor-dá-re Je-su pi-e, Quod sum cau-sa



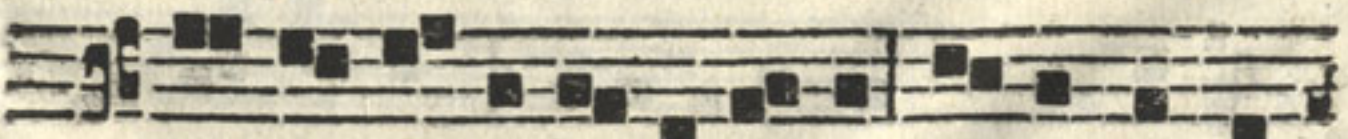
tu-æ vi-æ, Ne me per-das il-la di-e.



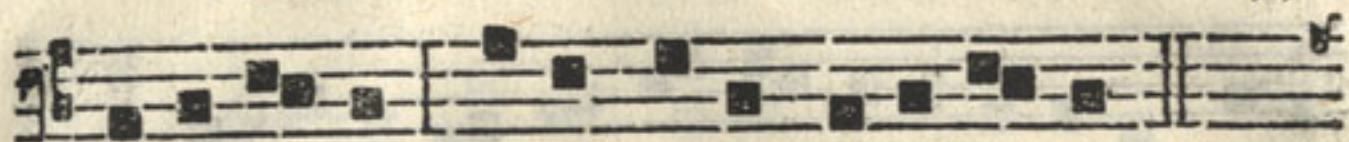
Quæ-rens me, se-dís-ti las-sus: re-demís-ti



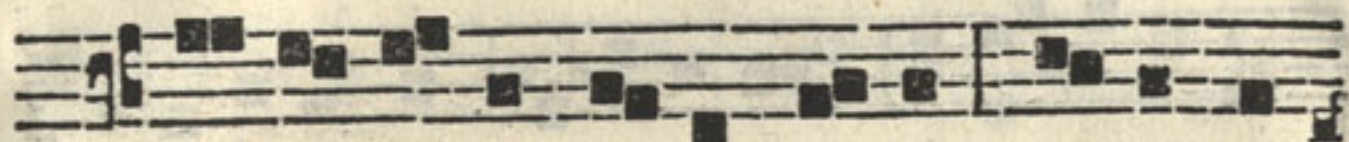
crucem passus: Tantus la-bor non sit cas-sus.



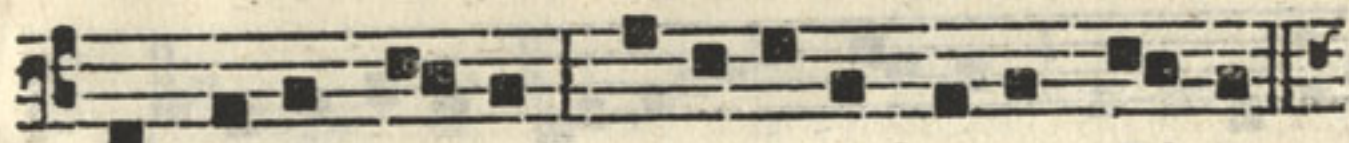
Jus-te Ju-dex ul-ti-ó-nis, Donum fac re-



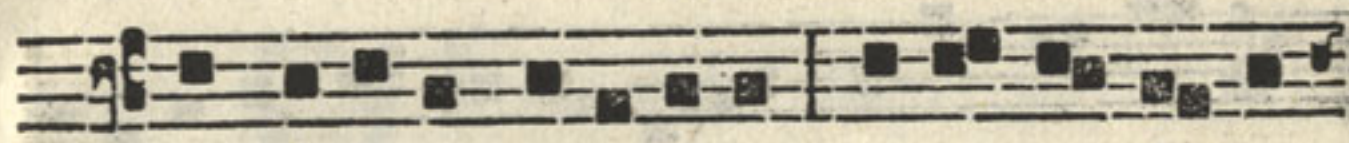
mis-si-ó-nis, An-te di-em ra-ti-ó-nis.



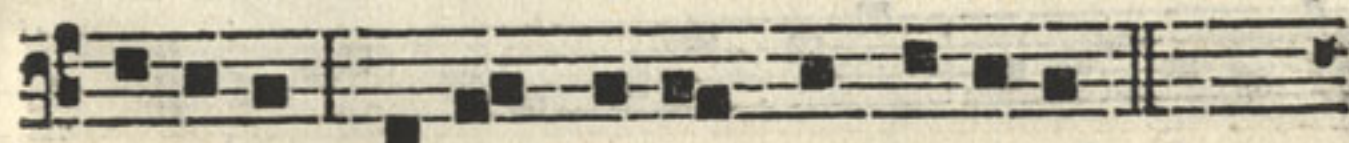
In-ge-mís-co, tamquam re-us: Cul-pa ru-



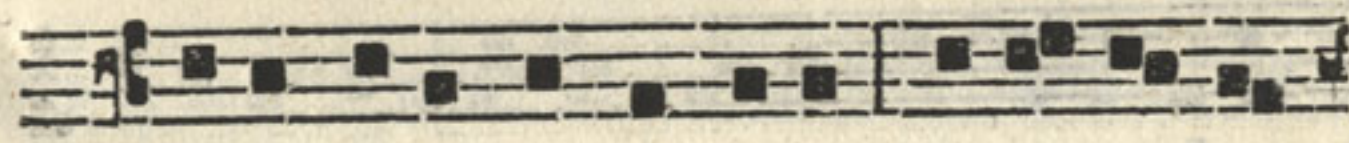
bet vultus me-us: Supplicánti par-ce De-us.



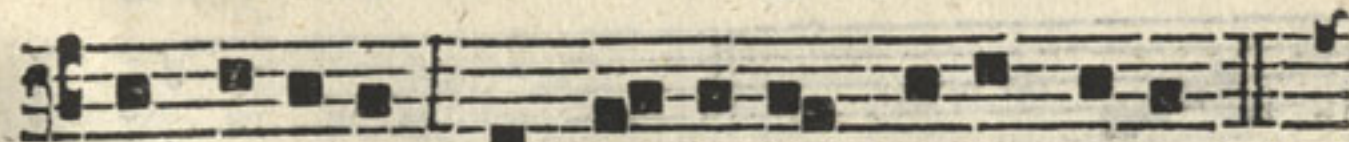
Qui Ma-rí-am ab-sol-vís-ti, Et la-tró-nem ex-



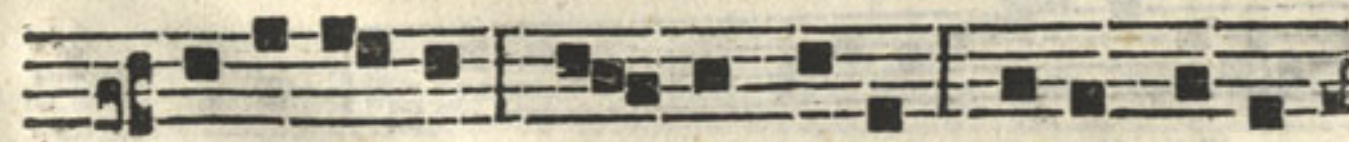
au-dís-ti, Mi-hi quoque spem de-dís-ti.



Preces me-æ non sunt dignæ, Sed tu bo-nus

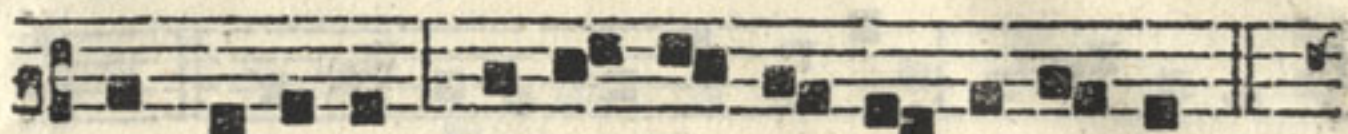


fac be-nígne, Ne pe-rén-ni cremer i-gne.

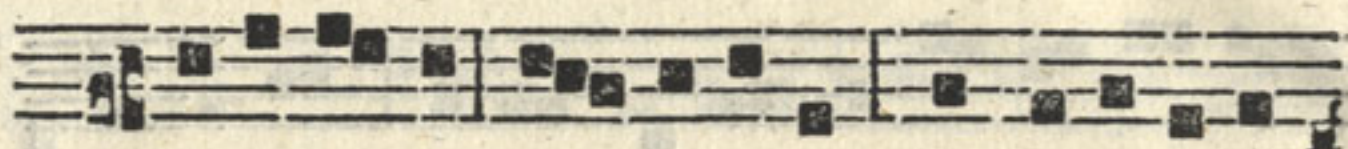


In-ter o- ves lo- cum præsta, Et ab hæ-dis

me



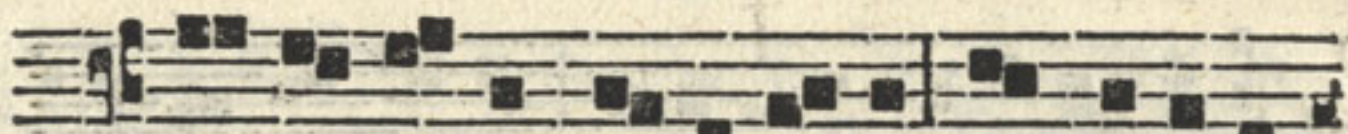
me sequéstra, Stá-tu-ens in par-te dex-tra.



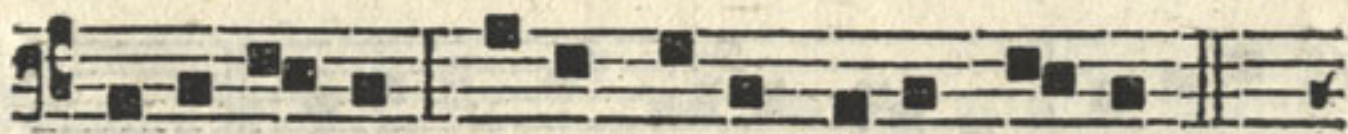
Confu-tá-tis ma-le-dí-ctis, Flam-mis á-cribus



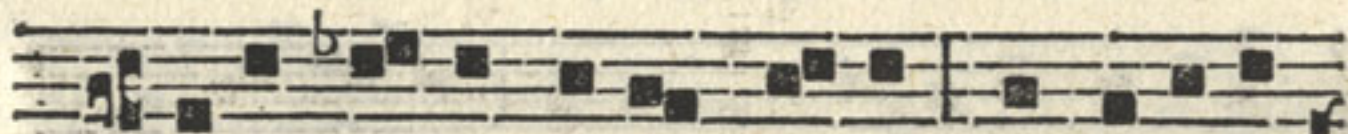
ad-di-ctis, Vo-ca me-cum be-ne-dí-ctis.



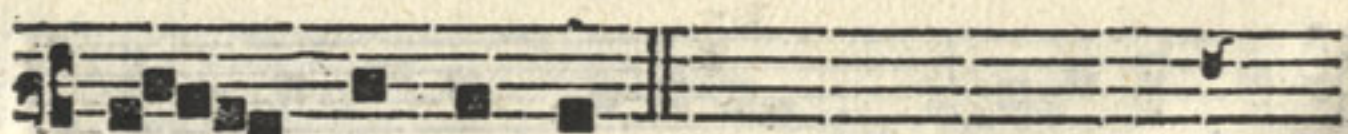
O-ro sup-plex, & a-clí-nis, Cor con-trítum



qua-si ci-nis, Ge-re cu-ram me-i fi-nis.



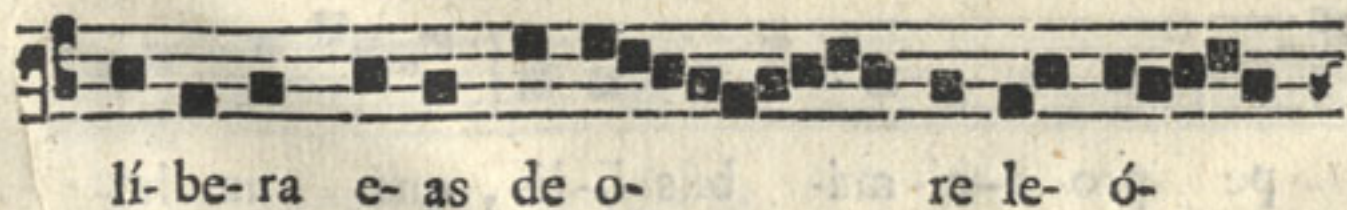
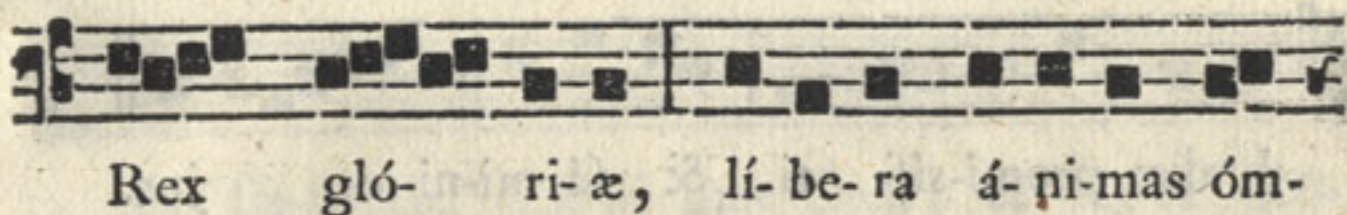
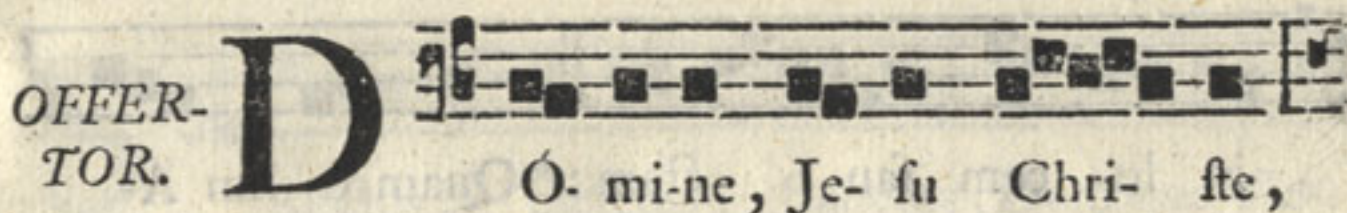
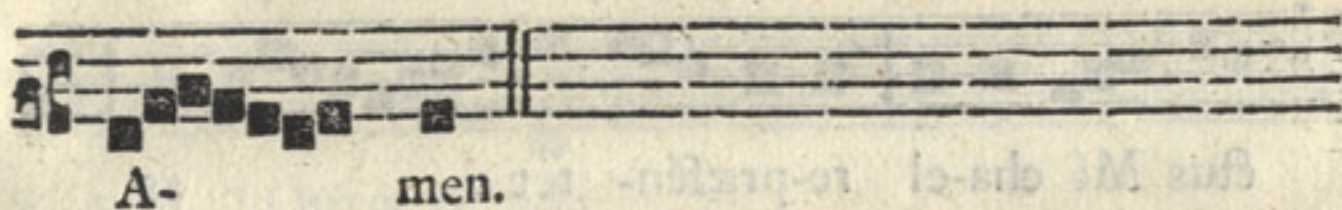
La-cry-mó-sa di-es il-la, qua re-súr-get



ex fa-víl-la.

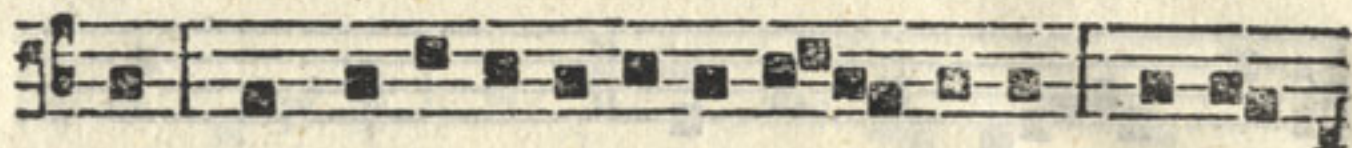


Ju-di-cán-dus ho-mo re-us, Hu-ic er-



Qq

nis,



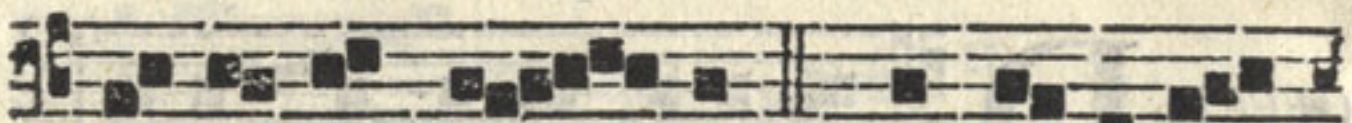
nis, ne ab-sor-be-at e-as tár-ta-rus, ne ca-



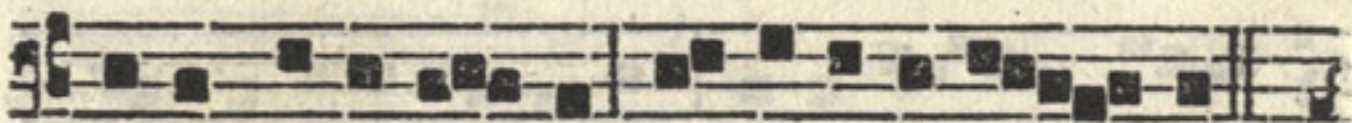
dant in obs-cú-rum: sed sí-gnifer San-



ctus Mí cha-el re-præsen-tet e-as



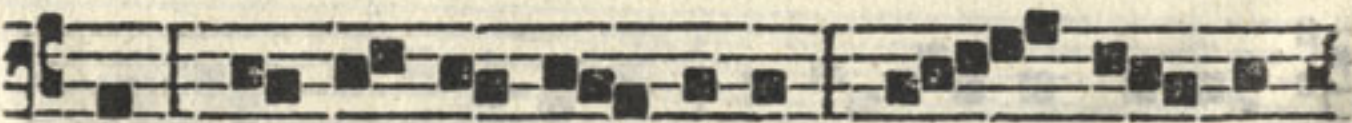
in lu-cem fan-ctam: * Quam o-lim A-



brahæ promi-sís-ti, & fé-mi-ni e-jus.



Ÿ. Hóf-ti-as, & pre-ces ti-bi, Dó-mi-

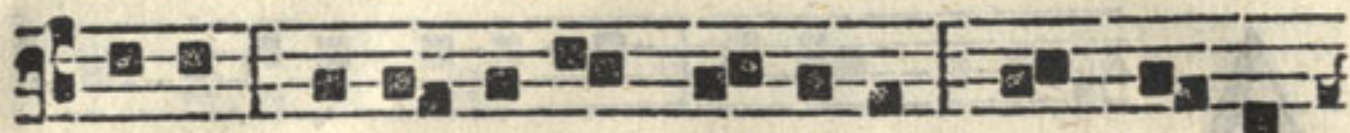


ne, lau-dis of-fé-ri-mus: tu ni fúf-ci-

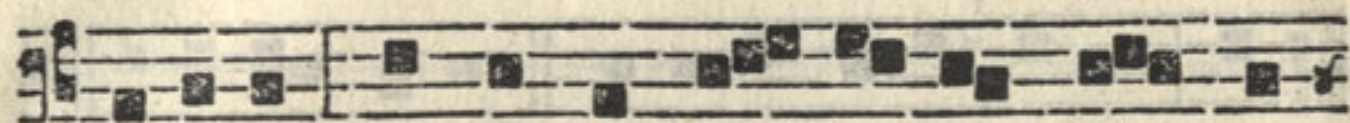


pe pro a-ni-má-bus il-lis, qua-rum hó-

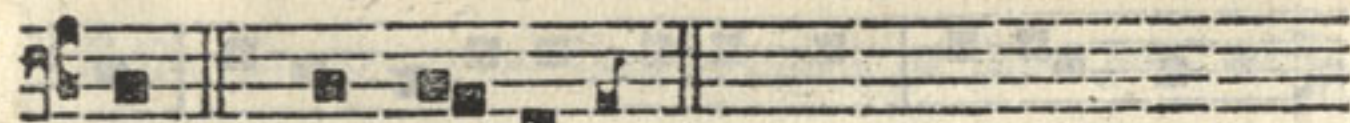
die



di-e memó-ri-am fá-ci-mus: fac e-as,



Dó-mine, de mor-te transf-í-re ad vi-



tam. * Quam o-lim.



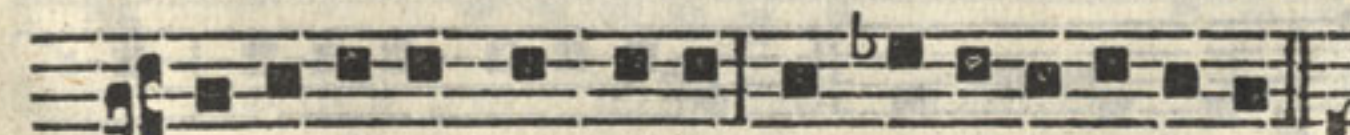
Sanctus, Sanctus, Sanctus, Dóminus De-



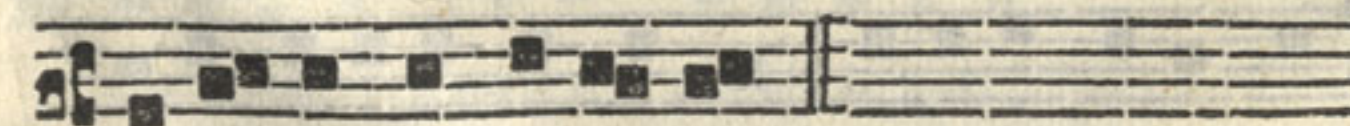
us Sá-baoth. Ple-ni sunt Cœli, & ter-ra gló-



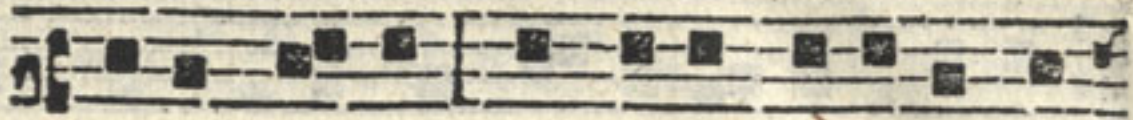
ri-a tu-a, Ho-sán-na in ex-cél-fis.



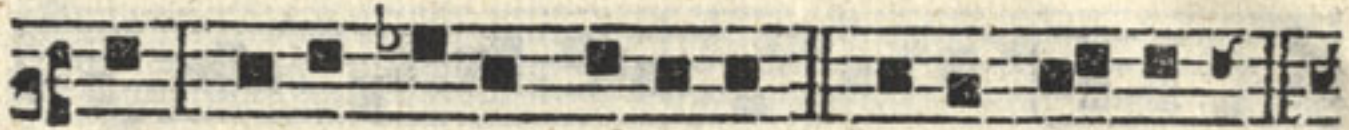
Be-ne-díctus, qui ve-nit in nó-mine Dómi-ni,



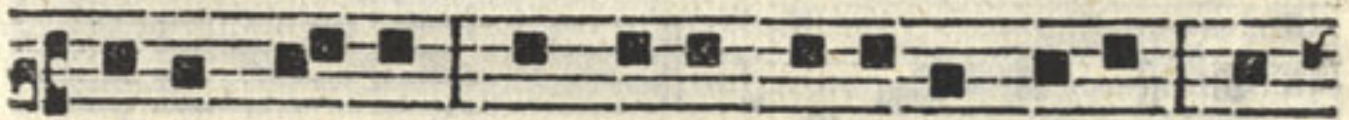
Ho-sán-na in ex-cél-fis.

A

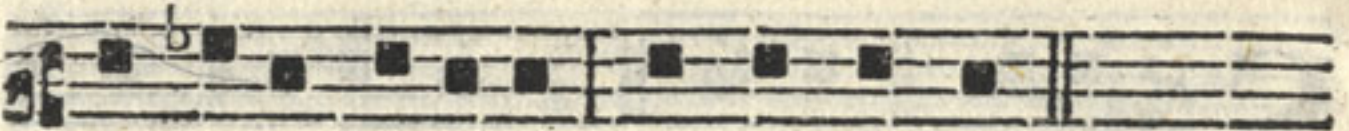
Gnus De-i, qui tol-lis pec-cá-ta mun-



di, do-na e-is ré-quiem. Agnus De-i, &c.

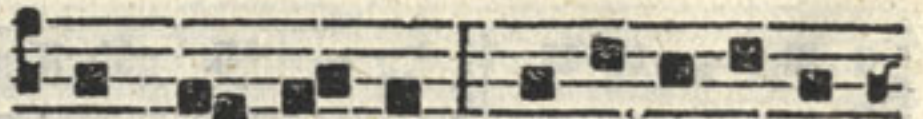


Agnus De-i, qui tol-lis peccá-ta mundi, do-

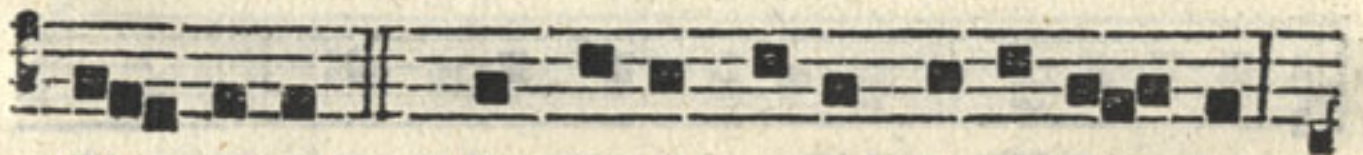


na e-is ré-quiem fem-pi-tér-nam.

COMMUNIO.

L

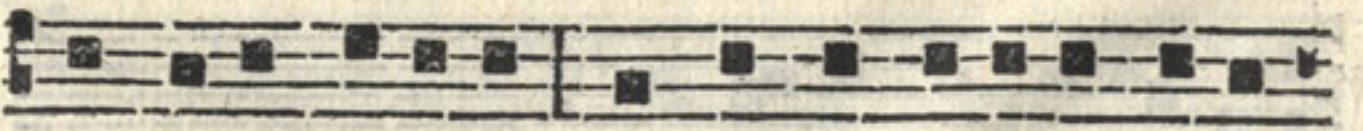
Ux æ-tér-na lú-ce-at e-is,



Dó-mi-ne. * Cum sanctis tu-is in æ-tér-num,

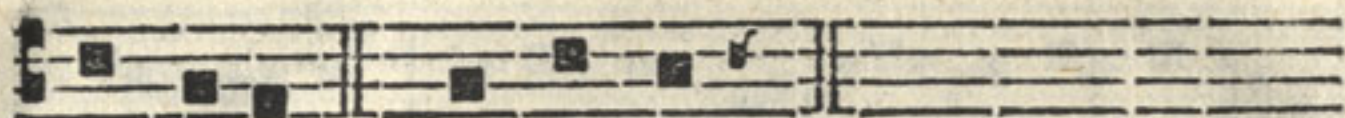


qui-a pi-us es. Ÿ. Ré-quiem æ-térnam do-



na e-is Dómi-ne: & lux per-pé-tu-a lú-ce-

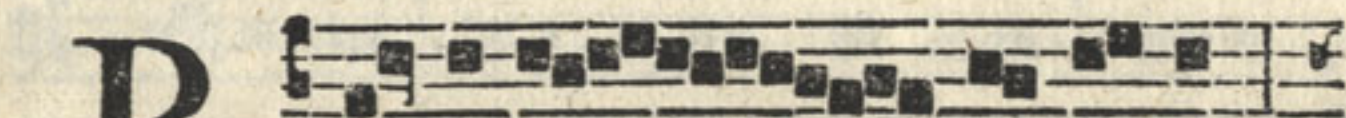
at



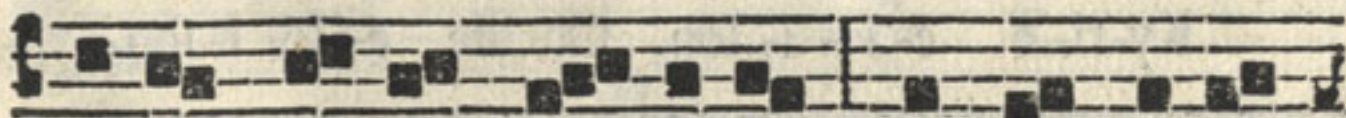
at e- is. * Cum san-ctis.

PROCISSÃO DAS ALMAS.

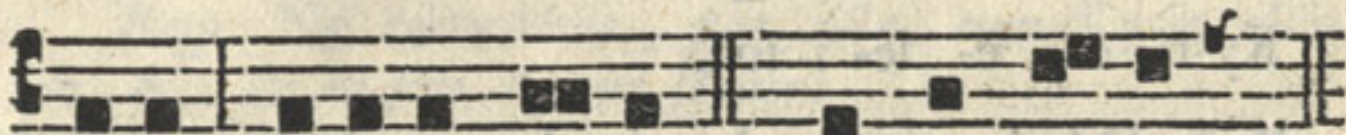
Resp. Credo, quod Redemptor, *ut supr. pag. 280.*



y. **R** E- qui- em æ- tér- nam



do- na e- is Dó- mi- ne, & lux per- pé-



tu- a lú- ce- at e- is. * Et in car- ne.



Ky- ri- e e- lé- i- fon. Chris- te e-



lé- i- fon. Ky- ri- e e- lé- i- fon.

Resp. Qui Lázarum, *ut supr. pag. 281.*

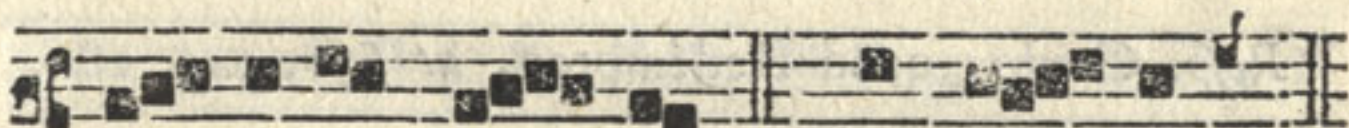
y.



Ÿ. Ré-qui-em æ-térnam do-na e-



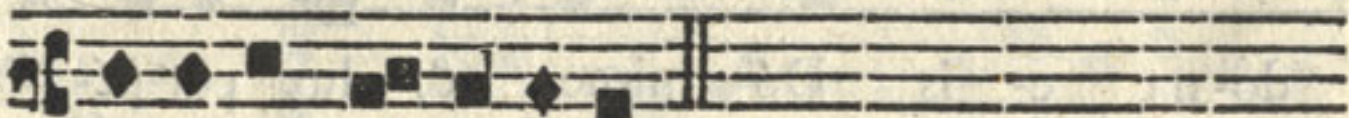
is Dó-mi-ne, & lux per-pé-tu-a



lú-ce-at e-is. * Tu e-is.



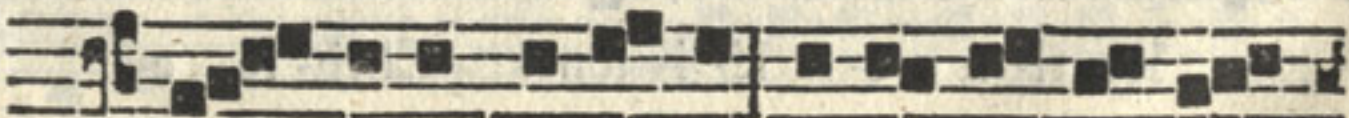
Ky-ri-e e-lé-i-son. Christe e-lé-i-son.



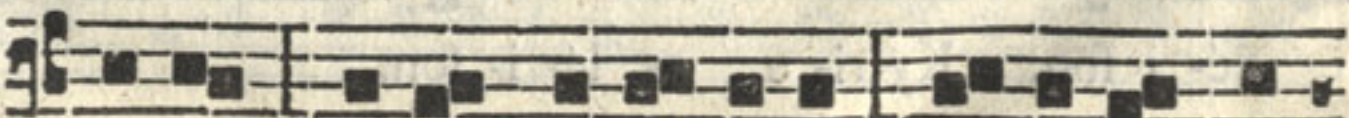
Ky-ri-e e-lé-i-son.

*Resp. Dómine, quando véneris, ut supr. pag. 282.
cum Kyrie eléison, &c.*

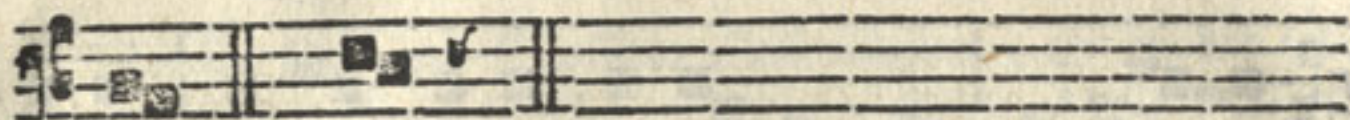
Resp. Meménto mei Deus, ut supr. pag. 283.



Ÿ. Ré-qui-em æ-térnam do-na e-is Dó-



mi-ne, & lux per-pé-tu-a lú-ce-at e-
is.

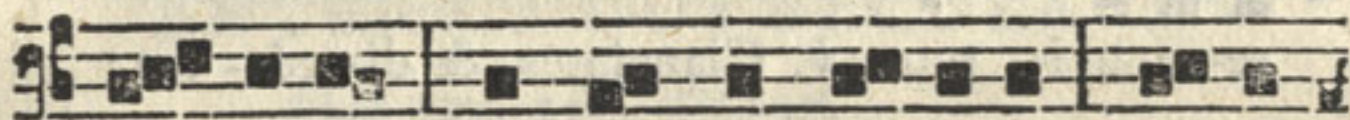


is. * Nec. Kyrie eléison, &c.

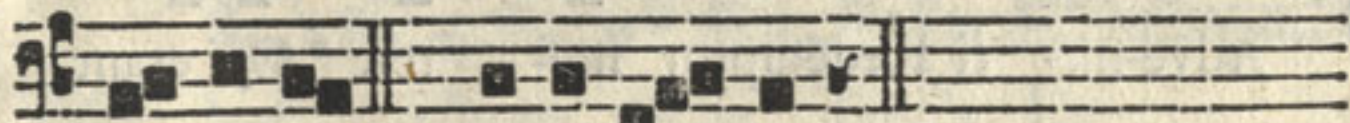
Resp. Hei mihi, pag. 284.



ŷ. Ré- quem æ- tér-nam do- na e- is

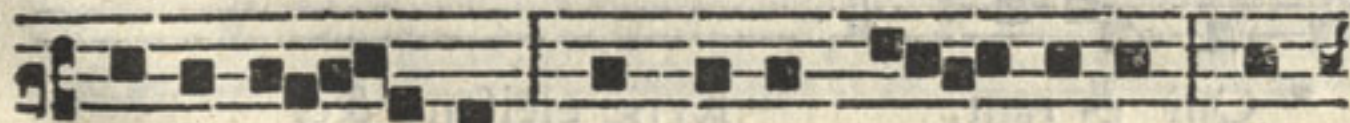
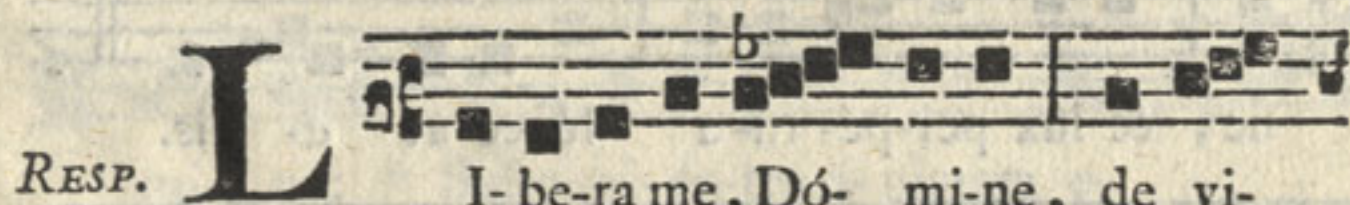


Dó- mi-ne, & lux per- pé- tu- a lú- ce-

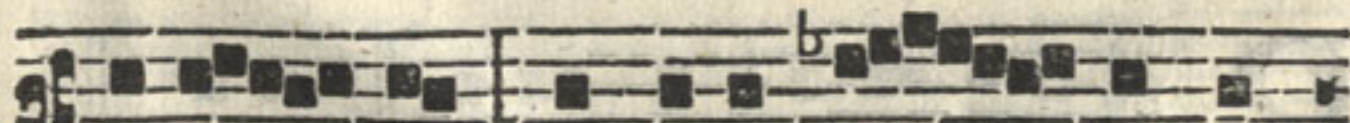


at e- is. * Mi-se- ré- re. Kyrie eléison, &c.

Resp. Ne recordéris, pag. 285. cum Kyrie eléi-
fon, &c. & in fine dicitur sequens



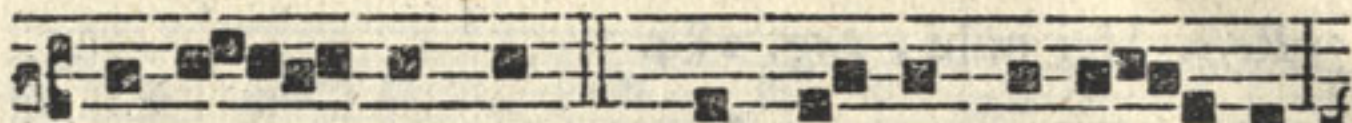
is in- fér- ni, qui portas æ- re- as con-



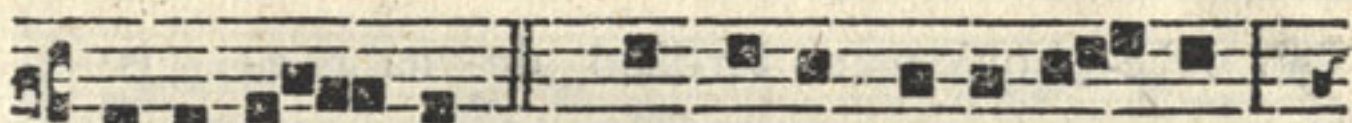
fre- gís- ti, & vi- sí- táf- ti in-
fér-



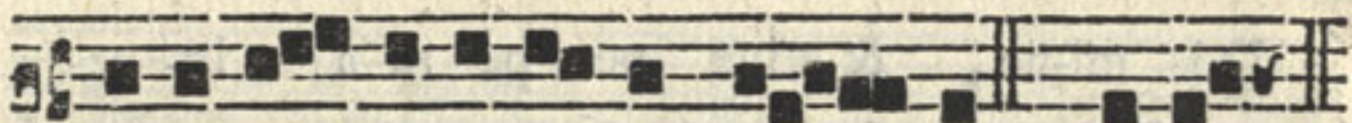
fér- num, & de- dís- ti e- is lu- men, ut



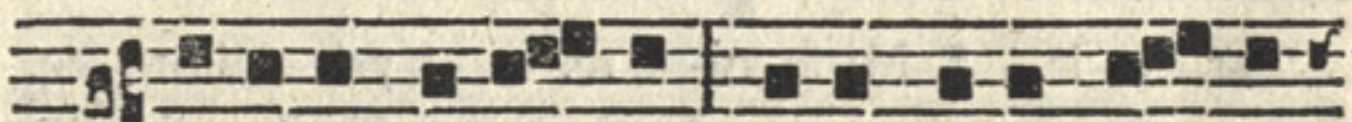
vi- dé- rent te: * Qui e- rant in pœ- nis



te- ne- brá- rum. ŷ. Clamántes, & di- cén- tes:



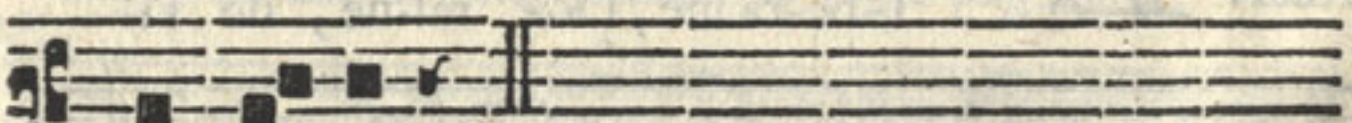
Adve- nís- ti Redémptor nos- ter. * Qui erant.



ŷ. Réquiem æ- tér- nam do- na e- is Dó- mi-



ne, & lux per- pé- tu- a lú- ce- at e- is.



* Qui e- rant.

Kyrie eléison, &c.

In fine dicunt Cantores:

R



E- qui- és- cant in pa- ce. A- men.

In

In die Omnium Fidelium Defunctorum, & in die Officii Generalissimi Ordinis Nostri, finita Missa, circum tumulum dicitur primò R. Libera me, Dómine, de viis, &c. pag. 307. deinde fit Processio, ut supr. pag. 305. & in fine pro Absolutione dicitur R. Libera me, Dómine, de morte, &c. pag. 289. cum Kyrie eléison, &c. & Requiescant in pace, ut supr.

ENTERRO DOS SECULARES.

Vide pag. 230. & 237.

RESP. **S**  Ub-ve-ní-te Sancti De-

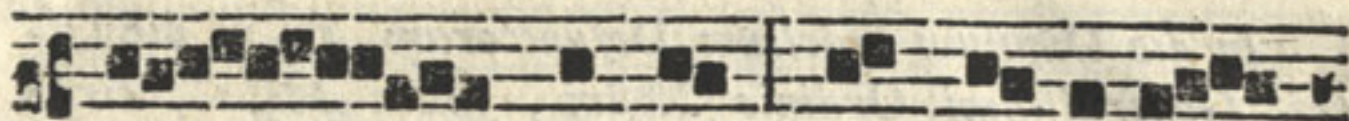
 i, oc-cúr-ri-te An-ge-li Dó-

 mi-ni: * Suf-ci-pi-én-tes á-nimam e-

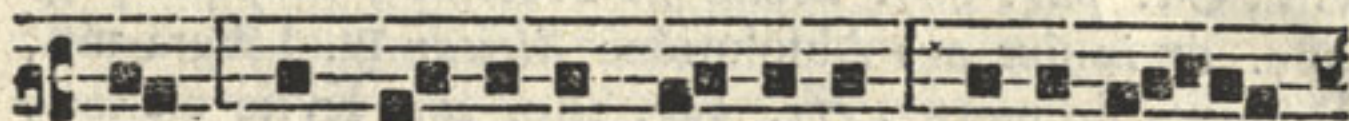
 jus: * Of-fe-réntes e-am in conf-pé-

 etu Al-tí-si-mi. *Ÿ.* Suf-cí-pi-at

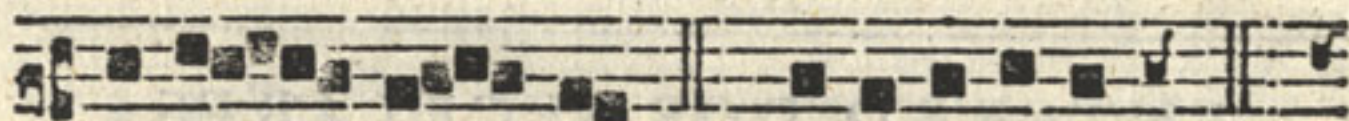
Re te



te Christus, qui vo-cá-vit



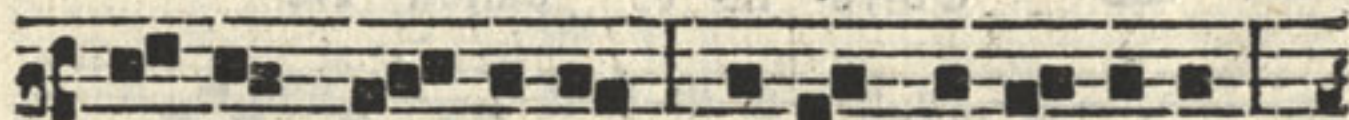
te, & in si-nu A-brahæ An-ge-li



de-dú-cant te. * Suf-ci-pi-én-tes.



Ÿ. Ré-qui-em æ-tér-nam do-na



e-i Dó-mi-ne, & lux per-pé-tu-a



lú-ce-at e-i. * Of-feréntes.

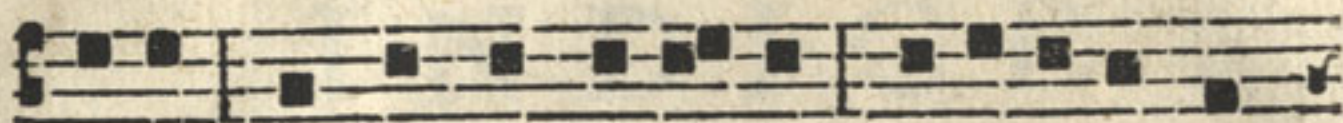
Post deprecationem: Non intres, &c. dicitur R. Líbera me, Dómine, de morte, &c. pag. 289. cum Kyrie eléison, &c.

ANTI-
PHON.



I N pa-ra-dísum de-dúcant te An-

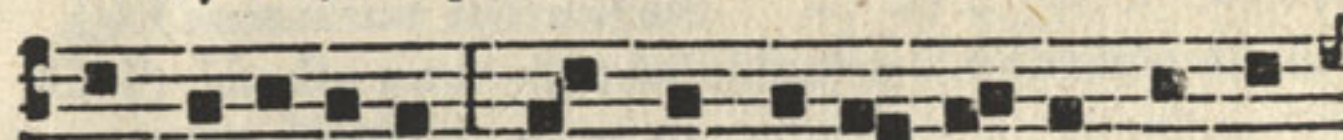
ge-



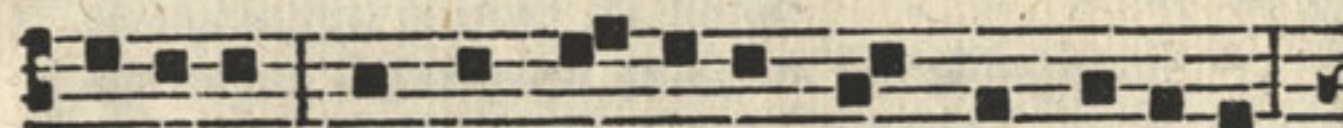
ge-li, in tu- o ad-vén-tu sus-cí-pi-ant te



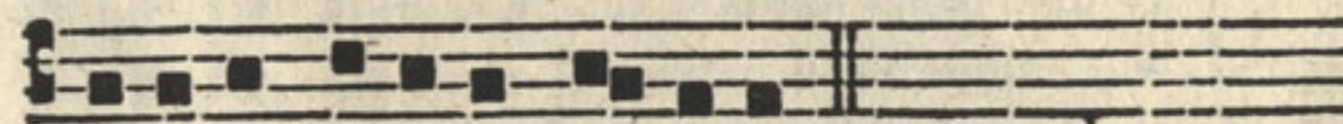
Márty-res, & perdúcant te in Ci-vi-tá-tem San-



ctam Je-rú-sa-lem: Cho-rus An-ge- ló- rum te sus-



cí-pi-at, & cum Lá-za-ro quon-dam páu-pe-re



æ-térnam há-be-as ré-qui-em.

Antif. Ego sum, vide pag. 292.

LAUS DEO.

DOCTRINE OF THE CROSS

1. The first of the four points is that the cross is the central symbol of the Christian faith.

2. The second point is that the cross is a symbol of suffering and sacrifice.

3. The third point is that the cross is a symbol of redemption and salvation.

4. The fourth point is that the cross is a symbol of hope and resurrection.

5. The fifth point is that the cross is a symbol of love and compassion.

6. The sixth point is that the cross is a symbol of unity and fellowship.

7. The seventh point is that the cross is a symbol of peace and reconciliation.

8. The eighth point is that the cross is a symbol of justice and righteousness.

9. The ninth point is that the cross is a symbol of truth and honesty.

10. The tenth point is that the cross is a symbol of faith and trust.

THE CROSS

The cross is the central symbol of the Christian faith. It is a symbol of suffering and sacrifice, redemption and salvation, hope and resurrection, love and compassion, unity and fellowship, peace and reconciliation, justice and righteousness, truth and honesty, and faith and trust.

The cross is a symbol of the love of God for the world. It is a symbol of the sacrifice of Jesus Christ for the redemption of all who believe in Him.

The cross is a symbol of the resurrection of Jesus Christ. It is a symbol of the new life that is available to all who believe in Him.

The cross is a symbol of the unity of the Church. It is a symbol of the fellowship of all who believe in Jesus Christ.

The cross is a symbol of the peace and reconciliation that is available to all who believe in Him. It is a symbol of the justice and righteousness of God.

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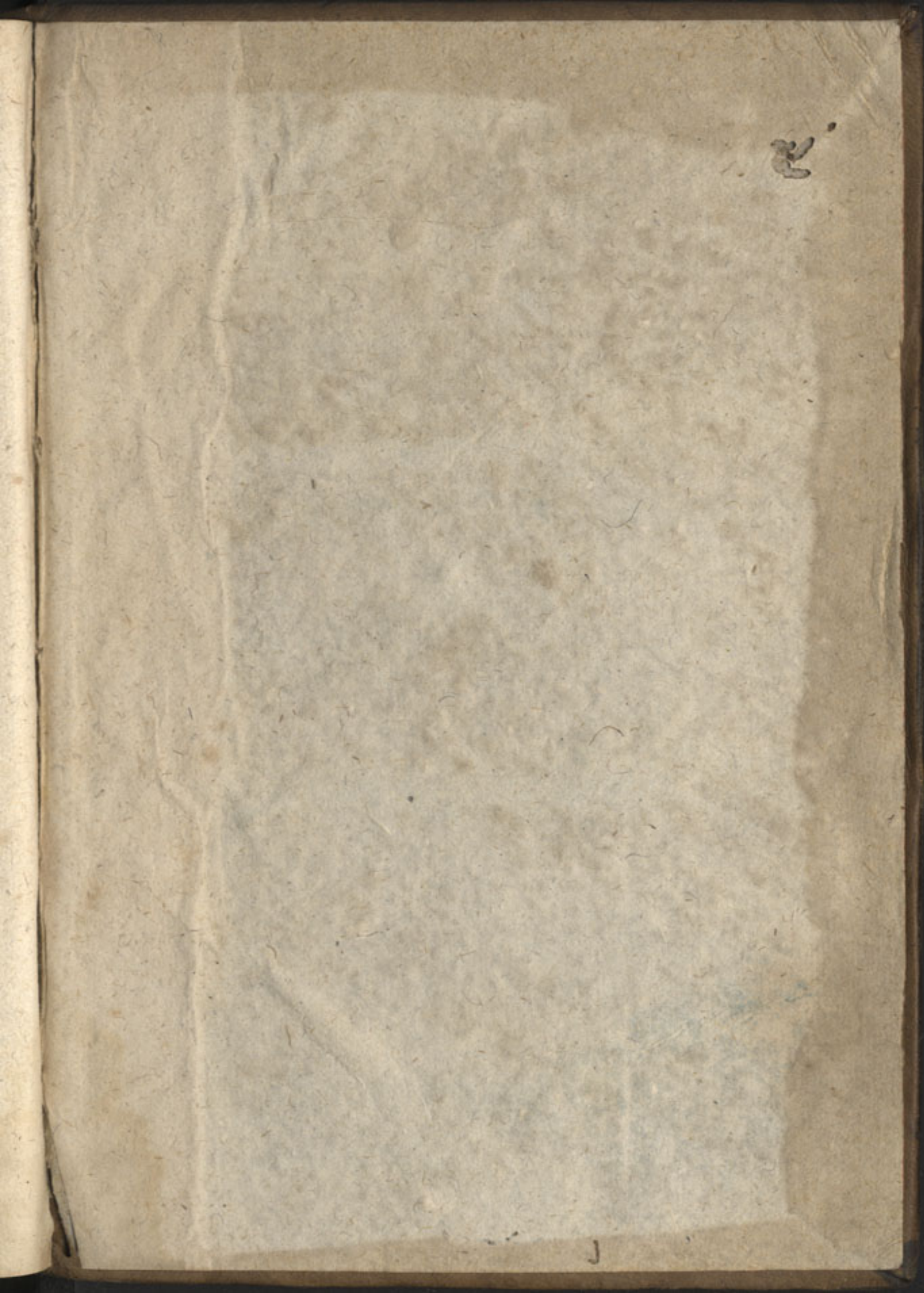
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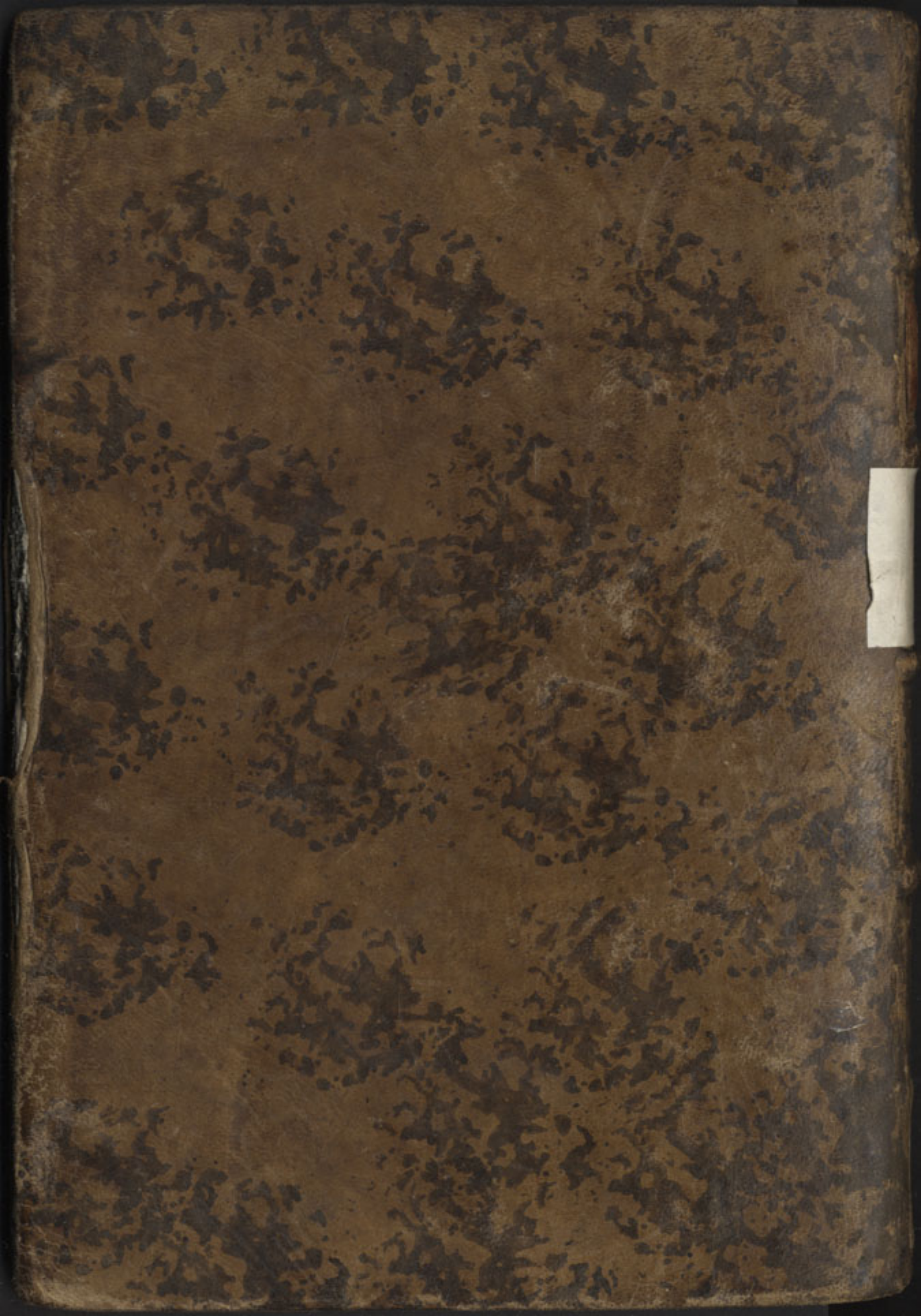


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