

M.I.

209

783 + 784 = 71 (02) " 1780 "

CA 96

M.I.

209

PROCESSIONALE,
 AC
 RITUALE
 ROMANO-SERAPHICUM
 AD USUM
 FRATRUM, AC MONIALIUM
 S. FRANCISCI,

Juxta formam Ritualis PAULI V. & BENEDICTI XIV.
 Seraphicosque Cæremoniales.



OLISIPONE
 EX TYPOGRAPHIA REGIA.
 M. DCC. LXXX.

Cum Facultate Regiæ Curie Censoriæ.

~~Joannes Baptista de ...~~
 Sa M^{re} Maria Genoveva P^{ra} de ...

PROCESSIONALE
AD
RITUALE
ROMANO-SERAPHICUM
AD USUM
FRATrum, AGMONIALIUM
S. FRANCISCI

Domi Romani Pontificis Pauli V. & Benedicti XIV.
Seraphicis Curatoribus



OLISIPONE
EX TYPOGRAPHIA REGIA
M. DCCLXXX

Cum Licentia Regie Curie Consue.

[Handwritten text, partially obscured by a tear in the paper]
The bottom portion of the page is heavily damaged by a large, irregular tear. Faint handwritten text is visible through the remaining paper, including what appears to be a name and some illegible words.

Publica, sacraeque Processiones, seu Supplicationes, quibus ex antiquissimo SS. Patrum instituto Catholica Ecclesia vel ad excitandam fidelium pietatem, vel ad commemoranda Dei beneficia, eique gratias agendas, vel ad divinum auxilium implorandum uti consuevit, quâ par est religione celebrari debent; continent enim magna, ac divina mysteria, & salutare Christianæ pietatis fructus eas piè exequentes à Deo consequuntur; de quibus fideles præmonere, & erudire, quo tempore magis opportunum fuerit, Parochorum officium est.

Videant in primis Sacerdotes, aliique Ecclesiastici Ordinis, ut in his Processionibus eâ modestia, ac reverentia tum ab ipsis, tum ab aliis adhibeatur, quæ piis, & religiosis hujusmodi actionibus maximè debetur.

Omnes decenti habitu, superpelliceis, vel aliis sacris vestibus, sine galeris, nisi pluvia cogente, induti, graviter, modestè, ac devotè bini suo loco procedentes, sacris Precibus ita sint intenti, ut remoto risu, mutuoque colloquio, & vago oculorum aspectu, populum etiam ad piè, devotèque precandum invitent.

Laici à Clericis, fœminæ à viris separatæ orantes prosequantur.

Præferatur Crux; & ubi fuerit consuetudo, vexillum sacris Imaginibus insignitum, non tamen factum militari, seu triangulari forma.

Edendi, ac bibendi abusum, secumvè esculentata, & poculenta deferendi in sacris Processionibus, agrisque lustrandis, & suburbanis Ecclesiis visitandis, tollere Parochi studeant: ac fideles, præsertim die Dominica, quæ proximè Rogationes antecedit, quam hæc dedeceat corruptela, sæpius admoneant.

Processiones priùs fieri debent, deinde Missa solemniter celebrari: nisi aliter ob gravem causam interdum Ordinario, vel Clero videatur.

Processiones autem quædam sunt ordinariæ, quæ fiunt certis diebus per annum, ut in festo Purificationis Beatæ Mariæ semper Virginis, & in Dominica Palmarum, & in Litaniis maioribus in festo Sancti Marci, & in minoribus Rogationum triduo ante Ascensionem Domini, & in die festo Corporis Christi, vel aliis diebus pro consuetudine Ecclesiarum.

Quædam verò sunt extraordinariæ, ut quæ variis, ac publicis Ecclesiæ de causis in dies indicuntur.



AD ASPERSIONEM

AQUÆ BENEDICTÆ

IN DIE DOMINICA.

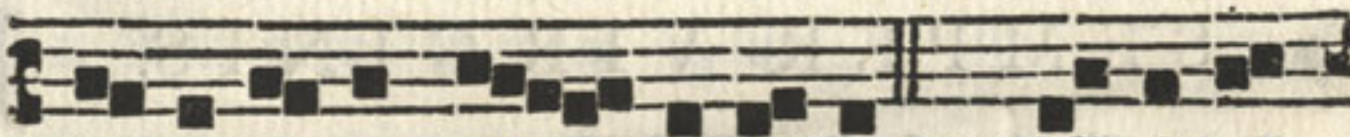
ANTIPHONA.



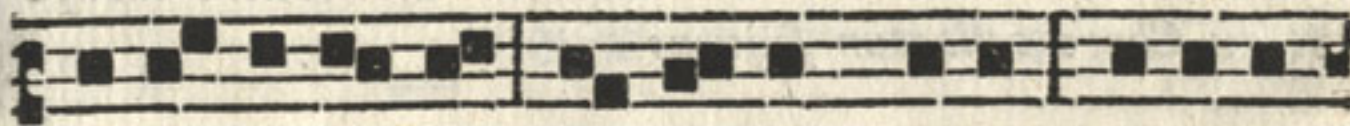
S- pér- ges me, Dó- mi- ne, hyssó-



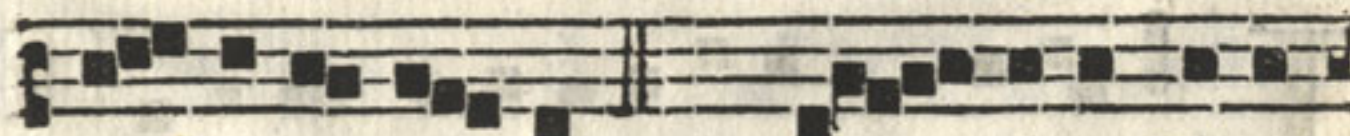
po, & mun- dá- bor, la- vá- bis me, &



fu- per ni- vem de- al- bá- bor. *Psal.* Mi- se- ré-



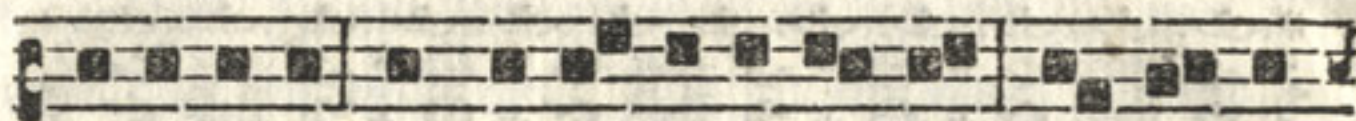
re me- i De- us, se- cúndum magnam mi- se- ri-



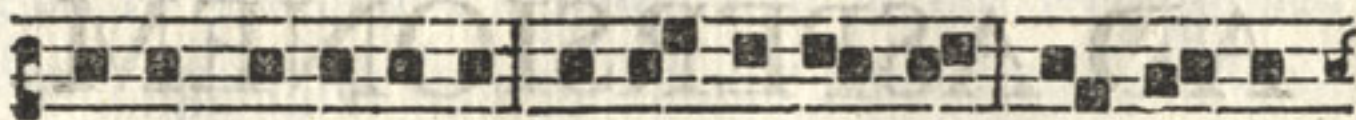
cór- di- am tu- am. ŷ. Gló- ri- a Pa- tri,

&

2 PROCESSIONALE, AC RITUALE



& Fí-li-o, & Spi-rí-tu-i San-cto, si-cut e-



rat in prin-cí-pi-o, & nunc & sem-per, & in sæ-



cu-la sæ-cu-ló-rum. A-men. *Rep.* Al-pérges.

DE BENEDICTIONE

AC

PROCESSIONE

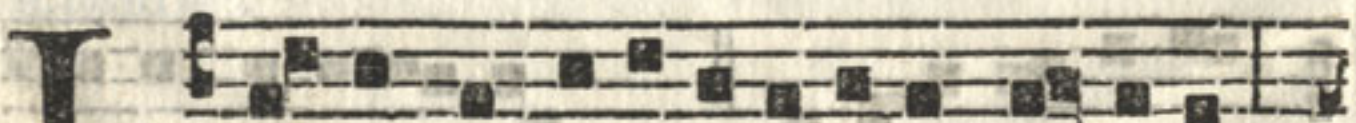
IN DIE FESTO PURIFICATIONIS

BEATÆ MARIÆ

SEMPER VIRGINIS.

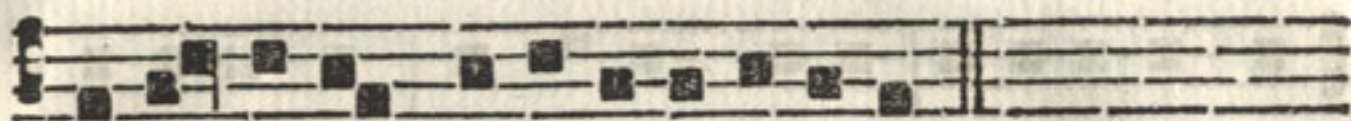
Finita Tertia, fit Benedicção Candelarum, ut in Missali Romano. Et cum Celebrans candelas distribuere incæperit, a Choro cantatur sequens

ANTIPHONA.



L U-men ad re-ve-la-ti-ó-nem gén-ti-um,

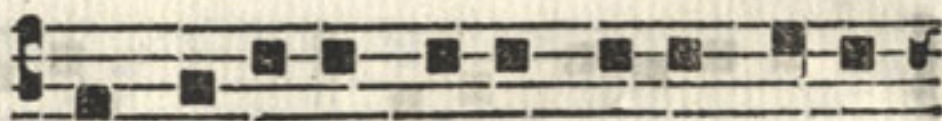
&



& gló-ri-am ple-bis tu-æ If-ra-el.

Cantic.
Simeon.

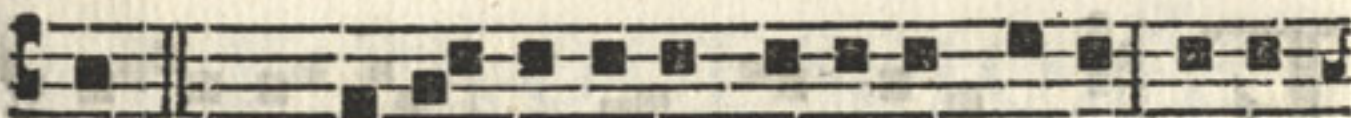
N



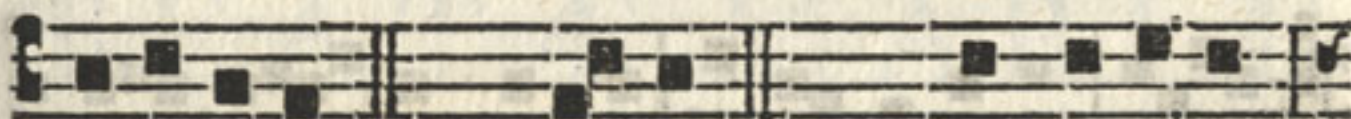
Unc di-mít-tis ser-vum tuum, Dómi-



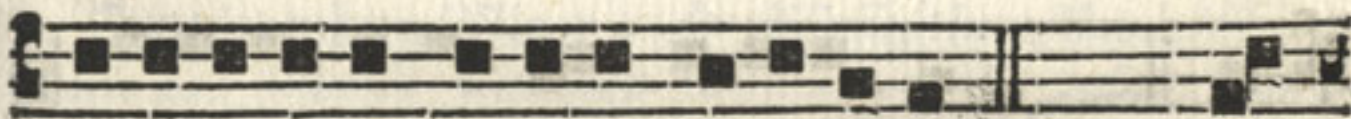
ne; secúndum verbum tu-um in pa-ce: *Rep.* Lu-



men. *Cant.* Qui-a vi-dé-runt ó-cu-li me-i sa-lu-



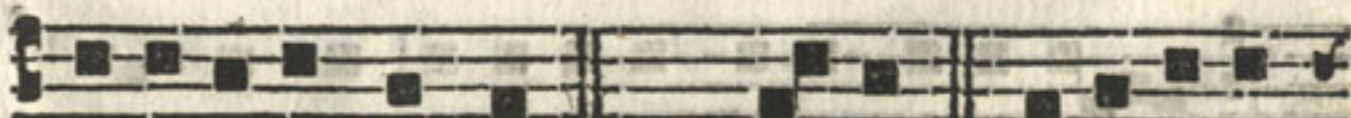
tá-re tu-um, *Rep.* Lu-men. *Cant.* Quod paráf-ti



an-te fá-ci-em ómni-um popu-ló-rum. *Rep.* Lu-



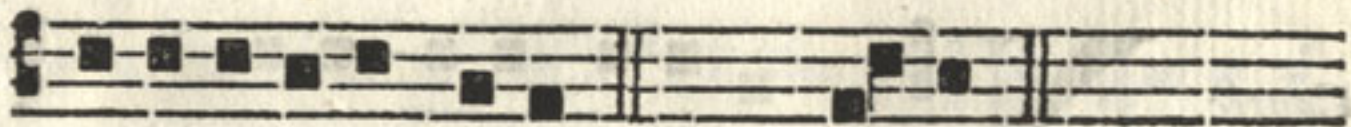
men. *Cant.* Gló-ri-a Pa-tri, & Fí-li-o, &



Spi-rí-tu-i San-cto. *Rep.* Lu-men. Si-cut e-rat



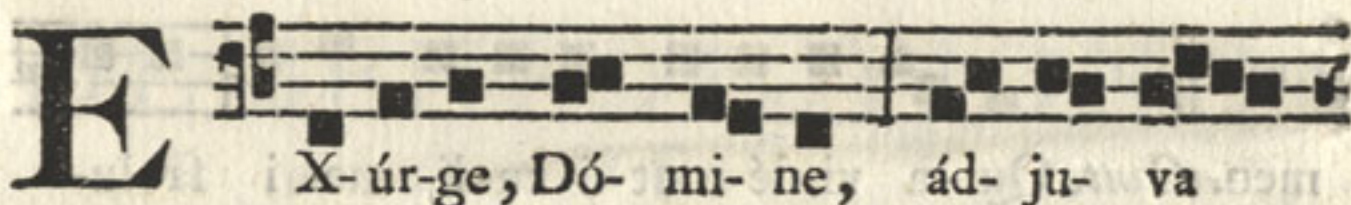
in prin-cí-pi-o, & nunc, & sem-per, & in sæ-cu-



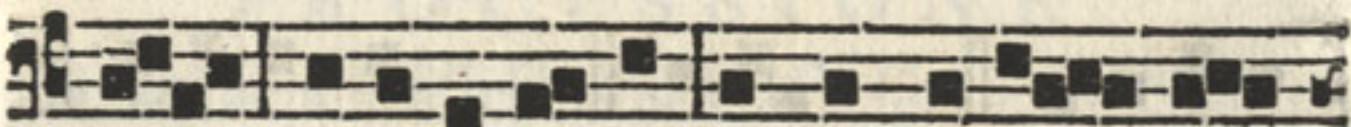
la sæ-cu-ló-rum. Amen. *Cant.* Lu-men,

Postea cantatur sequens

A N T I P H O N A.



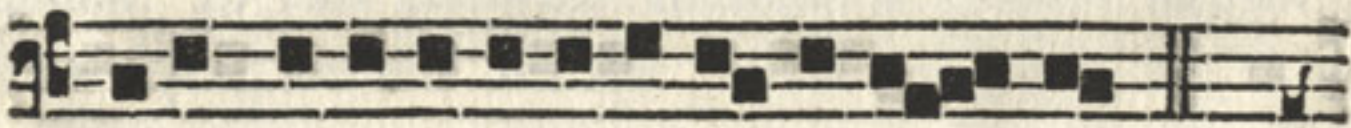
E X-úr-ge, Dó-mi-ne, ád-ju-va



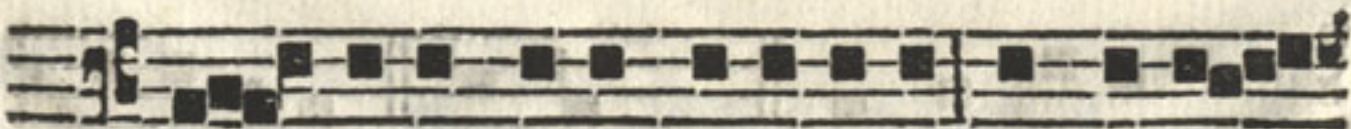
nos; & lí-be-ra nos pro-pter no-men tu-



um. *Pf.* De-us áu-ri-bus nos-tris au-dí-vi-mus,

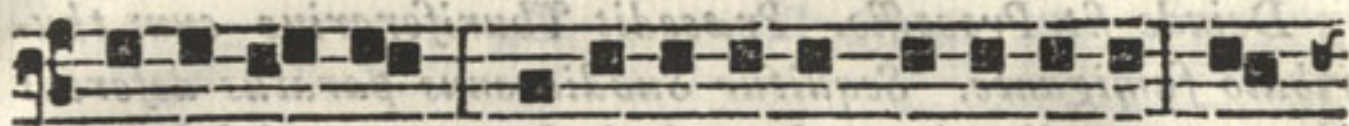


Pa-tres nostri annunti-a- vé-runt no- bis.

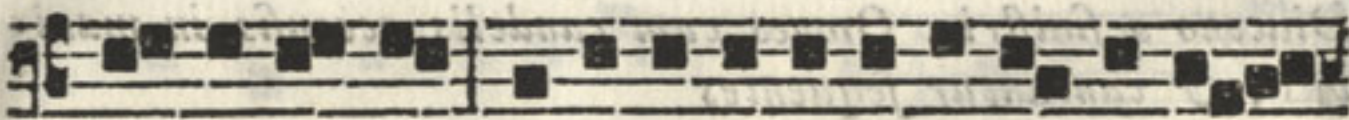


Ÿ. Gló-ri-a Pa-tri, & Fí-li-o, & Spi-rí-

tui



tu- i San-cto. Si-cut e-rat in princi-pi-o, &



nunc, & sem-per, & in sæ-cu-la sæ-cu-ló-rum. A-



men. *Rep.* Ex-úr-ge.

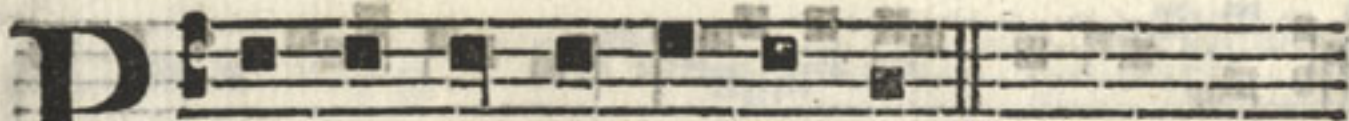
DE PROCESSIONE

IN DIE FESTO PURIFICATIONIS

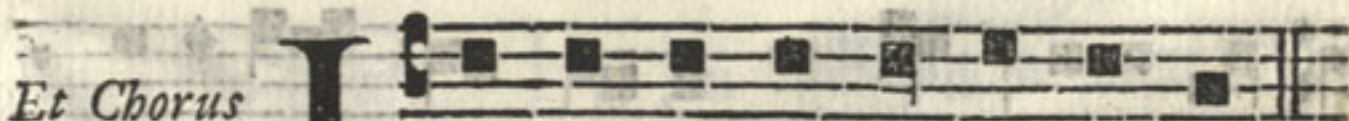
BEATÆ MARIÆ

SEMPER VIRGINIS.

Completa benedictione, & distributione Candelarum, Celebrans imponit incensum in thuribulum; postea Diaconus vertens se ad populum, dicit:



Pro- ce- dá- mus in pa- ce.



Et Chorus respondet.

IN nó-mi-ne Chri- sti. A- men.

6 PROCESSIONALE, AC RITUALE

Deinde fit Processio. Præcedit Thuriferarius cum thuribulo fumigante. Sequitur Subdiaconus paratus deferens Crucem, medius inter duos Acolytos cum candelabris accensis; postea Clerus per ordinem; ultimo Celebrans cum Diacono a sinistris. Omnes cum candelis accensis in manibus, & cantantur sequentes

A N T I P H O N Æ.

A Dór- na thá- la- mum tu- um

Si- on, & fú- sci- pe Re- gem Chri-

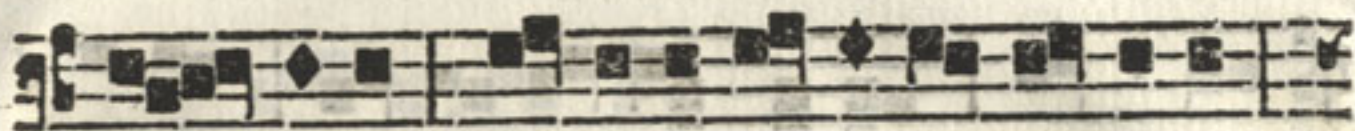
stum, am- plé- cte- re Ma- rí- am, quæ

est cœ- lé- ftis por- ta: i- pfa e- nim por-

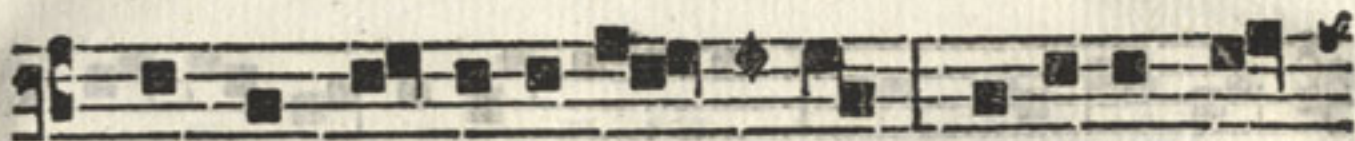
tat Re- gem gló- ri- æ ni- o- vi lú- mi- nis:

sub- sí- ftit Vir- go, ad- dú- cens má- ni- bus

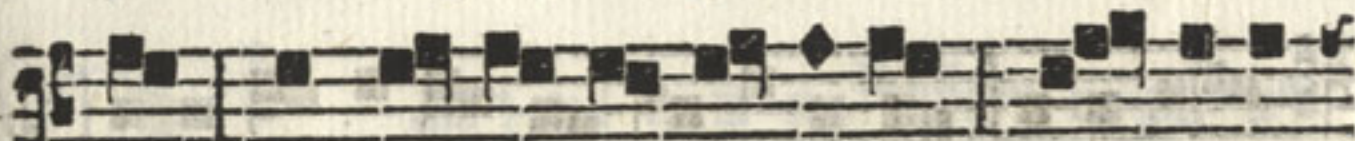
Fí-



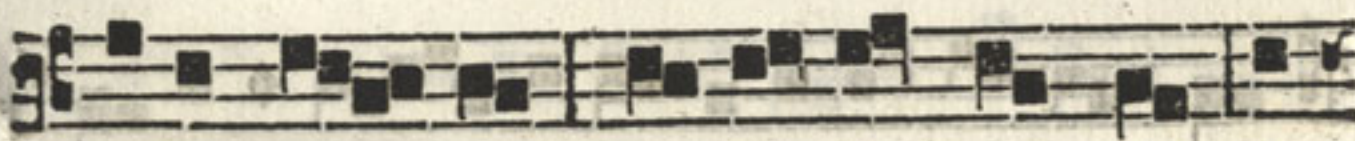
Fí- li-um an- te lu- cí- fe- rum gé- ni- tum :



quem ac- cí- pi-ens Sí- me- on in ul- nas fu-



as, præ- di- cá- vit pó- pu- lis Dó- mi- num

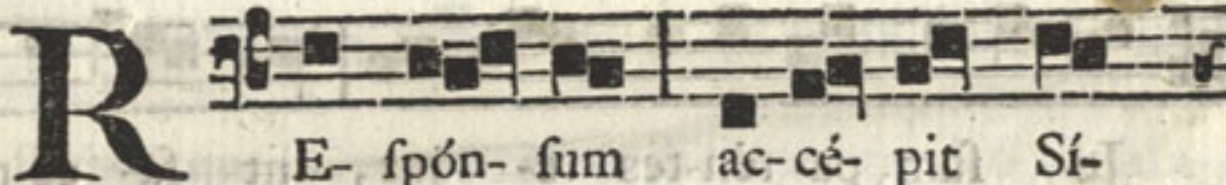


e- um ef- fe- vi- tæ & mor- tis, &



Sal- va- tó- rem mun- di.

*Alia
Añã.*



R E- spón- sum ac- cé- pit Sí-



me- on à Spí- ri- tu San- cto, non vi- sù-



rum se mor- tem, ni- si vi- dé- ret Christum Dó-

B ii

mi-



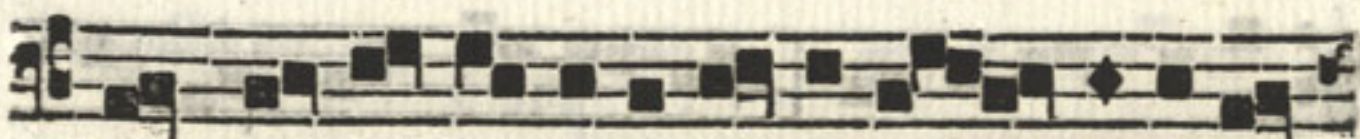
mi-ni; & cùm in-dú-ce-rent pú-e-



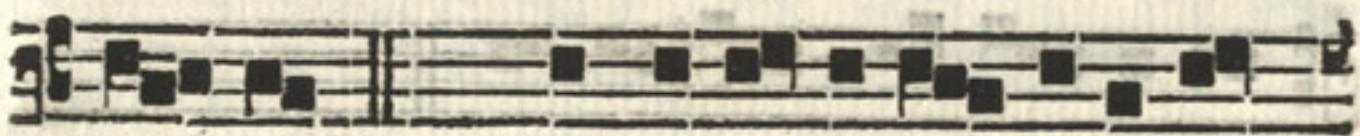
rum in tem-plum, ac-cé-pit e-um in ul-



nas fu-as, & be-ne-dí-xit De-um, & di-xit:



Nunc di-mít-tis ser-vum tu-um Dó-mi-ne in



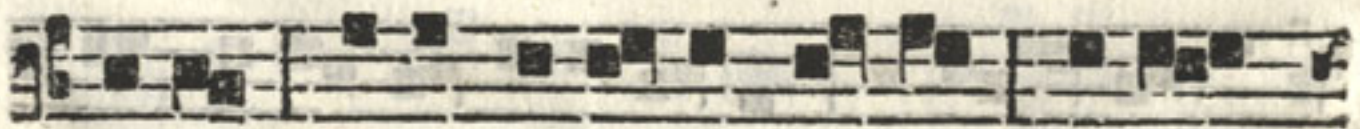
pa-ce. *Ÿ.* Cùm in-dú-ce-rent pú-e-rum



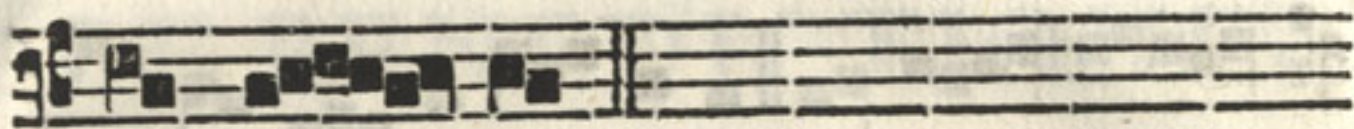
Je-sum pa-rén-tes e-jus, ut fá-ce-rent



fe-cún-dum consu-e-tú-di-nem le-gis pro

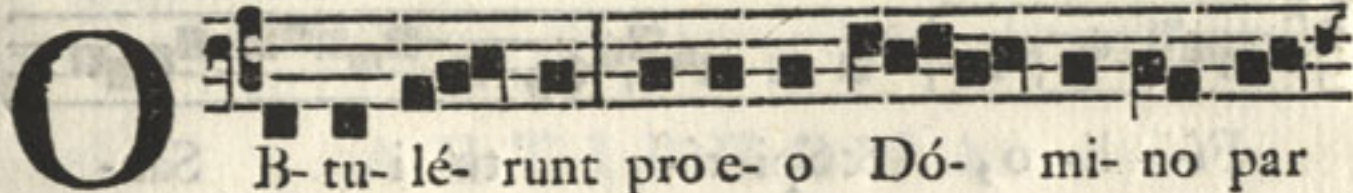


e-o, i-pse ac-cé-pit e-um in ul-

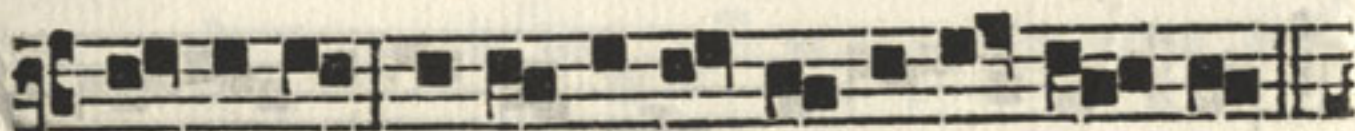


nas ni fu- as.

Et ingrediendo Ecclesiam cantat. Responsor.



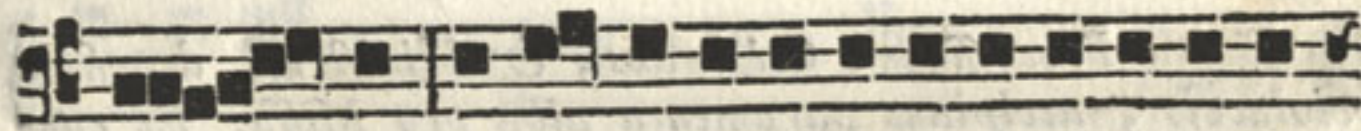
O B-tu-lé-runt pro e-o Dó-mi-no par



túr-tu-rum, aut du-os pul-los co-lum-bá-rum:



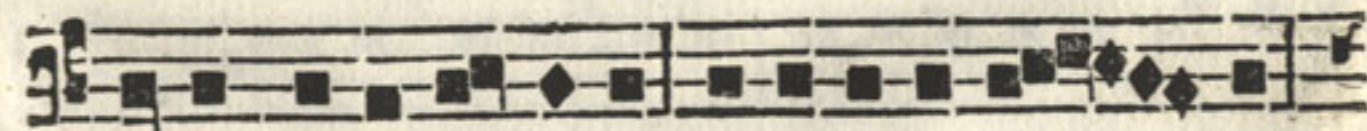
* Si-cut scriptum est in le-ge Dó-mi-ni.



Ÿ. Post- quam im-plé-ti sunt di-es purga-ti-ó-nis Ma-



rí-æ se-cúndum le-gem Mo-y-si, tu-lé-runt



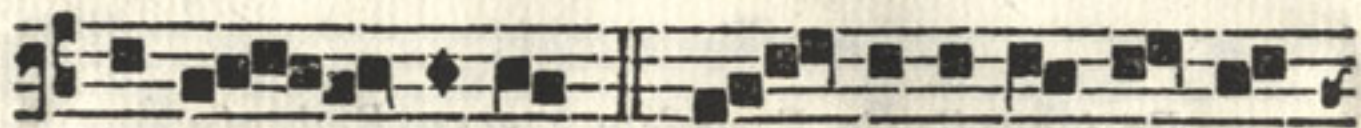
Je-sum in Je-rú-fa-lem, ut sí-ste-rent e- um

Dó-

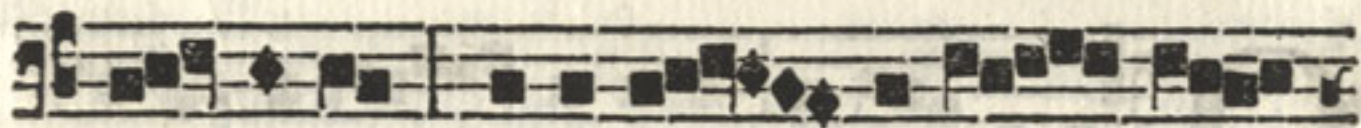
10 PROCESSIONALE, AC RITUALE



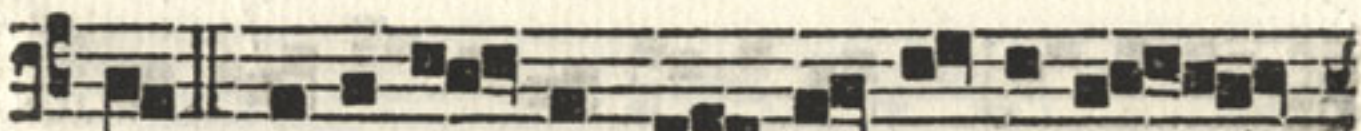
Dó- mi- no. * Sic-ut scriptum est in le-



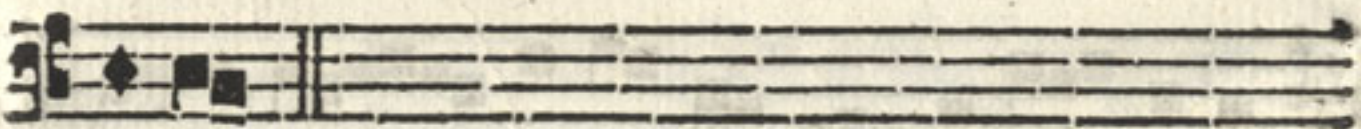
ge Dó- mi-ni. ŷ. Gló- ri- a Pa- tri, &



Fí- li- o, & Spi- rí- tu- i San-

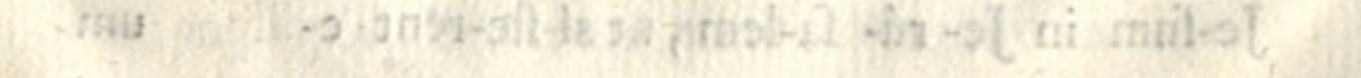
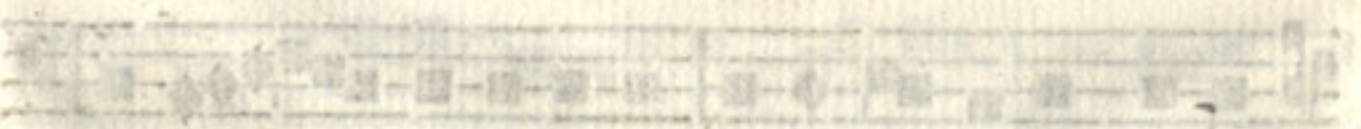
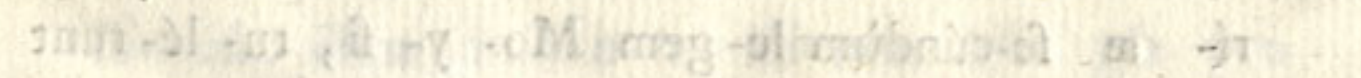


cto. * Si cut scri- ptum est in le- ge Dó-



mi- ni.

Finita Processione, Celebrans, & Ministri, depositis violaceis, accipiunt paramenta alba pro Missa. Et candelæ tenentur in manibus accensæ, dum legitur Evangelium, & iterum ad elevationem Sacramenti usque ad Communionem.



DE BENEDICTIONE,

E T

IMPOSITIONE

CINERUM.

Completa Nona, Celebrans cum Ministris procedit ad benedicendum Cineres. Et primo a Choro cantatur sequens

ANTIPHONA.

E X-áu- di nos, Dó-mi-ne, quó-ni-am be-

ní-gna est mi-se-ri-córdi-a tu- a: se-cún-dum

mul-ti- tú-di- nem mi-se-ra-ti- ó- num tu- á-

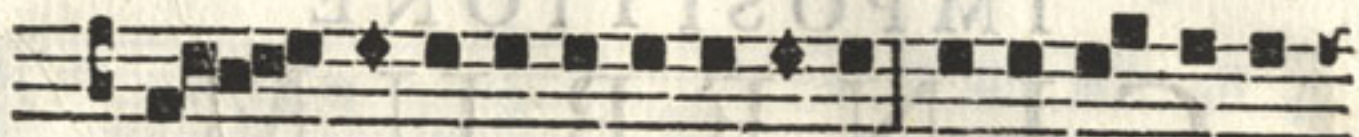
rum réf- pi-ce nos, Dó- mi-ne.

Pf. Sal- vum me fac De-us, quóniam in-tra-vé-runt

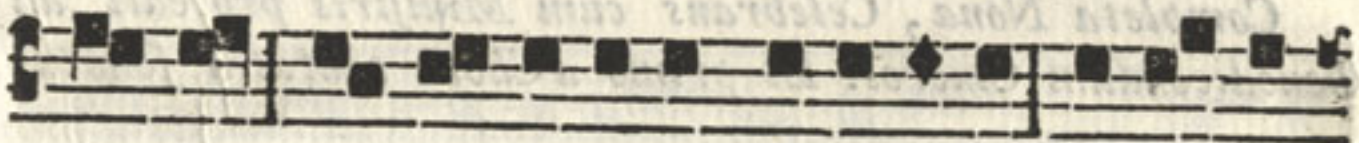
aquæ



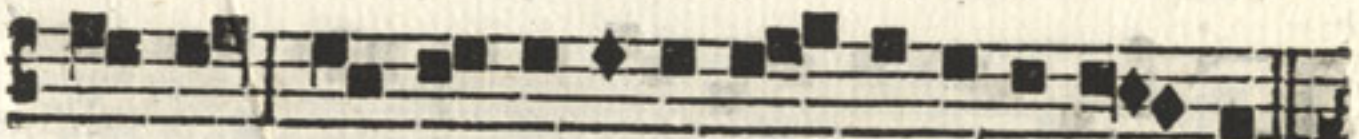
a- quæ us- que ad á- ni- mam me- am.



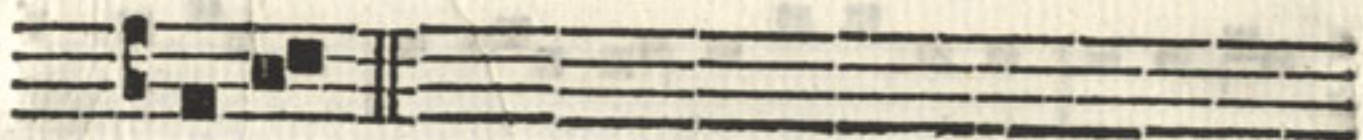
ÿ. Gló- ri- a Patri, & Fí- li- o, & Spi- rí- tu- i



San- cto: Si- cut e- rat in princí- pi- o, & nunc, &



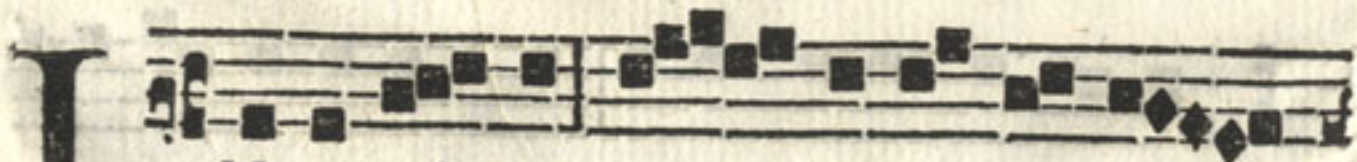
fem- per, & in sæ- cu- la sæ- cu- lórum. A- men.



Rep. Ex- áudi.

Dum incipitur distributio Cinerum, cantantur Antiphonæ sequentes, & Responsorium; quæ repetuntur, si opus sit.

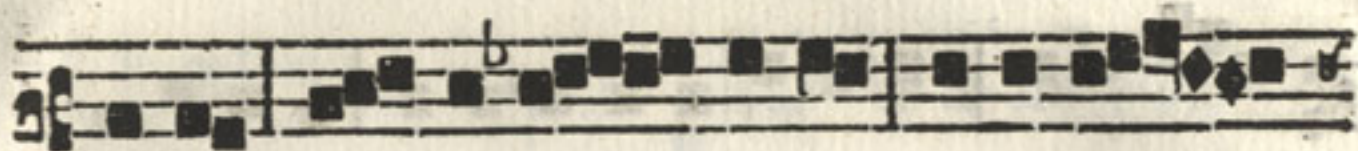
ANTIPHONA.



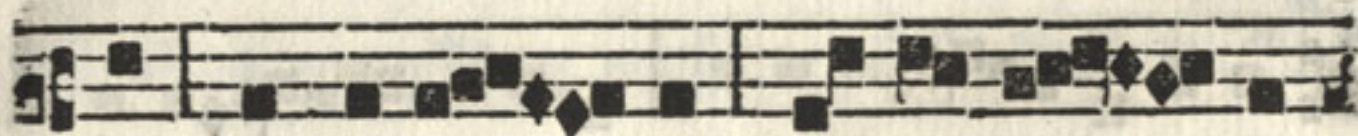
M- mu- té- mur há- bi- tu in cí-

ne-

ne-



ne-re, & ci-lí-ci-o: je-ju-né-



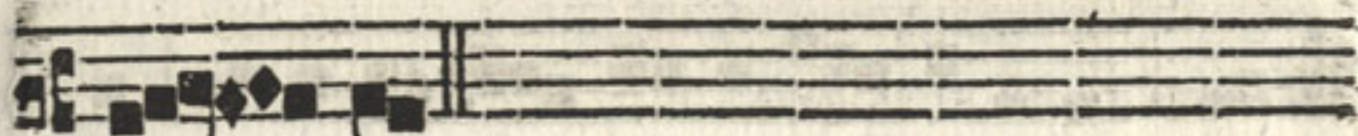
mus, & plo-ré-mus an-te Dó-mi-



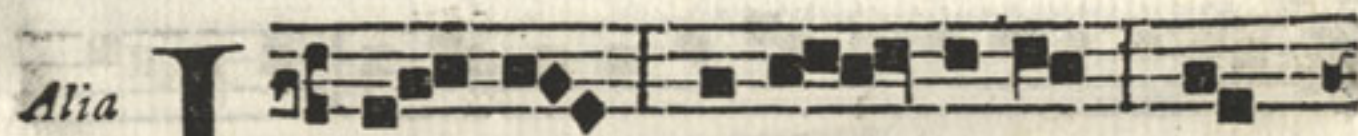
num: qui-a mul-tum mi-fé-ri-cors est:



di-mít-te-re pec-cá-ta nos-tra De-us



nos-ter.

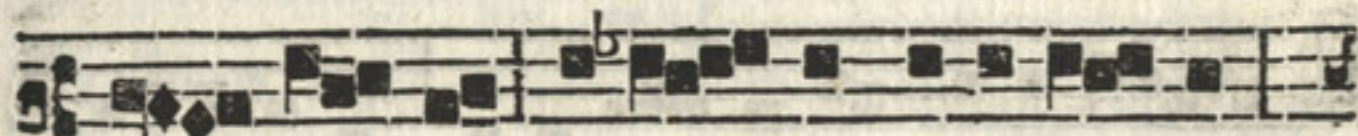


Alia
Aña.

I



N-ter ves-tí-bu-lum, &



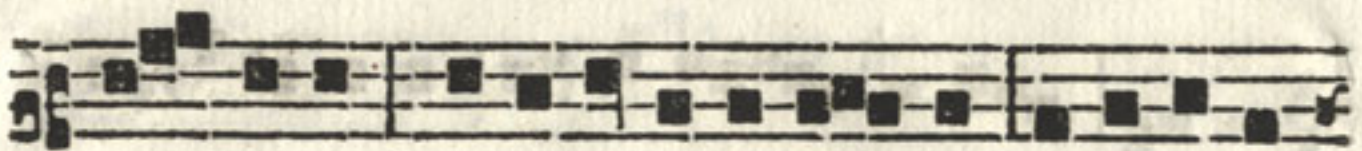
al-tá-re plo-rá-bunt Sa-cer-dó-tes



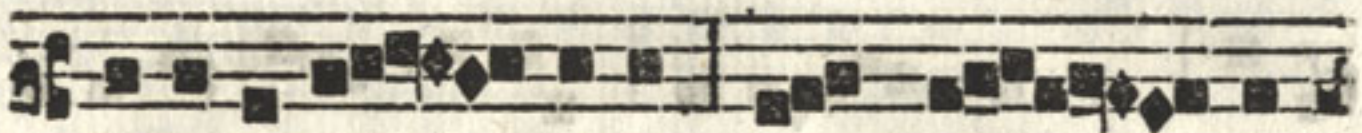
Mi-nístri Dó-mi-ni, & di-cent: Par-ce

C

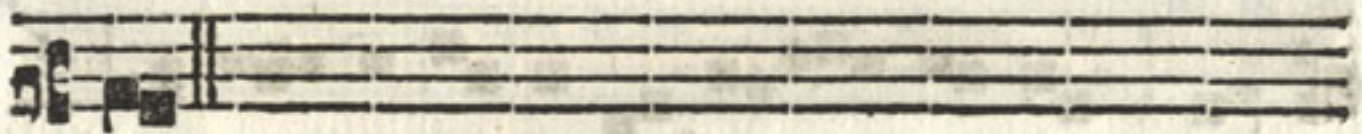
Dó-



Dó-mi-ne, par-ce póp-u-lo tu-o; & ne claudas



o-ra ca-nén-ti-um te, Dó-mi-

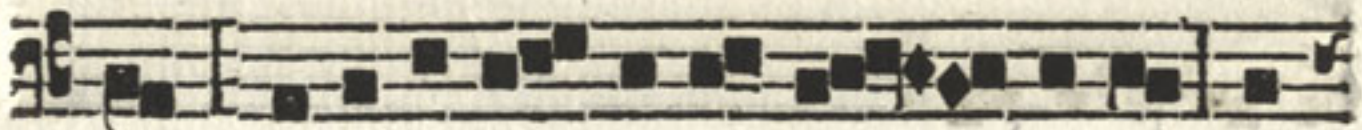


ne.

*Sequitur
Responso-
rium.*



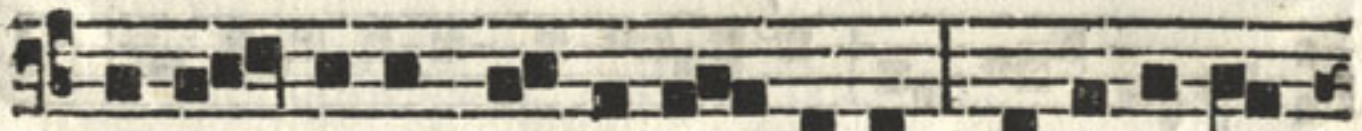
men-dé-mus in mé-li-



us, quæ i-gno-rán-ter pec-cá-vi-mus: ne



fú-bi-to præoc-cu-pá-ti di-e mor-tis, quæ-rá-

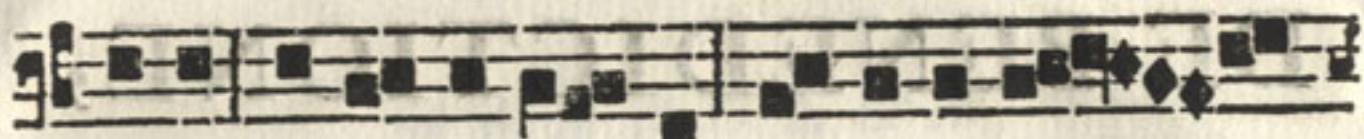


mus spá-ti-um pœ-ni-tén-ti-æ, & in-ve-ní-

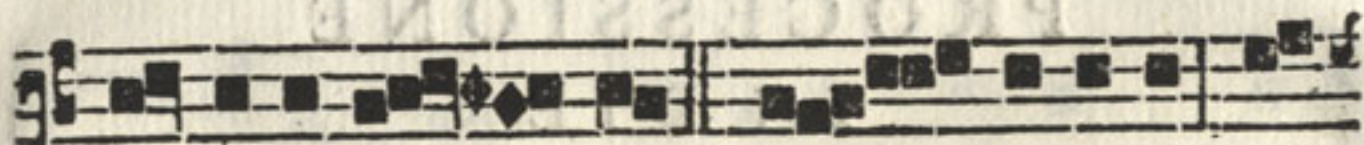


re non pos-sí-mus. * At-tén-de Dó-

mi-



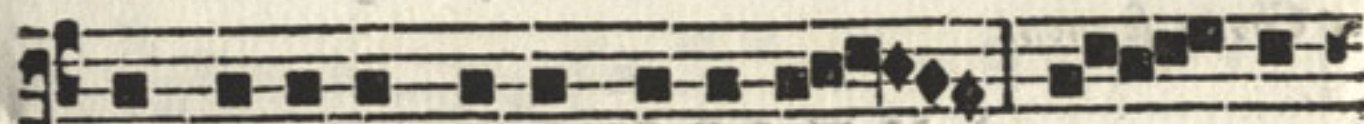
mi-ne, & mi-se-ré-re: qui-a pec-cá-



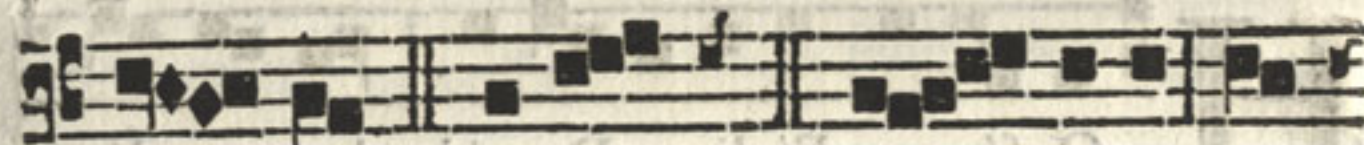
vi-mus ti-bi. Ÿ. Ad-ju-va nos De-



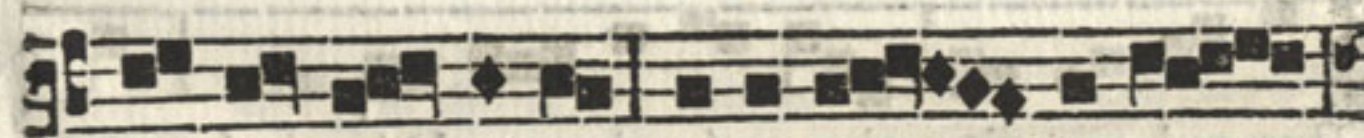
us sa-lu-tá-ris nos-ter: & propter ho-nó-



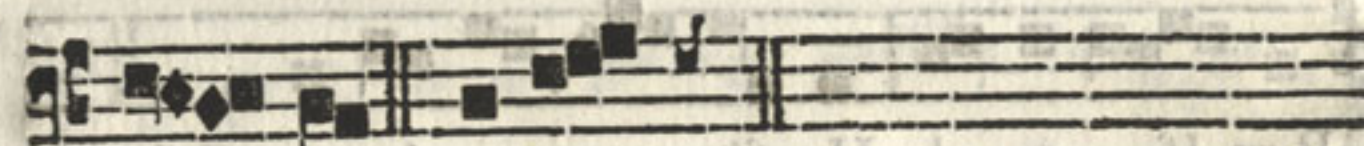
rem nó-mi-nis tu-i, Dó-mi-ne, lí-be-



ra nos. * At-tén-de. Ÿ. Gló-ri-a Pa-



tri, & Fí-li-o, & Spi-rí-tu-i



San-cto. * At-tén-de.

Finita distributione Cinerum, cantatur Missa.

DE BENEDICTIONE,

A C

PROCESSIONE

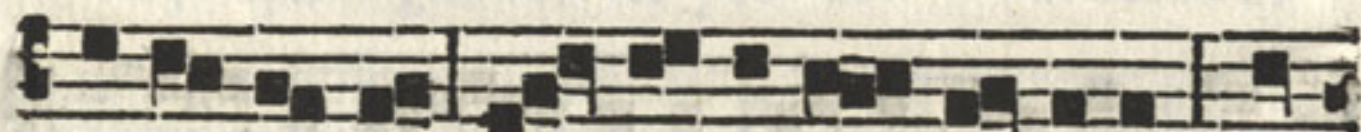
IN DIE

PALMARUM.

Completa Tertia, & facta aspersione Aquæ, ut supra pag. 1. procedit Celebrans cum Ministris ad ramos palmarum, seu olivarum benedicendum, & primo cantatur a Choro sequens

ANTIPHONA.

H 
O- fán- na Fí- li- o Da- vid: be- ne- dí-


ctus, qui ve- nit in nó- mi- ne Dó- mi- ni. O'

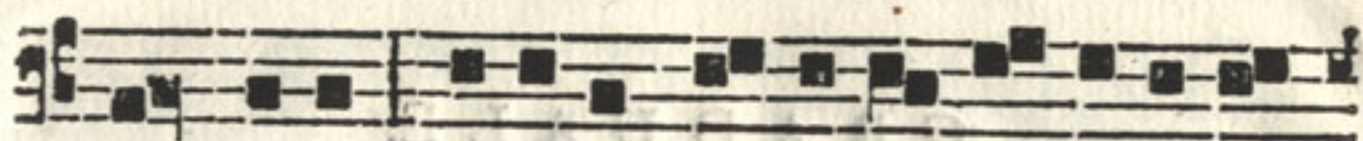

Rex Is- ra- el. Ho- fán- na in ex- cé- lis.

Post Lectionem, que dicitur Epistola, cantatur sequens

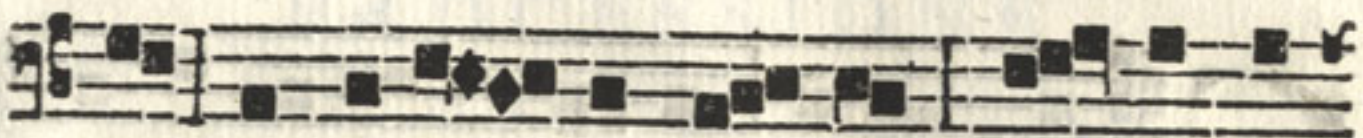
GRA-

GRADUALE.

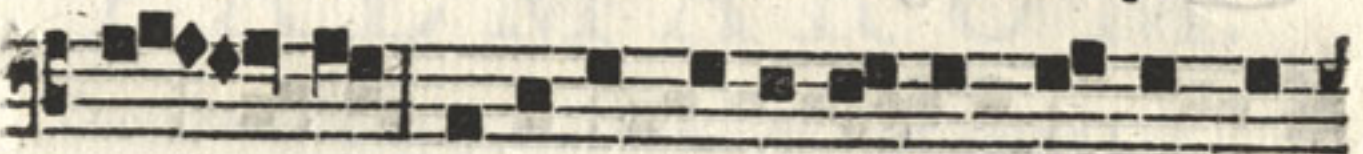
C Ol-le-gé-runt Pon-tí-fi-ces, & Pha-ri-
 sæ-i con-cí-li-um, & di-xé-runt: Quid
 fá-cimus, qui-a hic homo multa si-gna fa-cit?
 Si di-mít-timus e-um sic, om-nes cre-
 dent in e-um. * Et vé-ni-ent Ro-má-ni,
 & tol-lent nostrum lo-cum, & gen-
 tem. †. U-nus au-tem ex il-lis, Cá-i-phas
 nó-



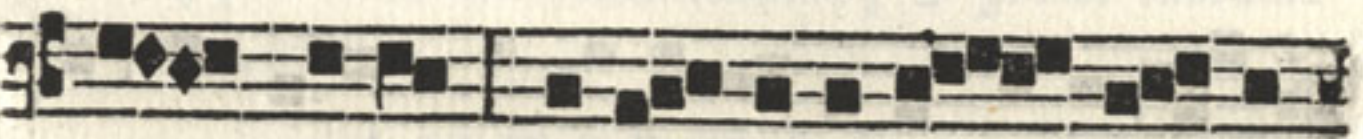
nó-mi-ne, cum ef-fet Pón-ti-fex an-ni il-lí-



us, pro-phe-tá-vit, di-cens: Ex-pe-dit



di-vo-bis, ut u-nus mo-ri-á-tur ho-mo pro



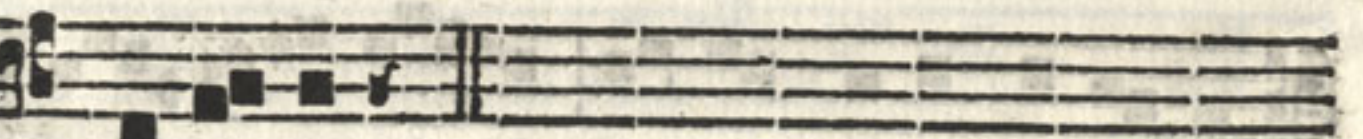
pó-pu-lo, & non to-ta gens pé-re-



at. Ab il-lo er-go di-e co-gi-ta-vé-

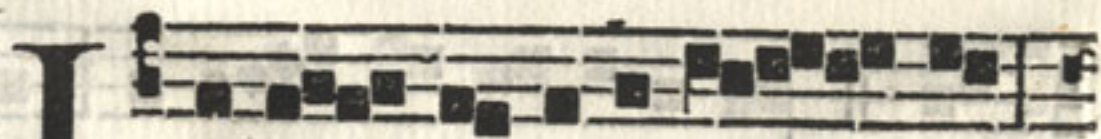


runt in-ter-fí-ce-re e-um, di-cén-tes.



* Et vé-nient.

*Vel aliud
Respons.*

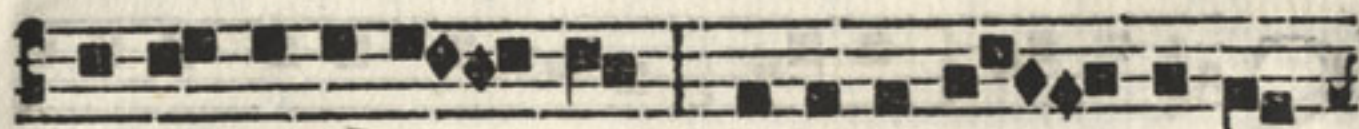


I N mon-te O-li-vé-ti

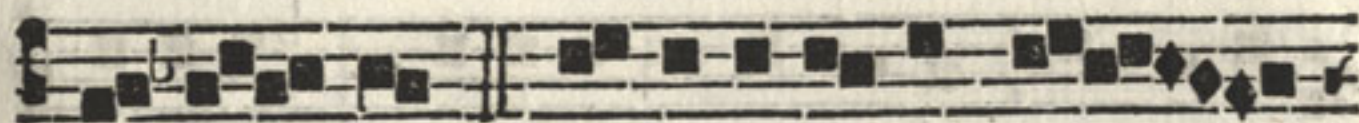
orá-



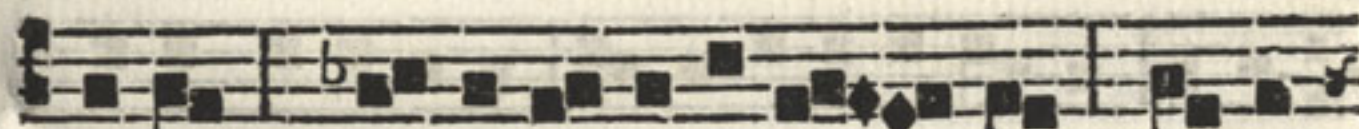
o- rá- vit ad Pa- trem: Pa- ter,



fi fí- e-ri po- test, tránse- at à me ca-



lix if- te. * Spí- ri- tus qui- dem prom-



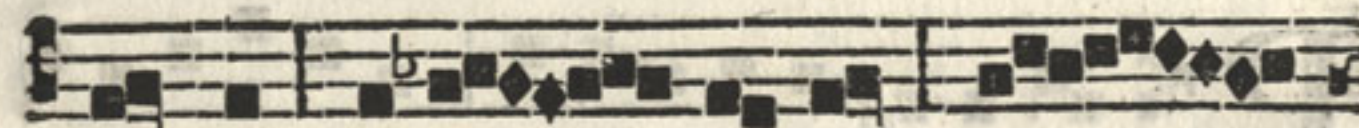
ptus est, ca- ro au- tem in- fír- ma; fi- at



vo- lún- tas tu- a. ŷ. Vi- gi- lá-



te, & o- rá- te, ut non in-



tré- tis in ten- ta- ti- ó-



nem. * Spí- ritus.

Post

Post Præfationem cantatur

S An-ctus, Sanctus, Sanctus, Dó-mi-nus De-us

Sá-ba-oth. Ple-ni sunt Cœ-li, & ter-ra gló-ri-a

tu-a: Ho-sán-na in ex-cél-sis. Be-ne-díctus, qui ve-

nit in nó-mi-ne Dó-mi-ni: Ho-sán-na in ex-cél-sis.

*Completa benedictione Palmarum, dum fit distributio,
à Choro cantantur sequentes*

A N T I P H O N Æ.

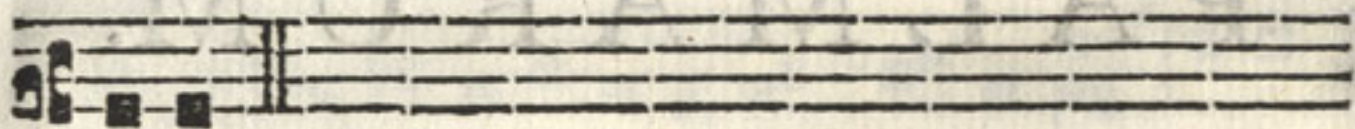
P U- e- ri Hebræ-ó- rum, portántes ramos

o- li- vá- rum, ob vi- a- vé- runt Dó-mi-no, cla-

mán-



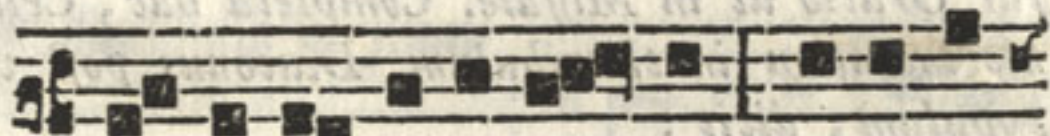
mán-tes, & di-cén-tes: Ho-sán-na in ex-



cél-sis.

Alia
Aña.

P



U-e-ri Hebræ-ó-rum, ves-timén-



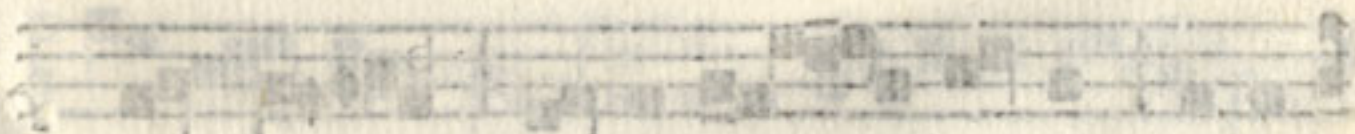
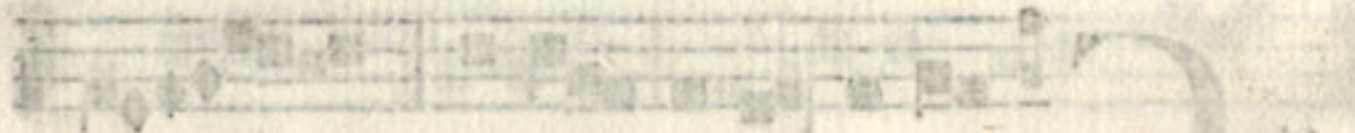
ta proster-nébant in vi-a, & cla-má-bant, di-



cén-tes: Ho-sán-na Fí-li-o Da-vid, be-



ne-díctus, qui ve-nit in nó-mi-ne Dó-mi-ni.




écob

D

DE

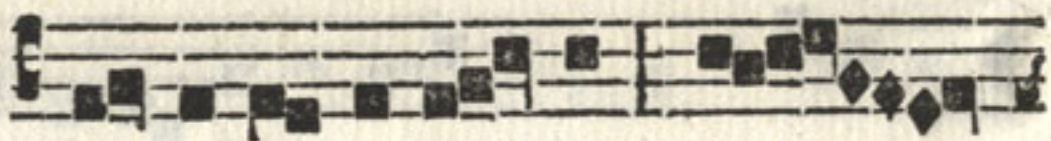

DE PROCESSIONE IN DIE PALMARUM.

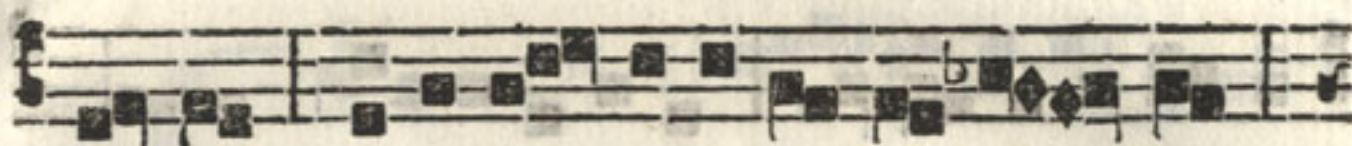
Post benedictionem, ac distributionem Palmarum dicitur Oratio ut in Missale. Completa hac, Celebrans imponit incensum in thuribulum. Diaconus post vertens se ad populum, dicit:

P 
Ro- ce- dá- mus in pa- ce.

Et Chorus respond. **I** 
N nó- mi- ne Chri- sti. A- men.

Deinde fit Processio ut supra in festo Purificationis B. M. V. & cantantur Antiphonæ sequentes.

Ant. **C** 
Um ap-pro-pin-quá- ret Dó-

mi-nus Je- ro- só- ly- mam, mi- sit
duos



du- os ex dif- cí- pu- lis su- is, di- cens:



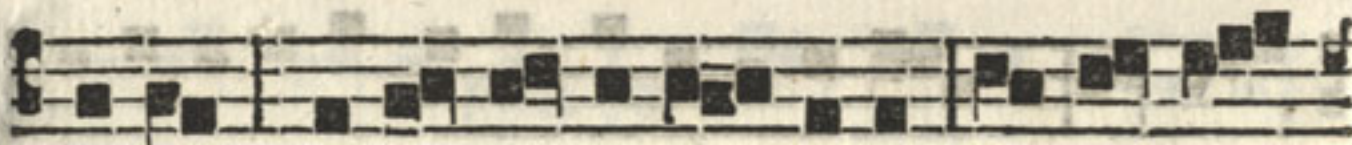
I- te in ca- stél- lum, quod contrà vos est, & in-



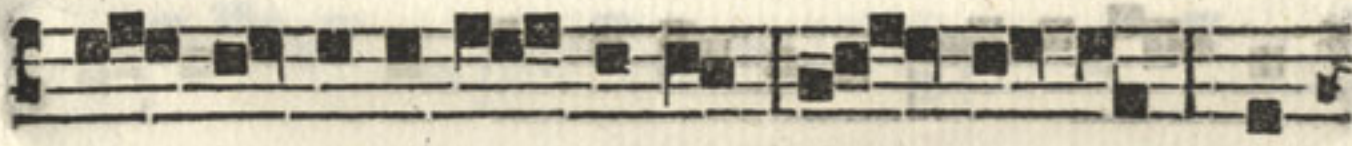
ve- ni- é- tis pul- lum á- fi- næ; al- li- gá-



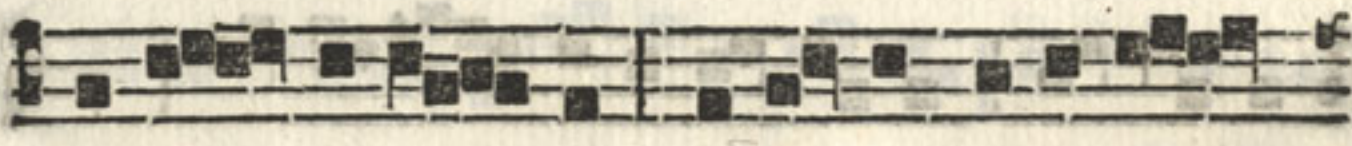
tum, su- per quem nul- lus hó- mi- num se- dit: sòl-



vi- te, & ad- dú- ci- te mi- hi. Si- quis vos



in- ter- ro- gá- ve- rit, dí- ci- te: O-



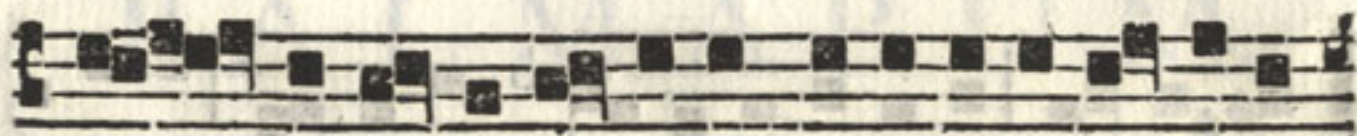
pus Dó- mi- no est. Sol- vén- tes ad- du- xé-



runt ad Je- sum; & im- po- su- é- runt il- li



ve- sti- ménta su- a, & fe- dit su- per e- um:



á- li- i ex- pan- dé- bant ve- sti- ménta su- a in



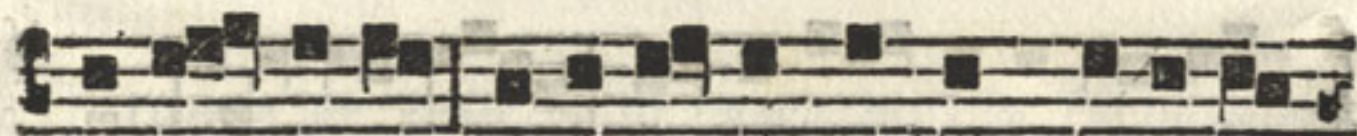
vi- s- il- a; á- li- i ra- mos de- ar- bó-



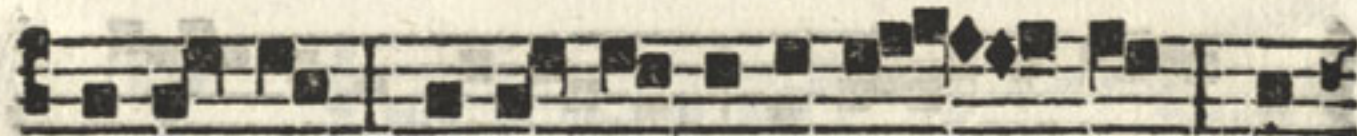
ri- bus ster- né- bant, & qui se- que- bán- tur, cla- má-



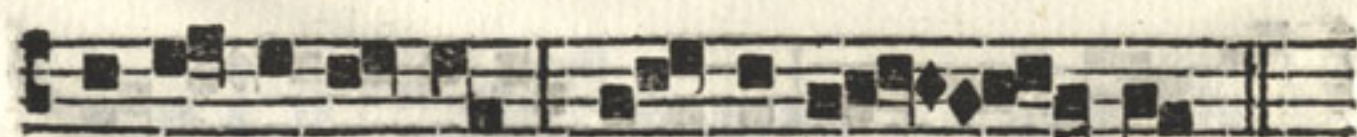
bant: Ho- sán- na, be- ne- dí- ctus, qui ve- nit in nómi-



ne Dó- mi- ni: be- ne- dí- ctum re- gnum pa- tris no-



stri Da- vid: Ho- sán- na in ex- cél- sis: mi-

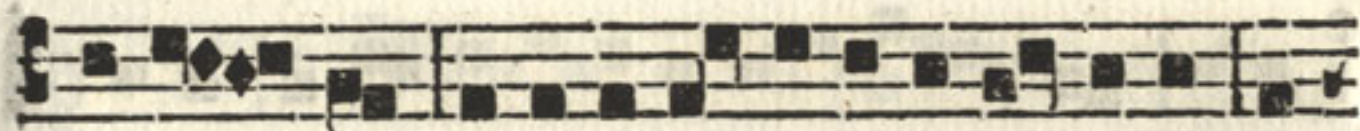


se- ré- re no- bis Fi- li Da- vid.

Alia
Aña. **C** Um au-dí-fet pó- pu-lus, qui-a



Je-fus ve-nit Je-ro-fó-ly-mam, acce-pérunt ramos



pal-má- rum, & ex-i- é-runt e-i ób-vi-am, &



cla-má-bant pú- e- ri, di-cén-tes: Hic est,



qui ven-tú- rus est in fa- lú-tem pó-pu- li.



Hic est fa- lus no- stra, & re-dém-pti-

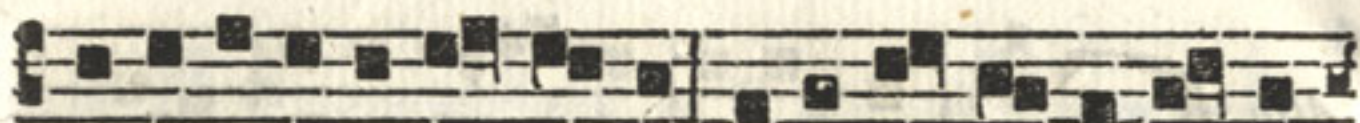


o If- ra- el. Quan- tus est i- ste, cu- i Thro-

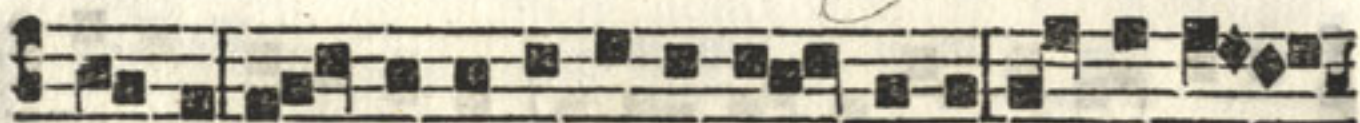


ni, & Do-mi-na-ti- ó- nes oc-cúr-runt! No-li

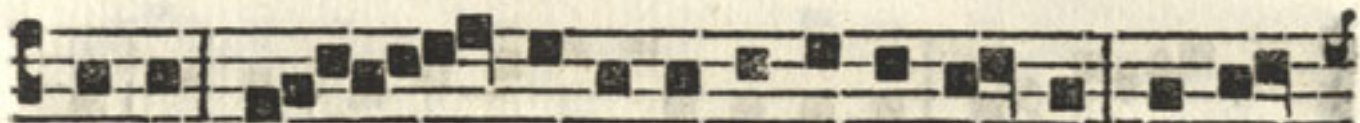
ti-



ti-mé-re fí-li- a Si- on; ec- ce Rex tu- us ve- nit



ti- bi, se- dens super pullum á- si- næ: sic- ut scrip-



tum est: Sal- ve Rex fabri- cátor mun- di, qui ve-



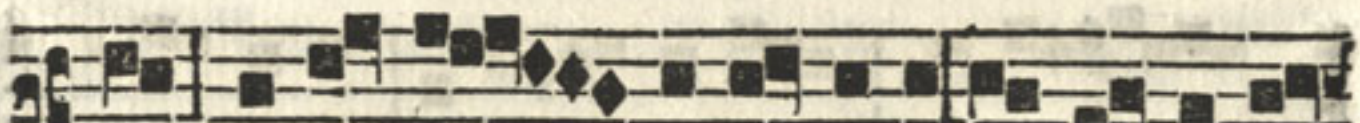
ní- sti re- dí- me- re nos.



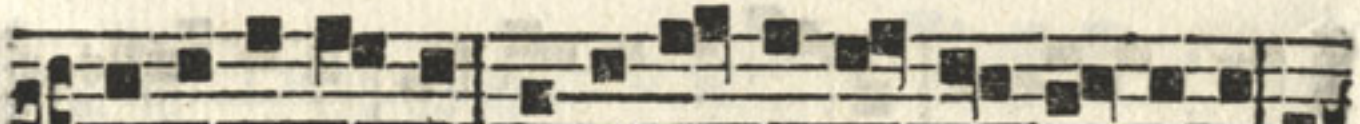
Alia
Añã.

A

N- te sex di- es so- lém- nis Pas-



chæ, quan- do ve- nit Dó- minus in Ci- vi- tá-

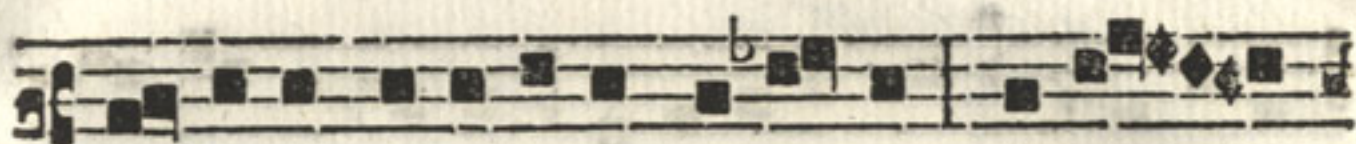


tem Je- rú- sa- lem, occur- ré- runt e- i pú- e- ri: &

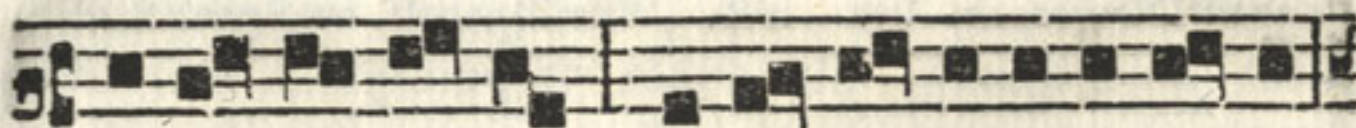


in má- ni- bus portá- bant ra- mos pal- má- rum, &

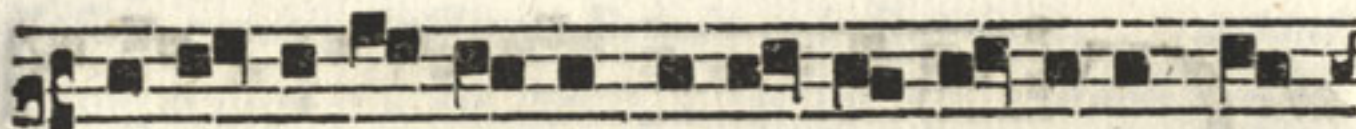
cla-



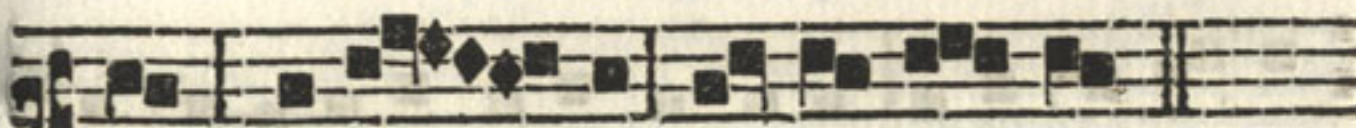
cla- mábant vo-ce magna, di- cén-tes: Ho- sán-



na in ex- cél- sis; be- ne- dí-ctus, qui ve- ní- sti



in mul- ti- tú- di- ne mi- se- ri- cór- di- æ tu-



æ: Ho- sán- na in ex- cél- sis.

Alia
Aña. **O** Ccúrrunt tur- bæ cum fló- ri- bus, &



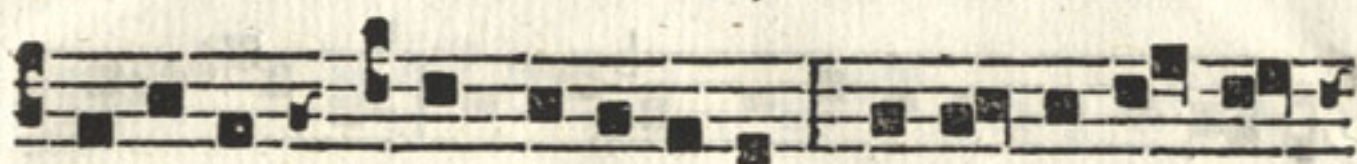
palmis Redemptó- ri ób- vi- am, & vi- ctó- ri tri-



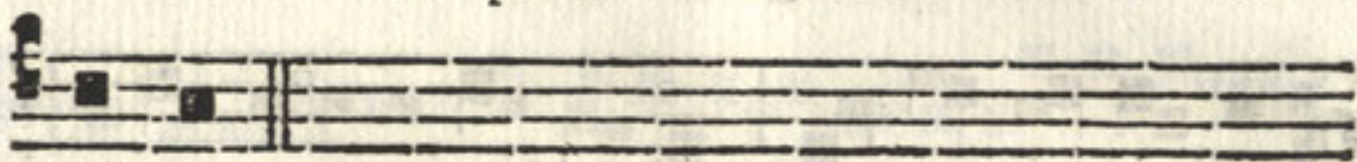
umphánti digna dant ob- sé- qui- a: Fí- li- um De-



i o- re gentes prædicant: & in lau- dem Chri- sti

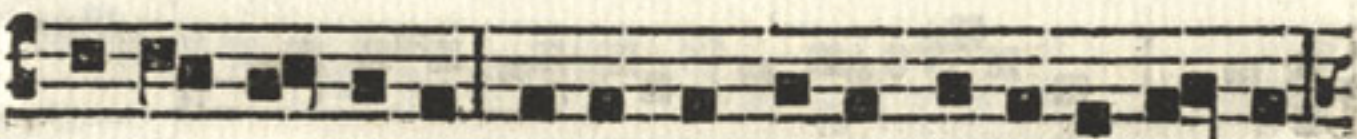


vo-ces to- nant per nú-bi-la: Ho-sán-na in ex-

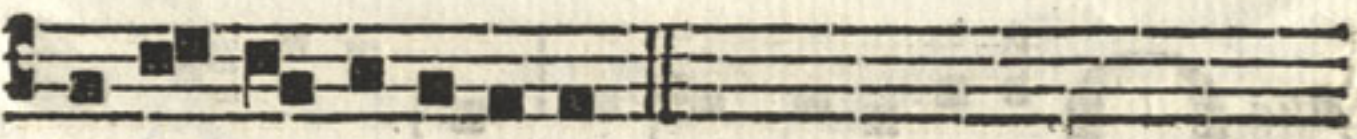


cél- sis.

Alia
Aña. **C** Um Ange-lis, & pú- e- ris fi- dé- les

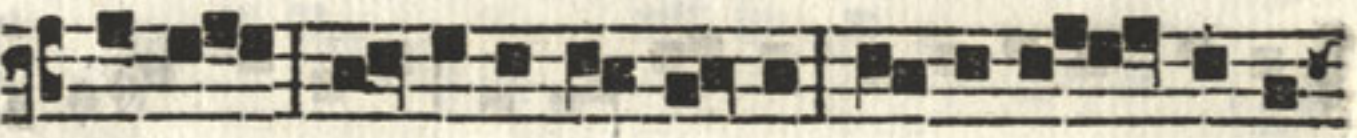


in- ve- ni- á- mur, triumpha- tó- ri mortis clamántes:



Ho-sán-na in ex-cél- sis.

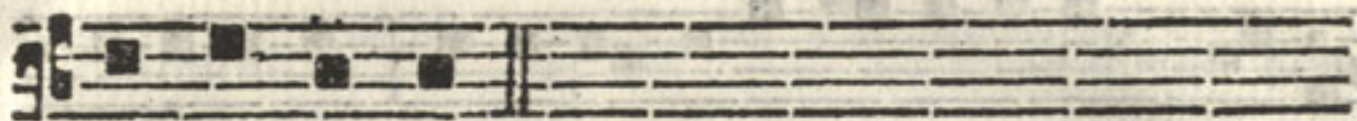
Alia
Aña. **T** Urba mul- ta, quæ convéne- rat ad di- em



fe- stum, cla- mábat Dó- mi- no: Be- ne- dí- ctus, qui

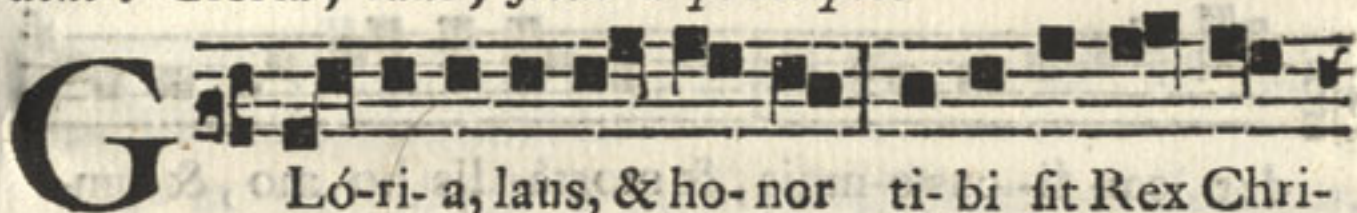


ve- nit in nó- mi- ne Dó- mi- ni, Ho- sán- na

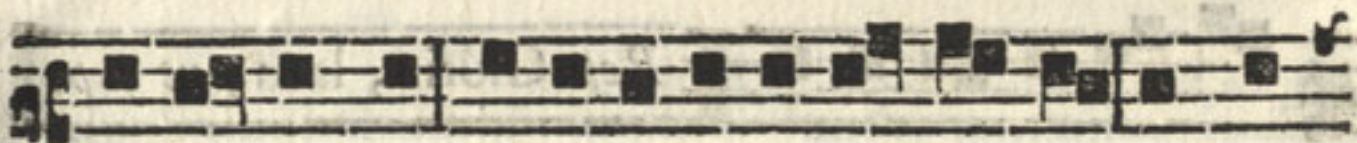


in ex-cél-sis.

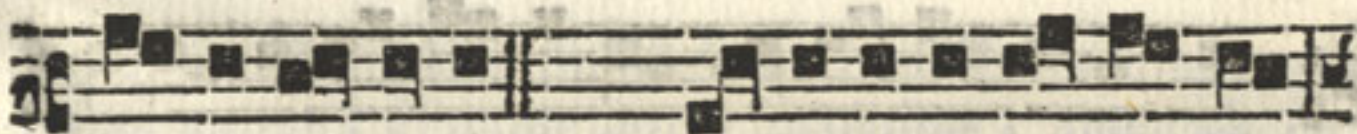
In reversione Proceſſionis, duo, vel quatuor Cantores intrant in Eccleſiam, & claſo oſtio, ſtantes verſa facie ad Proceſſionem, incipiunt ꝑ. Glória, laus, & decantant duos primos verſus. Sacerdos verò cum aliis extra Eccleſiam repetit eorſdem. Deinde qui ſunt intùs, cantant verſus ſequentes, vel omnes, vel partem, prout videbitur: & qui ſunt extrà, ad quolibet duos verſus reſpondent: Glória, laus, ſicut à principio.



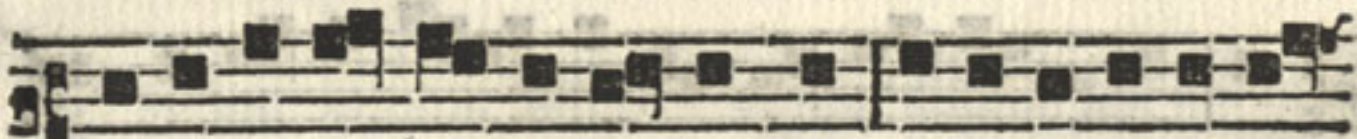
Ló-ri-a, laus, & ho-nor ti-bi ſit Rex Chri-



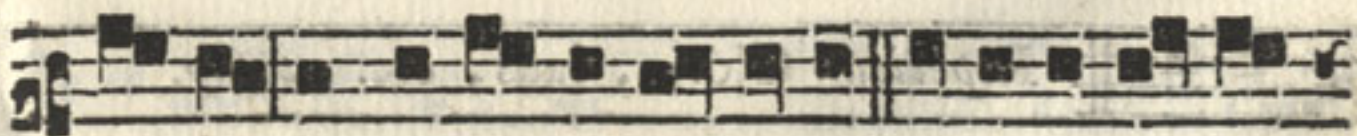
ſte Re-démptor; cu-i pu-e-rí-le de-cus promptit



Ho-ſán-na pi-um. *Repet.* Gló-ri-a, laus, & ho-nor



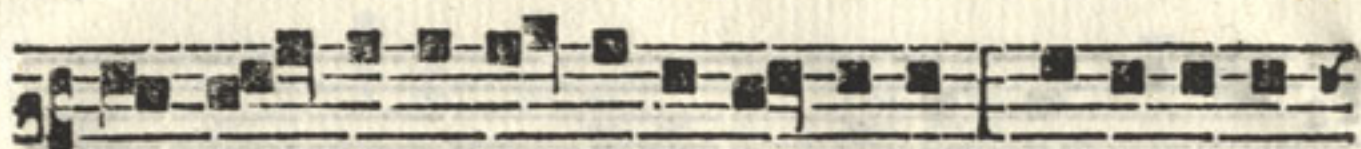
ti-bi ſit Rex Chriſte Re-démptor; cu-i pu-e-rí-le



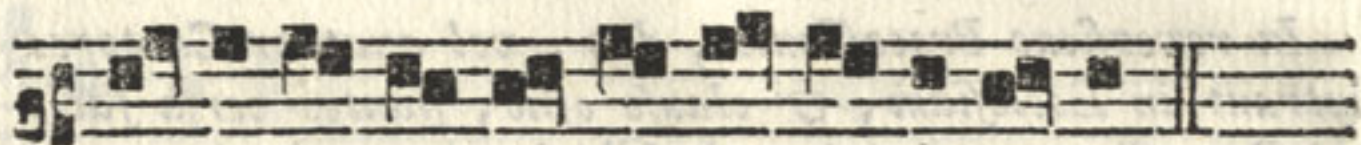
de-cus promptit Hoſán-na pi-um. ꝑ. If-ra-el es tu

E

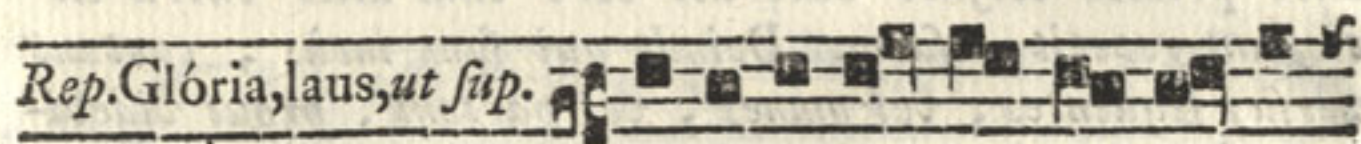
Rex,



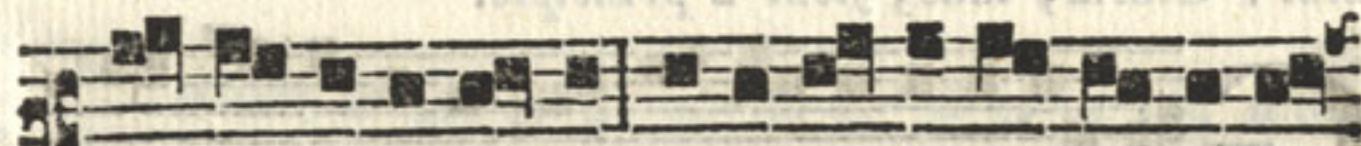
Rex, Da- ví-dis & ín-cly-ta proles: Nómi-ne, qui



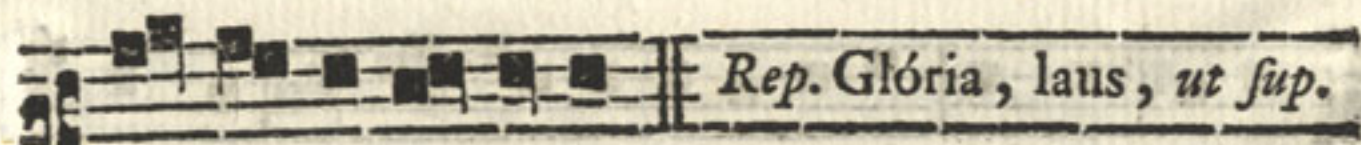
in Dó-mi-ni Rex be-ne-dí-cte ve-nis.



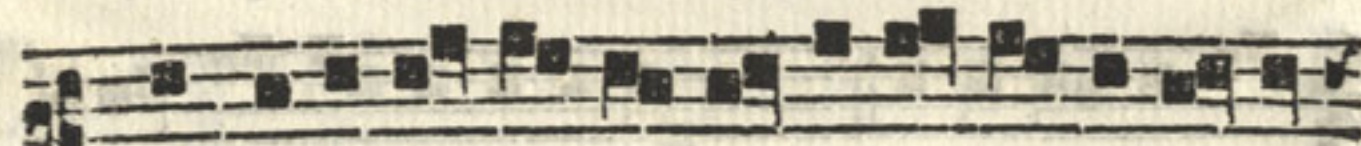
ÿ. Cœtus in ex-cél-sis te lau-



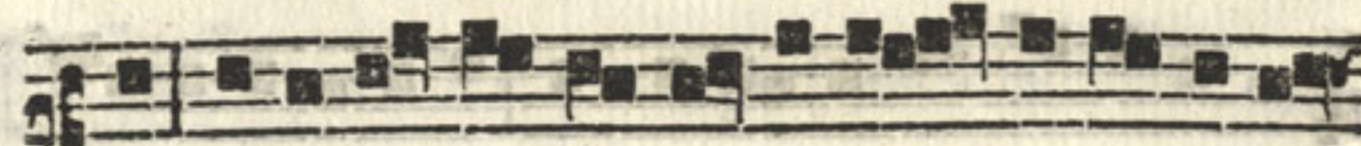
dat cœ-li-cus o-mnis, & mortá-lis ho-mo, & cun-



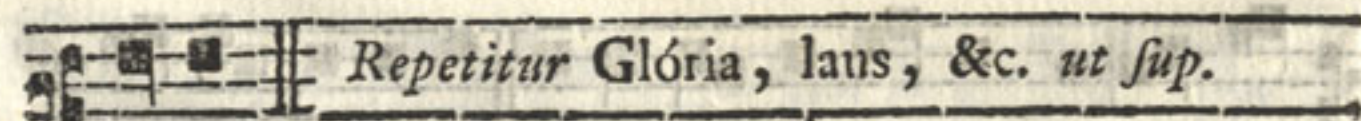
cta cre-á-ta si-mul.



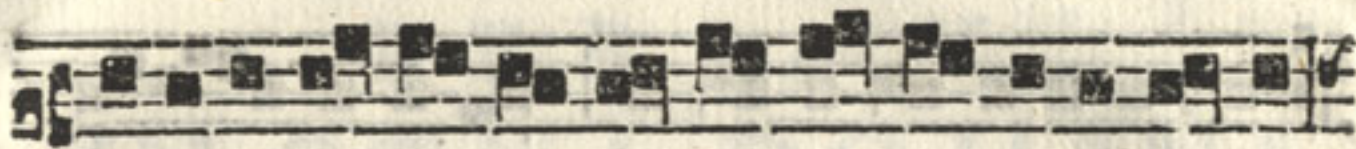
nit: cum prece, vo-to, hymnis, ád-fu-mus ec-ce



ti-bi.



ti-bi.



Ÿ. Hi tibi pas- sú- ro sol- vé- bant mú- ni- a lau- dis :

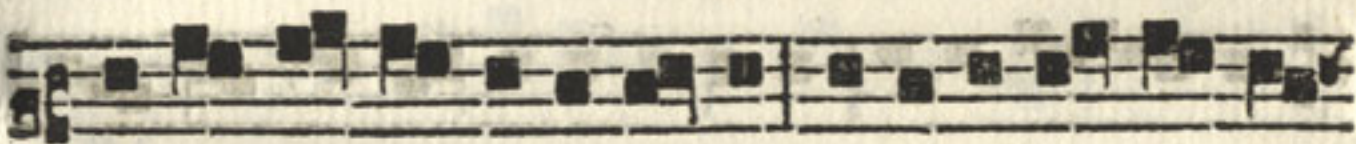


Nos ti- bi re- gnán- ti pán- gi- mus ec- ce me- los.

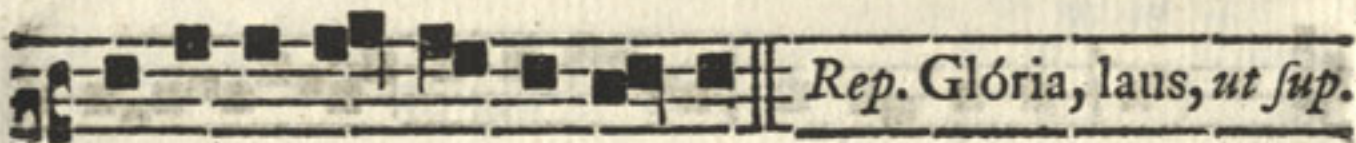


Rep. Glória, laus, ut sup.

Ÿ. Hi pla- cu- é- re ti- bi, plá-



ce- at de- vó- ti- o no- stra: Rex bone, Rex cle- mens,



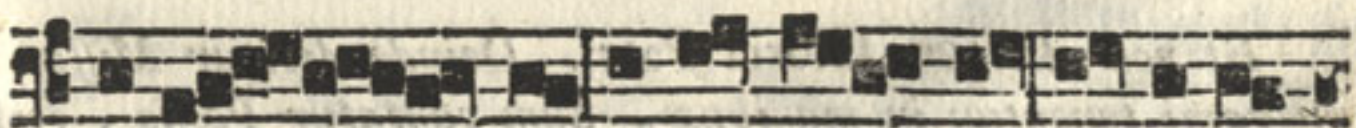
Rep. Glória, laus, ut sup.

cu- i bo- na cun- cta pla- cent.

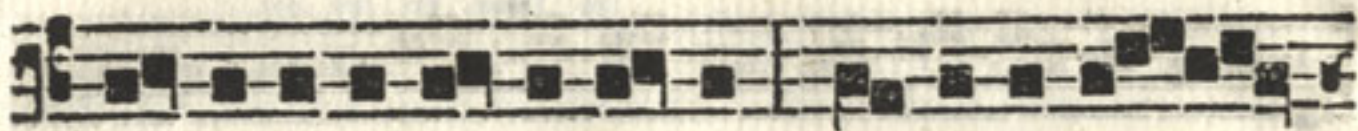
Posteà Subdiaconus bastili Crucis percutit portam: qua statim aperta, Processio intrat Ecclesiam, cantando Responsorium.



I N- gre- di- én- te Dó- mi- no in sanctam ci-



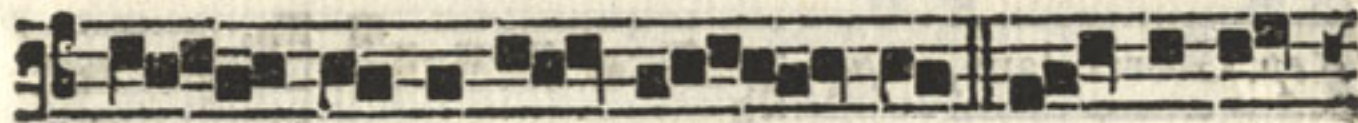
vi- tá- tem, Hebræ- ó- rum pú- e- ri



re-sur-re-cti- ó-nem vi-tæ pro-nun-ti- án-



tes, * Cum ra-mis pal- má- rum Ho-sán-na cla-



má- bant in ex- cé- lis. ŷ. Cùm au-dí- f-



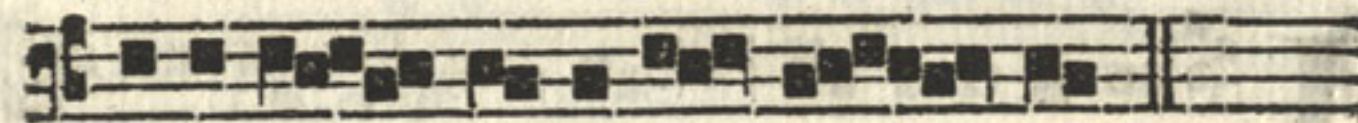
set pó- pulus, quòd Jesus ve-ní- ret. Je- ro- só-



ly-mam, ex- i- é- runt ób- vi- àm e-



i * Cum ra-mis pal- má- rum Ho-sán-



na cla- má- bant in ex- cé- lis.

*Et non dicitur Glória Patri. Deinde dicitur Missa;
& rami tenentur in manibus, dum cantatur Passio, &
Evangelium tantùm.*

FERIA V.
IN CŒNA DOMINI.

*Dum fit Processio SS. Sacramenti, cantatur Hymnus
Pange lingua, ut infra in die Corporis Christi.*

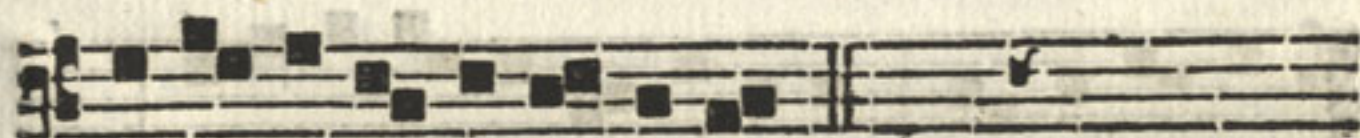
FERIA VI. IN PARASCEVE.


Dum reportatur SS. Sacramentum, cantatur Hymnus.


H Y M N U S.

V  E- xil- la Re- gis pró- de- unt, Fulget Cru-

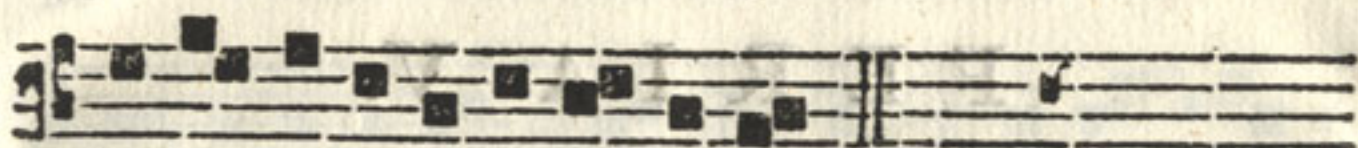
 cis my- sté- ri- um, Qua vi- ta mortem pér- tu- lit,

 Et mor- te vi- tam pró- tu- lit.

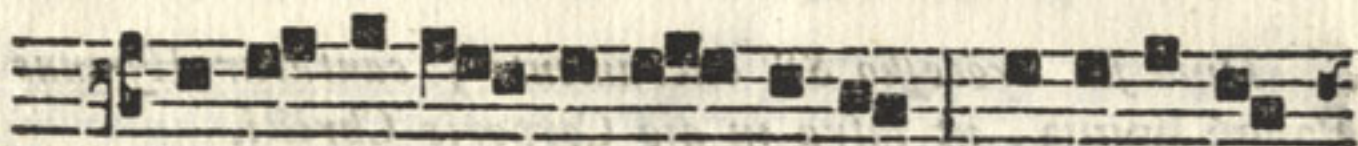
 Quæ vul- ne- rá- ta lán- ce- æ, Mucró- ne di-

 ro crí- mi- num, Ut nos la- vá- ret sór- di- bus,

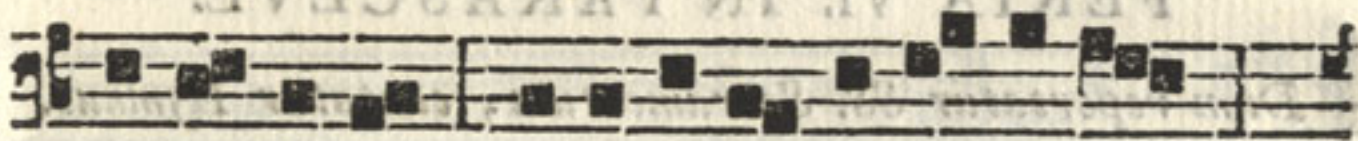
Ma-



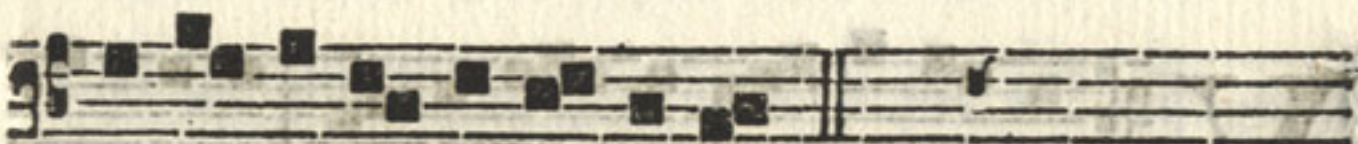
Ma-ná-vit unda & sán-gui-ne.



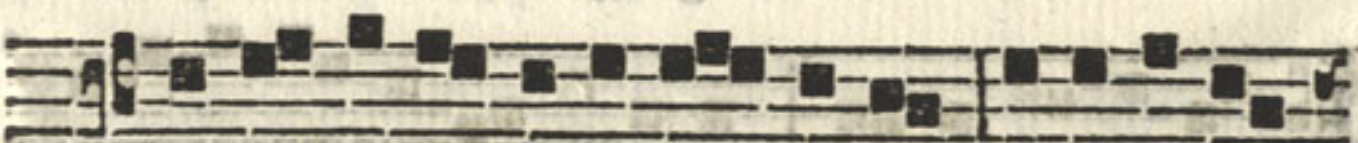
Im-plé-ta sunt quæ cón-ci-nit Da-vid fi-dé-



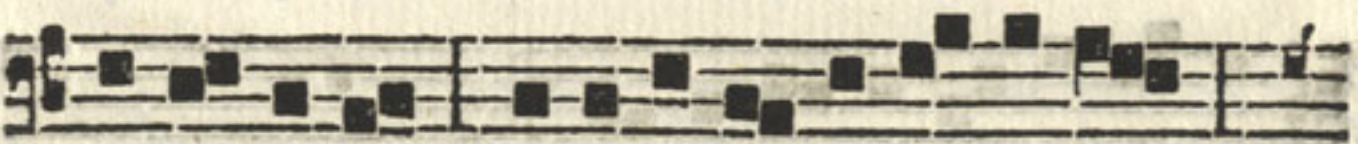
li cár-mi-ne, Di-céndo na-ti-ó-ni-bus:



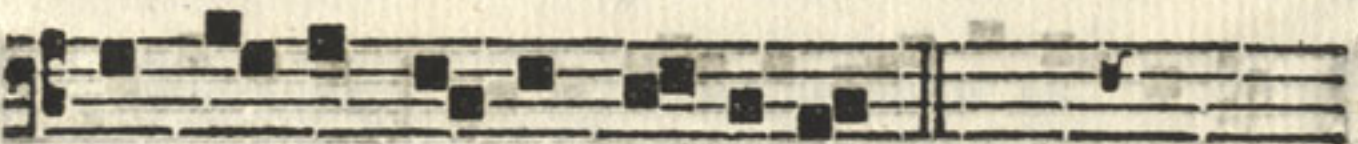
Re-gná-vit à li-gno De-us.



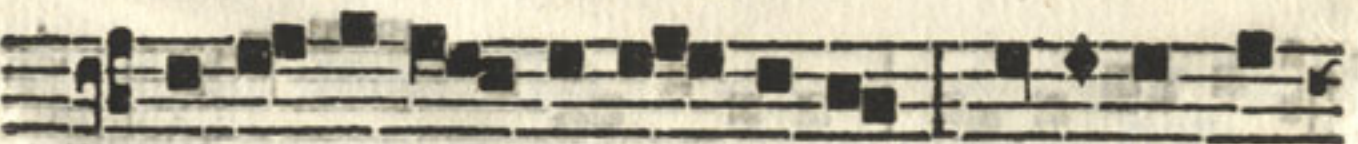
Ar-bor de-có-ra, & fúl-gi-da, Or-ná-ta Re-



gis púr-pu-ra, E-lé-cta di-gno stí-pi-te

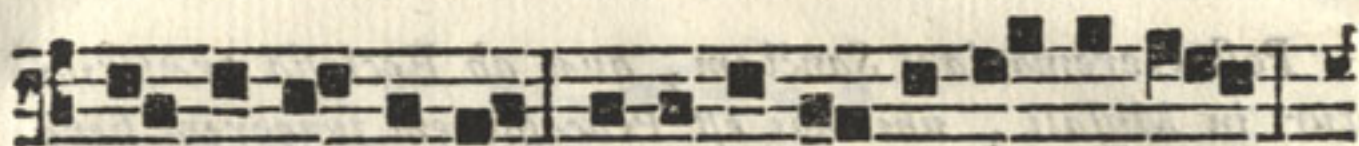


Tam san-cta membra tán-ge-re.

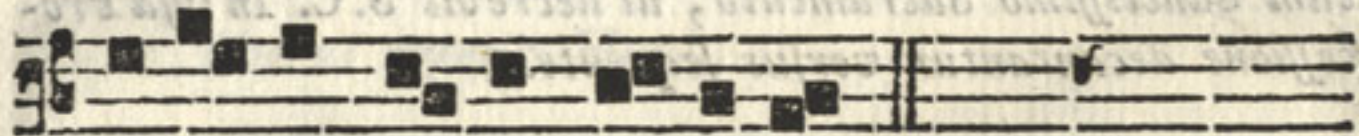


Be-á-ta, cu-jus brá-chi-is Pré-ti-um pe-

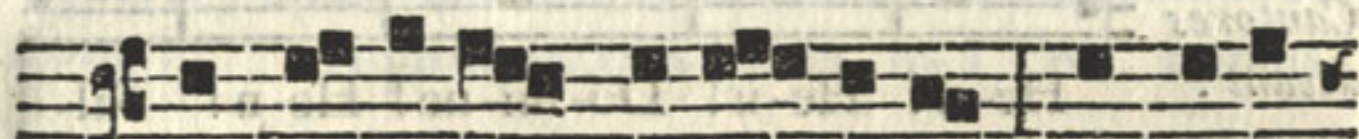
pén-



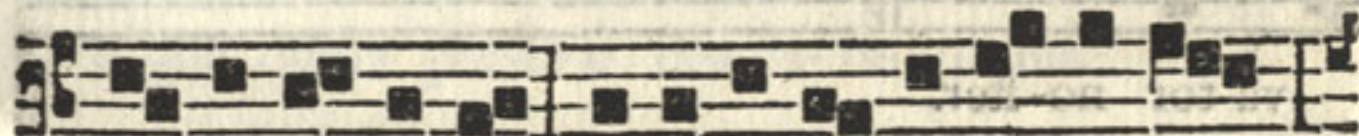
pén-dit sæ-cu-li, Sta-té-ra fa-cta cór-po-ris,



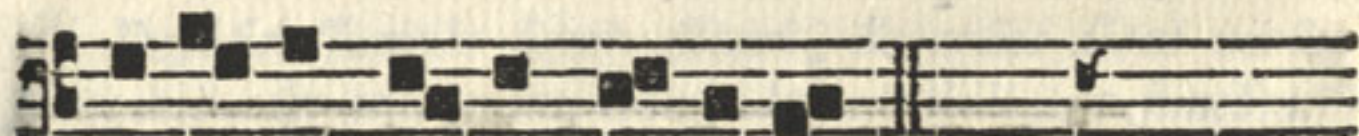
Tu-lit-que præ-dam tár-ta-ri.



O Crux a-ve spes ú-ni-ca, Hoc pas-si-



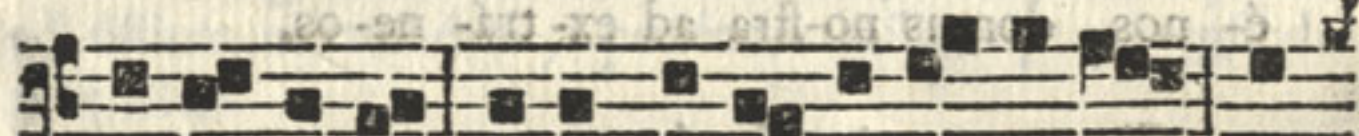
ó-nis tém-po-re, Pi-is ad-á-u-ge grá-ti-am,



Re-í-que de-le crí-mi-na.



Te fons sa-lú-tis Trí-ni-tas, Colláudet om-




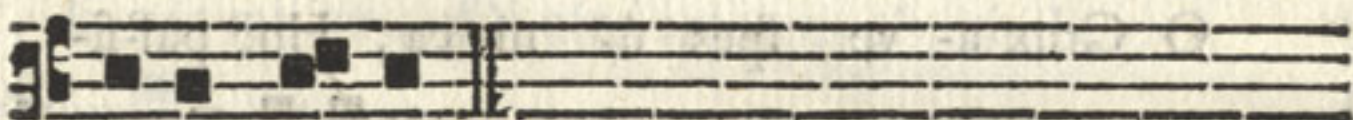
nis spí-ri-tus: Quibus Crucis vi-ctó-ri-am Lar-




gí-ris, ad-de præ-mi-um. A-men.

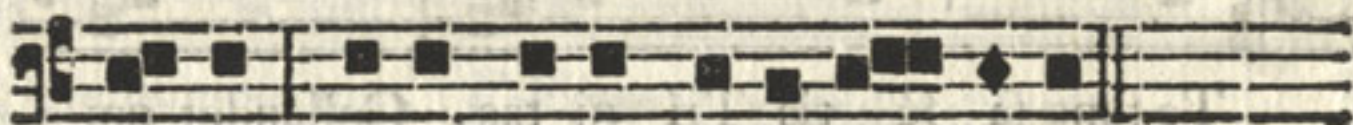
Post Cæremoniam Sanctam, quæ ab Ecclesia præscribitur in Missali, ubi mos est Processionem funebrem fieri, debet esse cum Imagine D. N. J. C. demortui, & non cum Sanctissimo Sacramento, ut decrevit S. C. In ipsa Processione decantantur versus sequentes:

Cantores 
dicant: He-u! He-u! Dó-mi-ne! He-u! Sal-


vá-tor no-ster.

Chorus repetit. Heu!

Cantores 
dicant: *Ÿ.* Heré-di-tas nostra ver-fa est ad a-li-


é-nos, domus no-stra ad ex-trá-ne-os.

Chorus repetit. Heu!

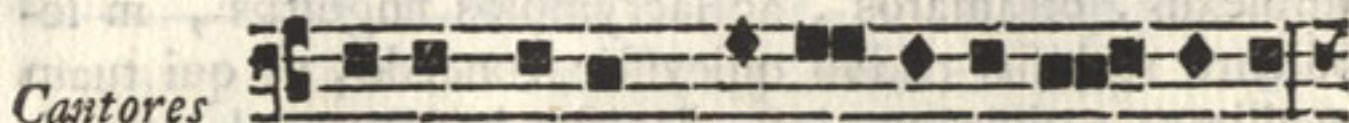
Cantores 
dicant: Pu-píl-li fa-cti sumus absque pa-tre,

ma-



ma- tres nostræ qua- si ví- du- æ.

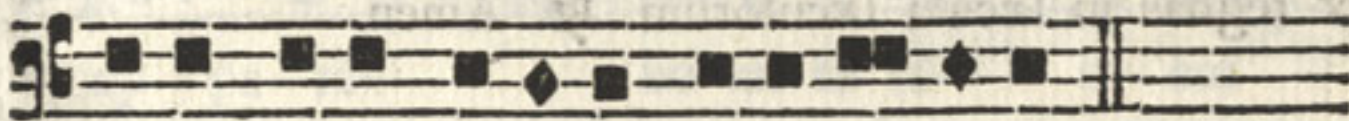
Chorus repetit. Heu!



Cantores

dicant:

Aquam nostram pe- cú- ni- a bí- bi- mus,



li- gna nostra pré- ti- o compa- rá- vi- mus.

Chorus repetit. Heu!

Deposito Tumulo super Altari, Sacerdos dicat versus sequentes, & orationem in tono lamentabili, ac funebri.

Celebr. Æstimátus sum.

Chor. Cum descendéntibus in lacum: factus sum sicut homo sine adjutório inter mórtuos liber.

Celebr. Sepúlto Dómino.

Chor. Signátum est monuméntum, volvéntes lápidem ad óstium monuménti, ponéntes mílites, qui custodírent illud.

Celebr. In pace factus est.

Chor. Locus ejus.

Celebr. In pace in idípsum.

Chor. Dórmiam, & requiéscam.

Celebr. Caro mea.

Chor. Requiéscet in spe.

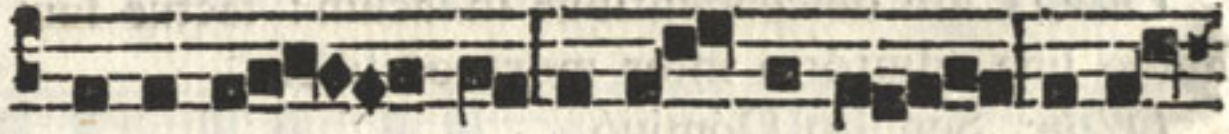
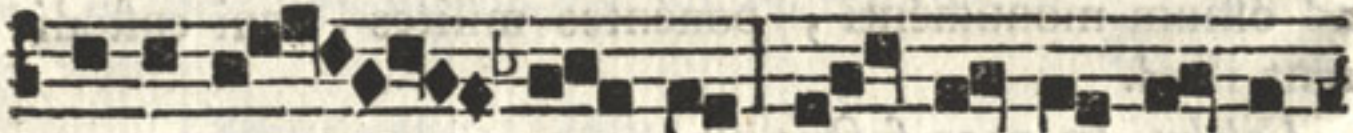
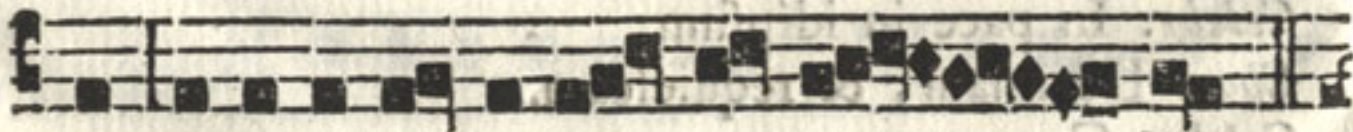
Orémus.

Domine Jesu Christe, qui hora diei última, de Cruce depósitus, in bráchiis tuæ Sanctíssimæ Matris, ut pie créditur, reclinátus fuísti; cujus ánimam mortis tuæ gládus pertransívit; quique post matérnos ampléxus, & amáros, ac lacrymófos singúltus, in sepúlchro reclúsus tríduo quievísti: concéde, ut qui tuam recólimus passióem, ipsi, devíctis hóstibus, ab instántibus malis, & a morte perpétua liberémur. Qui vivis, & regnas in sæcula sæculórum. R̄. Amen.

SABBATO SANCTO.

AD PROCESSIONEM FONTIS.

In Ecclesiis habentibus Fontem baptismalem, dum Sacerdos cum aliis descendit ad illius benedictionem, cantatur sequens Tractus.

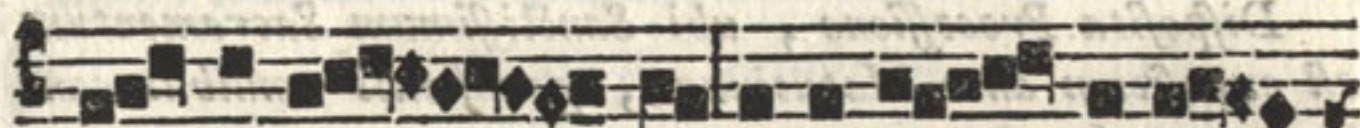
S  Ic-ut cer- vus de- sí- de- rat ad fon-
 tes a- quá- rum, i- ta de- sí- de-
 rat á-ni-ma me-a ad te De- us.



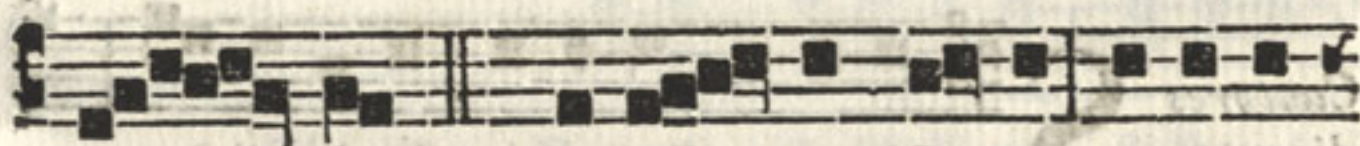
Ÿ. Si- tí- vit á- ni- ma me- a ad De- um



vi- vum, quando vé- ni- am, &



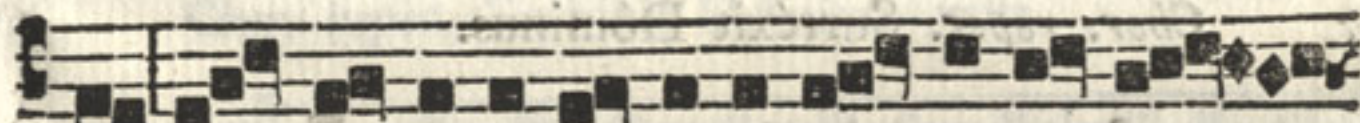
ap- pa- ré- bo an- te fá- ci- em



De- i. Ÿ. Fu- é- runt mi- hi lá- cry- mæ



me- æ pa- nes di- e, ac no-



cte, dum dí- ci- tur mi- hi per sín- gu- los di-



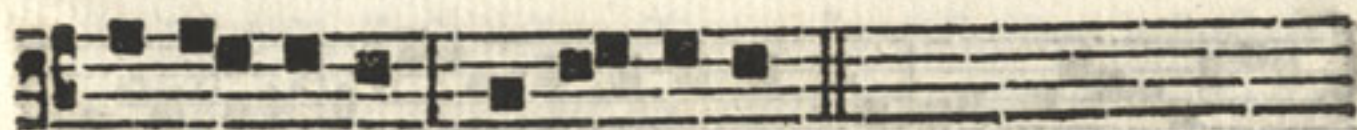
es, u- bi est De- us tu- us?



PROCESSIONALE
 IN DIE DOMINICA
 RESURRECTIONIS
 D. N. J. C.

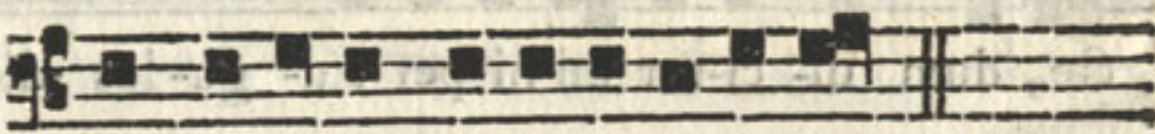
Disposita Processione, ubi Sanctissimum Sacramentum est expositum ante Matutinum, genuflexis omnibus cantantur versus sequentes.

Cantores
 dicant:  **S** Ur-ré-xit Dómi-nus de se-púlchro.



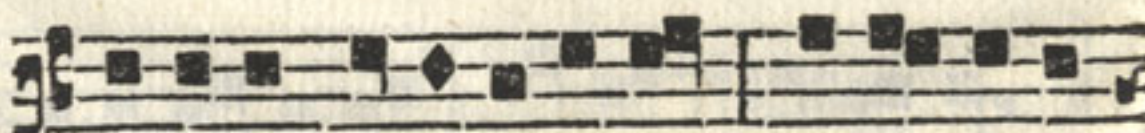
Al-le- lú-ia, al- le- lú-ia.

Chor. repet. Surréxit Dóminus.

Cantor. 

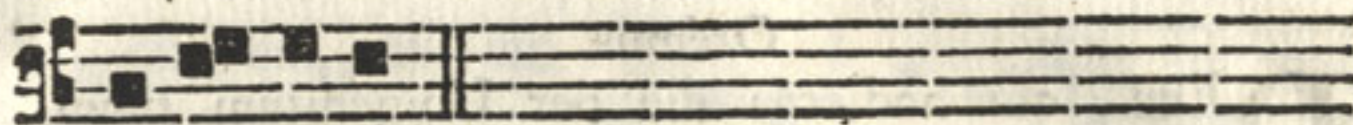
Qui pro no-bis pepéndit in li-gno.

*Chor. ** Allelúia, allelúia.

Cantor. 

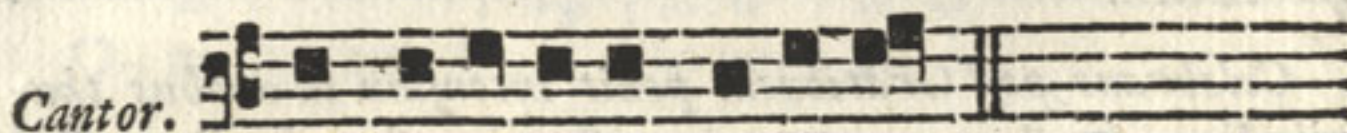
Sur-ré-xit Dóminus ve-re. * Al-le- lú-ia,

al-



al- le- lú-ia.

Chor. repet. Surréxit Dóminus vere.



Cantor.

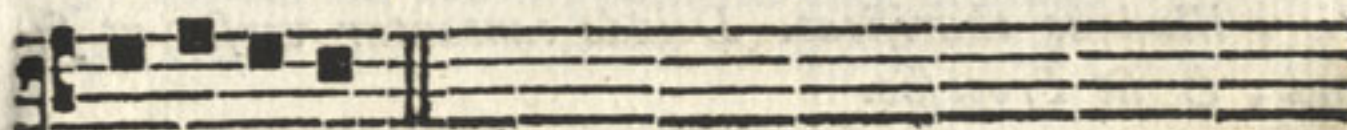
Et ap-pá-ru-it Si-mó-ni.

Chor. repet. * Allelúia, allelúia.



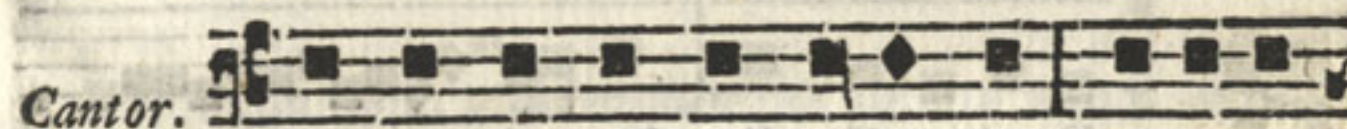
Cantor.

Gló-ri-a Pa-tri, & Fí-li-o, & Spi-rí-



tu- i Sancto.

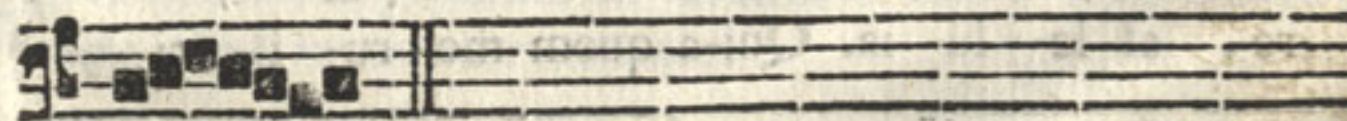
Chor. repet. Surréxit Dóminus vere.



Cantor.

Ÿ. Ga-ví-si sunt dis-cí-pu-li, Al-le-lú-

Chor. R. Vi-fo Dó-mi-no, Al-le-lú-



ia.

ia.

Celebrans dicit.

Oré-

Orémus.

DEus, qui hodierna die per Unigenitum tuum, æternitatis nobis áditum devicta morte reserásti: vota nostra, quæ præveniéndo aspíras, étiam adjuvándo proféquere. Per eúndem Christum Dóminum nostrum. R. Amen.

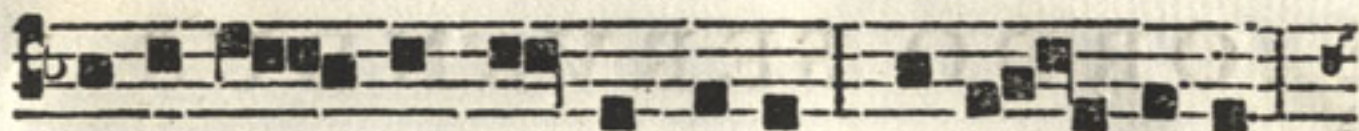
Celebrans post Orationem ponit incensum in duobus thuribulis, & Sacramentum incensat; postea fit Processio, in qua cantatur Pange língua, Te Deum laudámus, Benedíctus, ut in festo Corporis Christi.

Ubi Sanctíssimum Sacramentum non est expositum ante Matutinum, disposita Processione, Diaconus illud extrahit è Sacrario, & positum in Ostensorio, collocatur super altare. Mox Celebrans ponit incensum in duobus thuribulis, illudque thurificat. Deinde cantantur versus ut supra, & fit Processio.

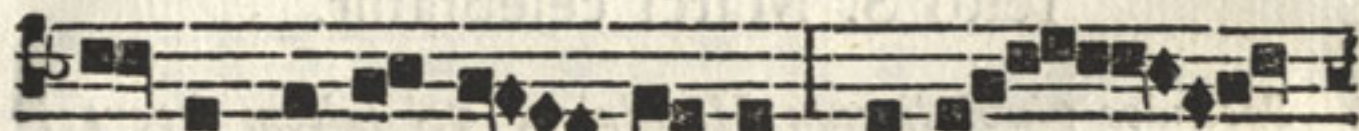
Et ingrediendo Ecclesiam cantatur sequens

A N T I P H O N A.

R E-gí-na Cœ-li, læ-tá-
re, al-le-lú-ia. Qui-a quem me-ru-ís-ti
por-tá-re, al-le-lú-ia.
Re-



Re-sur-ré- xit, si- cut di-xit, al- le- lú- ia.



O- ra pro no- bis De- um, al- le-



lú- ia.

*Collocato Ostensorio super Altare, Cantores intonant
Tantum ergo. Sacerdos thurificat Sacramentum.*

Ÿ. Panem de Cœlo præstitisti eis, allelúia.

℞. Omne delectaméntum in se habéntem, allelúia.

Orémus.

DEus, qui nobis sub Sacraménto mirábili Passiónis tuæ memóriam reliquisti: tríbe quæsumus, ita nos Córporis, & Sánguini tui sacra mystéria venerári; ut Redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis, & regnas per ómnia sæcula sæculórum. ℞. Amen.

Tunc Sacerdos, facta genuflexione, cum Sacramento semel benedicat populum in modum Crucis, nihil dicens, postea illud reverenter reponat.

Hic modus benedicendi servatur in aliis Processionibus faciendis cum Sanctissimo Sacramento.

OR-

ORDO SERVANDUS

In Litaniarum maiorum Processione, quæ die festo S. Marci celebratur.

Sacerdos pluviali cum Ministris, vel saltem superpelliceo, & stola violacei coloris, sit indutus; & antequam Litanie concinantur, omnes stent, dum in Choro sequentem Antiphonam dicunt.

ANTIPHONA.

E X-úr-ge Dó-mi-ne, ád-ju-va

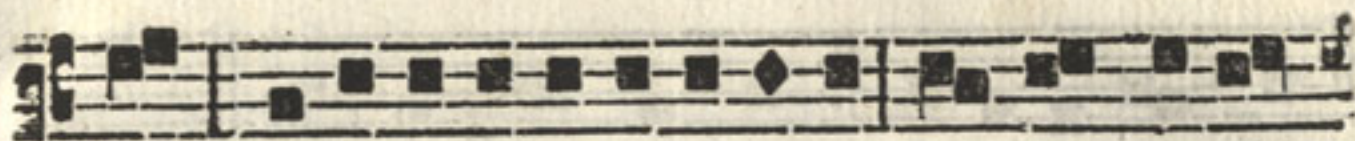
nos, & lí-be-ra nos propter no-men tu-um.

Psalms. De-us áu-ri-bus no-stris au-dí-vi-mus; pa-

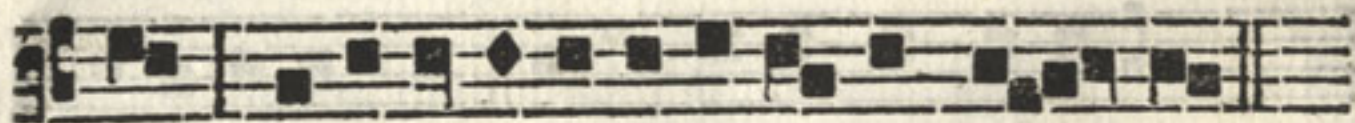
tres nostri annun-ti-a-vé-runt no-bis. ŷ. Gló-

ri-a Pa-tri, & Fí-li-o, & Spi-rí-tu-i San-

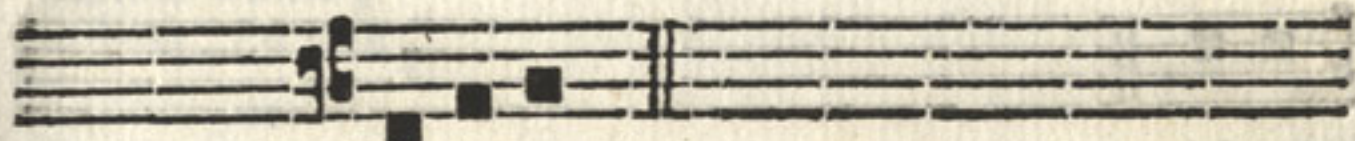
cto:



Et: Sic-ut e-rat in princí-pi-o, & nunc, & sem-



per, & in sæ-cu-la sæ-cu-ló-rum. A- men.



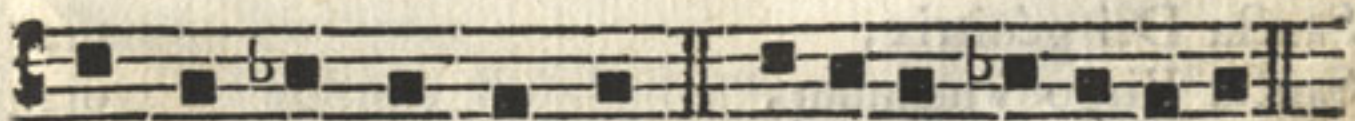
Repet. *Añã.* Ex-úr-ge.

Deinde omnes genuflectantur, & duo Cantores Litanias cantare incipiant, ceteris eadem voce respondentibus. Cum autem cantatum erit Sancta Maria, ora pro nobis, insurgunt omnes egredientes, Litaniasque prosequentes. Extra Claustra omittuntur Sancti Ordinis Seraphici, qui hoc ✠ signo indicantur.



K Y-ri-e e-lé-i-son.

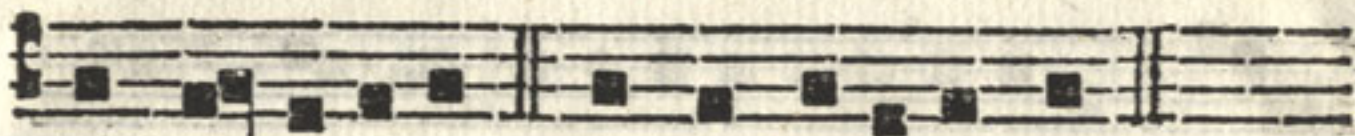
Chorus idem repetit, & sic in sequentibus usque ad Pater de Coelis Deus, exclusivè.



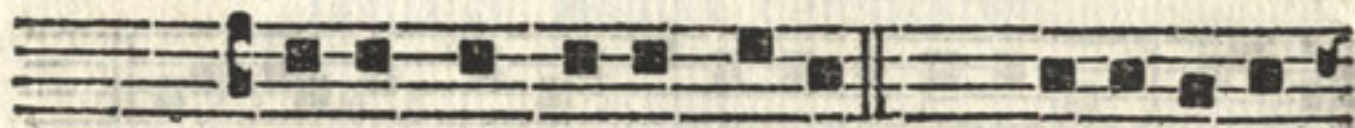
Chri-ste e-lé-i-son. Ky-ri-e e-lé-i-son.

G

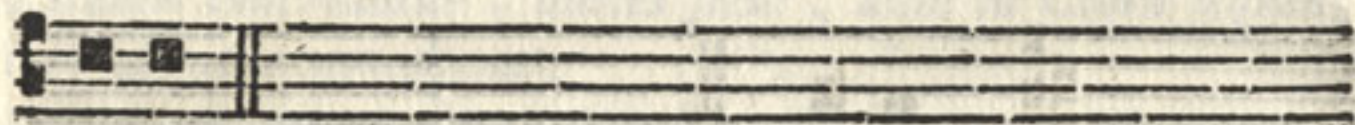
Chri-



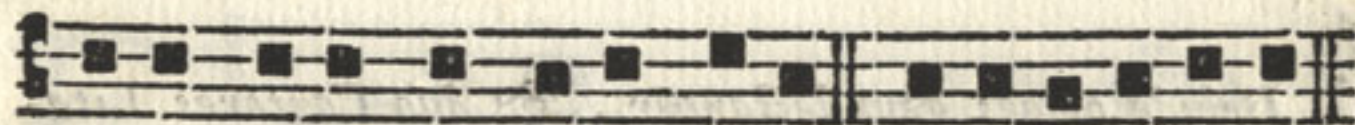
Chri-ste au-di nos. Chri-ste ex-áu-di nos.



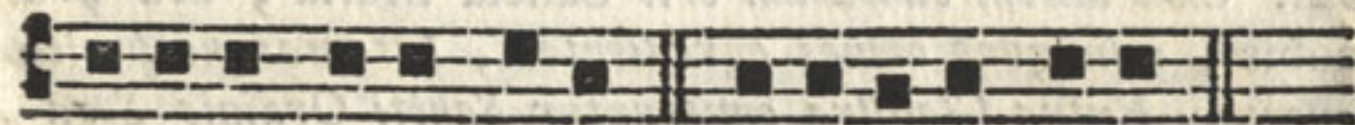
Duo cant. Pa-ter de Cœ-lis De-us, *Chor.* Mi-se-ré-re



no-bis.



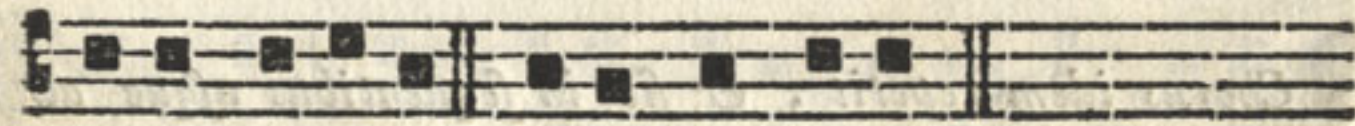
Fi-li Redémptor mundi De-us, Mi-se-ré-re no-bis.



Spí-ri-tus Sancte De-us, Mi-se-ré-re no-bis.



Sancta Trí-ni-tas u-nus De-us, Mi-se-ré-re no-bis.



Sancta Ma-rí-a, O-ra pro no-bis.

Sancta Dei génitrix,

ora.

Sancta Virgo Vírginum,

ora.

Sancte Michael,

ora.

Sancte Gábríel,

ora.

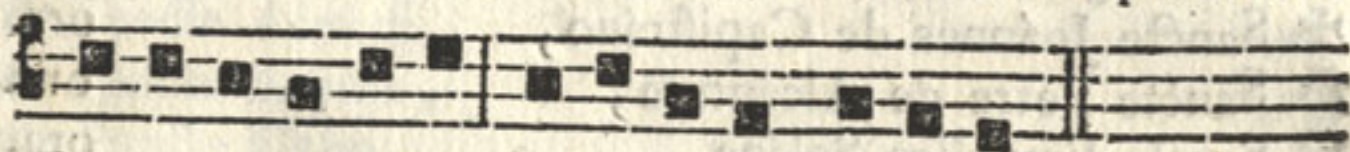
San-

Sancte Ráphael, ora.
 Omnes Sancti Angeli, & Archángeli, oráte.
 Omnes Sancti Beatórum Spirítuum órdines, oráte.
 Sancte Joánnes Baptísta, ora.
 Sancte Jóseph, ora.
 Omnes Sancti Patriárchæ, & Prophétæ, oráte.
 Sancte Petre, ora.
 Sancte Paule, ora.
 Sancte Andréa, ora.
 Sancte Jacóbe, ora.
 Sancte Joánnes, ora.
 Sancte Thoma, ora.
 Sancte Jacóbe, ora.
 Sancte Philíppe, ora.
 Sancte Bartholomæe, ora.
 Sancte Matthæe, ora.
 Sancte Simon, ora.
 Sancte Thaddæe, ora.
 Sancte Mathía, ora.
 Sancte Bárnaba, ora.
 Sancte Luca, ora.
 Sancte Marce, ora.
 Omnes Sancti Apóstoli, & Evangelístæ, oráte.
 Omnes Sancti Discípuli Dómini, oráte.
 Omnes Sancti Innocéntes, oráte.
 Sancte Stéphanne, ora.
 Sancte Laurenti, ora.
 Sancte Vincénti, ora.
 Sancti Fabiáne, & Sebastíáne, oráte.
 Sancti Joánnes, & Paule, oráte.
 Sancti Cosma, & Damiáne, oráte.

Sancti Gervási, & Protási,	oráte.
✠ Sancte Berárde,	ora.
✠ Sancte Petre,	ora.
✠ Sancte Accúrſi,	ora.
✠ Sancte Adjúte,	ora.
✠ Sancte Otho,	ora.
✠ Sancte Dániel,	ora.
✠ Sancte Angele,	ora.
✠ Sancte Sámuel,	ora.
✠ Sancte Domne,	ora.
✠ Sancte Leo,	ora.
✠ Sancte Hugolíne,	ora.
✠ Sancte Nicolác,	ora.
Omnes Sancti Mártyres,	oráte.
Sancte Silvéſter,	ora.
Sancte Gregóri,	ora.
Sancte Ambróſi,	ora.
Sancte Auguſtíne,	ora.
Sancte Hierónyme,	ora.
✠ Sancte Bonaventúra,	ora.
Sancte Martíne,	ora.
Sancte Nicolée,	ora.
✠ Sancte Ludovíce,	ora.
✠ Sancte Benvenúte,	ora.
Omnes Sancti Pontífices, & Confefſóres,	oráte.
Omnes Sancti Doctóres,	oráte.
Sancte Antóni,	ora.
Sancte Benedícíte,	ora.
Sancte Bernárde,	ora.
Sancte P. Domínice,	ora.
Sancte P. Francíſce,	ora.
	San-

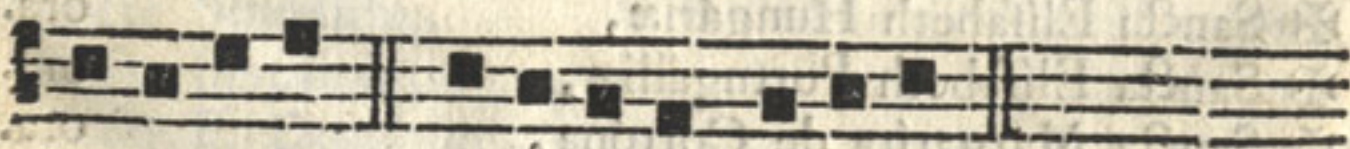
✠ Sancte Antóni de Pádua,	ora.
✠ Sancte Bernardíne,	ora.
✠ Sancte Jacóbe de Márchia,	ora.
✠ Sancte Joáñnes de Capistráno,	ora.
✠ Sancte Petre de Alcántara,	ora.
✠ Sancte Francísce Soláne,	ora.
✠ Sancte Dídace,	ora.
✠ Sancte Paschális,	ora.
✠ Sancte Felix,	ora.
✠ Sancte Ludovíce,	ora.
✠ Sancte Ivo,	ora.
✠ Sancte Elzeári,	ora.
✠ Sancte Roche,	ora.
✠ Sancte Conráde,	ora.
Omnes Sancti Sacerdótes, & Levítæ,	oráte.
Omnes Sancti Mónachi, & Eremítæ,	oráte.
Sancta María Magdaléna,	ora.
Sancta Agatha,	ora.
Sancta Lúcia,	ora.
Sancta Agnes,	ora.
Sancta Cæcília,	ora.
Sancta Catharina,	ora.
✠ Sancta Clara,	ora.
✠ Sancta Agnes Affisiénsis,	ora.
✠ Sancta Catharina de Bonónia,	ora.
✠ Sancta Rosa de Vitérbo,	ora.
Sancta Anastásia,	ora.
✠ Sancta Elíabeth Hungáriæ,	ora.
✠ Sancta Elíabeth Portugállia,	ora.
✠ Sancta Margaríta de Cortóna,	ora.
Omnes Sanctæ Vírgines, & Viduæ,	oráte.
	Om-

✠ Omnes Sancti, & Sanctæ trium Ordinum Sancti Patris Francisci, Intercédite pro nobis.
 Omnes Sancti, & Sanctæ Dei, Intercédite pro nobis.



Pro-pí-ti-us es-to, Parce no-bis Dómi-ne.

Propítius esto,	Exáudi nos Dómine.
Ab omni malo,	Líbera nos Dómine.
Ab omni peccáto,	líbera.
Ab ira tua,	líbera.
A subitánea, & improvísá morte,	líbera.
Ab insídiis diabóli,	líbera.
Ab ira, & ódio, & omni mala voluntáte,	líbera.
A spírítu fornicatiónis,	líbera.
A fúlgure, & tempestáte,	líbera.
A morte perpétua,	líbera.
Per Mystérium Sanctæ Incarnatiónis tuæ,	líbera.
Per Advéntum tuum,	líbera.
Per Nativitátem tuam,	líbera.
Per Baptísmum, & sanctum jejúnium tuum,	líbera.
Per Crucem, & Passiόνem tuam,	líbera.
Per mortem, & sepultúram tuam,	líbera.
Per Sanctam Resurrectiόνem tuam,	líbera.
Per admirábilem Ascepsióne[m] tuam,	líbera.
Per Advéntum Spírítus Sancti Parácliti,	líbera.
In die judícii,	líbera.

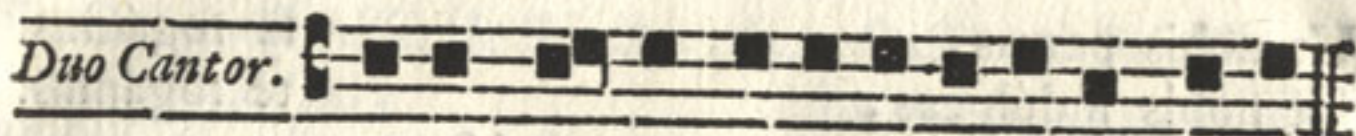


Pee-ca-tó-res, Te-ro-gá-mus au-di nos.

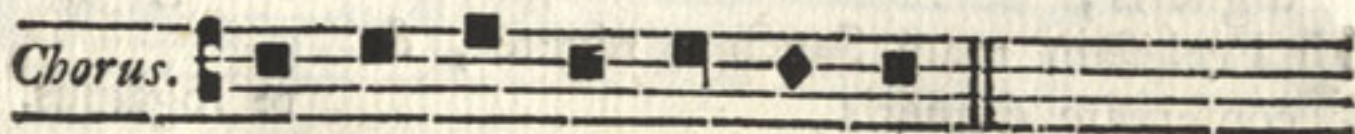
Ut

Ut nobis parcas,	te rogámus.
Ut nobis indulgeas,	te rogámus.
Ut ad veram pœnitentiam nos perdúcere dignéris,	te rogámus.
Ut Ecclésiã tuã Sanctã régere, & conservãre dignéris,	te rogámus.
Ut domnum Apostólicum, & omnes Ecclesiásticos Ordines in sanctã Religiónẽ conservãre dignéris,	te rogámus.
Ut inimicos Sanctæ Ecclésiæ humiliãre dignéris,	te rogámus.
Ut Régibus, & Principibus Christiãnis pacem, & verã concórdiam donãre dignéris,	te rogámus.
Ut cuncto pópulo Christiãno pacem, & unitãtem largiri dignéris,	te rogámus.
Ut nosmetípsos in tuo sancto servítio confortãre, & conservãre dignéris,	te rogámus.
Ut mentes nostras ad coeléstia desidéria érigas,	te rogámus.
Ut ómnibus benefactoribus nostris sempiterna bona retribuas,	te rogámus.
Ut ánimas nostras, fratrum, propinquórum, & benefactorum nostrórum ab æterna damnatióne erípias,	te rogámus.
Ut fructus terræ dare, & conservãre dignéris,	te rogámus.
Ut ómnibus fidelibus defúctis réquiem æternã donãre dignéris,	te rogámus.
Ut nos exaudire dignéris,	te rogámus.
Fili Dei,	te rogámus.

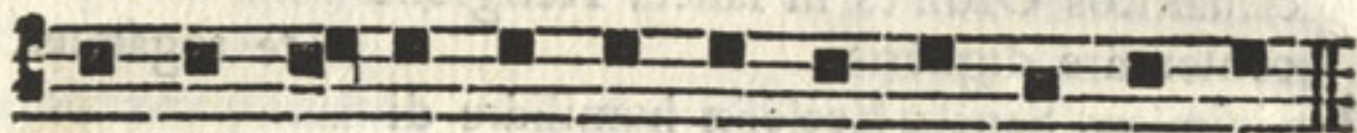
Ag-



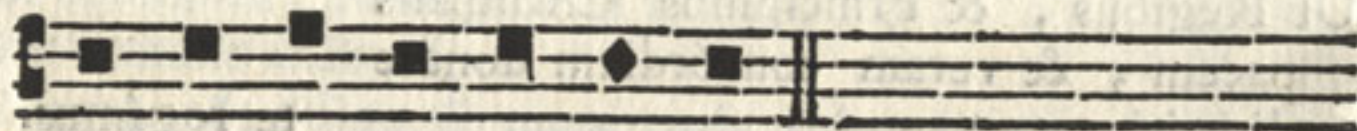
A-gnus De- i, qui tol-lis peccá-ta mundi,



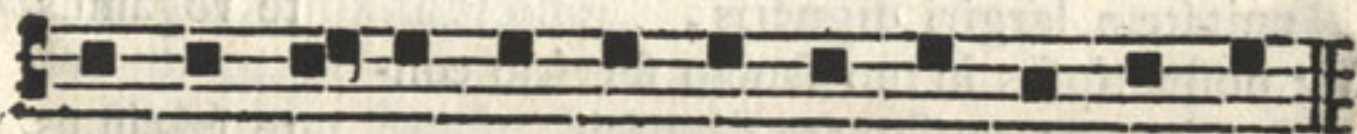
Par-ce no- bis, Dó-mi- ne.



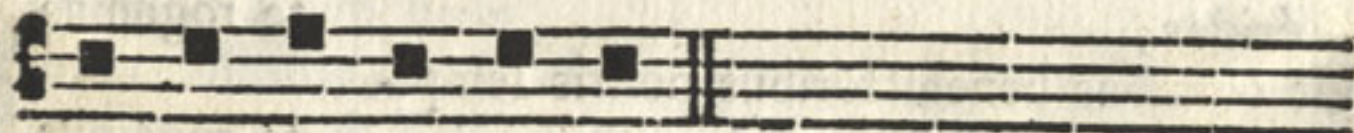
A-gnus De- i, qui tol- lis pec- cá- ta mun- di,



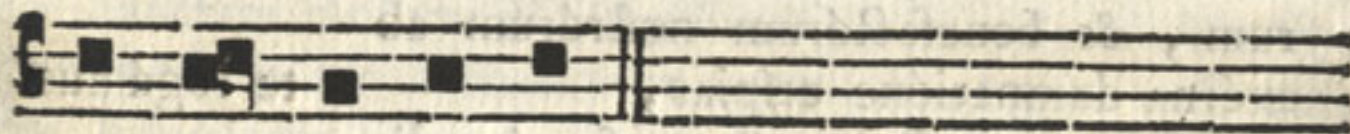
Ex- áu- di nos, Dó-mi- ne.



A- gnus De- i, qui tol- lis pec- cá- ta mun- di,



Mi- se- ré- re no- bis.



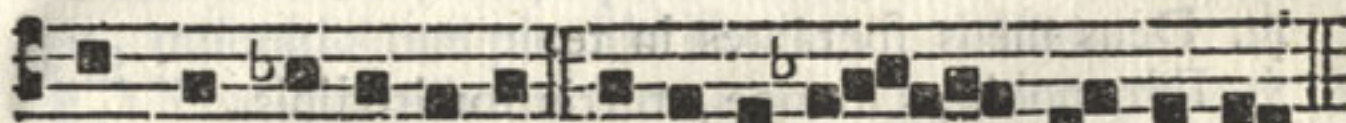
Chri- ste au- di nos.

Chorus idem repetit usque ad ultimum Kyrie eléison, exclusivè.

Chri-



Chri-ste ex-áu-di nos. Ky-ri-e e- lé- i-son.

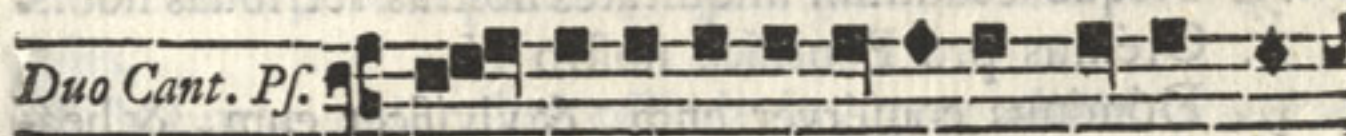


Chri-ste e- lé- i-son. Ky-ri-e e- lé- i-son.

Sacerdos. Pater noster.

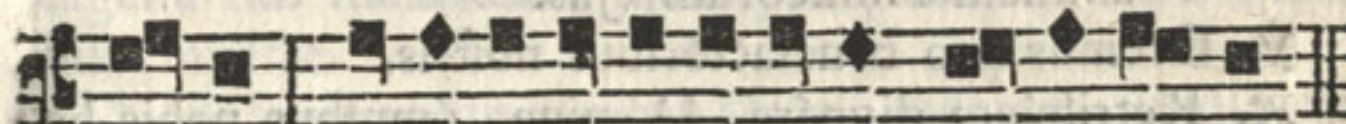
Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo.



Duo Cant. Ps.

De- us in ad-ju-tó-ri-um me-um in-



tén-de: * Dómi-ne ad ad-ju-vándum me fe- ftí- na.

Confundántur , & reve-reántur , * qui quæ-runt áni-
mam meam.

Avertántur retrórsum , & erubéscant , * qui volunt
mihi mala.

Avertántur statim erubescéntes , * qui dicunt mihi :
Euge , euge.

Exúltent & læténtur in te omnes , qui-quæ-runt te , *
& dicant semper : Magnificétur Dóminus : qui díligunt
salutáre tuum.

Ego verò egénus & pauper sum : * Deus ádjva me.
Adjútor meus , & liberátor meus es tu : * Dómine
ne moréris.

Glória Patri, & Filio, * & Spirítui Sancto.
Sicut erat in princípio, & nunc, & semper, * & in
sæcula sæculórum. Amen.

Ÿ. Salvos fac servos tuos.

℞. Deus meus sperántes in te.

Ÿ. Esto nobis, Dómine, turris fortitúdinis.

℞. A fácie inimíci.

Ÿ. Nihil proficiat inimícus in nobis.

℞. Et fílius iniquitátis non appónat nocére nobis.

Ÿ. Dómine non secúndum peccáta nostra fácias nobis.

℞. Neque secúndum iniquitátes nostras retríbuas nobis.

Ÿ. Orémus pro Pontífice nostro N.

℞. Dóminus consérvet eum, & vivíficet eum, & beá-
tum fáciat eum in terra, & non tradat eum in
ánimam inimicórum ejus.

Ÿ. Orémus pro benefactóribus nostris.

℞. Retribúere dignáre, Dómine, ómnibus nobis bo-
na faciéntibus propter nomen tuum vitam ætér-
nam. Amen.

Ÿ. Orémus pro fidélibus defúntis.

℞. Réquiem ætérnam dona eis Dómine, & lux per-
pétua lúceat eis.

Ÿ. Requiéscant in pace.

℞. Amen.

Ÿ. Pro frátribus nostris abséntibus.

℞. Salvos fac servos tuos, Deus meus, sperántes in te.

Ÿ. Mitte eis, Dómine, auxiliúm de sancto.

℞. Et de Sion tuére eos.

Ÿ. Dómine exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Oré-

Orémus.

DEus, cui proprium est misereri semper, & parcere: suscipe deprecationem nostram, ut nos, & omnes famulos tuos, quos delictorum catena constringit, miseratio tuæ pietatis clementer absolvat.

EXaudi, quæsumus Domine, supplicum preces, & confitentium tibi parce peccatis: ut pariter nobis indulgentiam tribuas benignus, & pacem.

Ineffabilem nobis, Domine, misericordiam tuam clementer ostende: ut simul nos & à peccatis omnibus exuas, & à pœnis, quas pro his meremur, eripias.

DEus, qui culpa offenderis, pœnitentia placaris: preces populi tui supplicantis propitius respice; & flagella tuæ iracundiæ, quæ pro peccatis nostris meremur, averte.

OMnipotens sempiternæ Deus, miserere famulo tuo Pontifici nostro N. & dirige eum secundum tuam clementiam in viam salutis æternæ: ut te donante tibi placita cupiat, & tota virtute perficiat.

DEus, a quo sancta desideria, recta consilia, & iusta sunt opera: da servis tuis illam, quam mundus dare non potest, pacem; ut & corda nostra mandatis tuis dedita, & hostium sublata formidine, tempora sint tua protectione tranquilla.

URe igne Sancti Spiritus renes nostros, & cor nostrum, Domine, ut tibi casto corpore serviâmus, & mundo corde placeâmus.

Fidelium Deus omnium Conditor, & Redemptor, animabus famulorum, famularumque tuarum remissionem cunctorum tribue peccatorum: ut indulgentiam,


quam semper optaverunt, piis supplicationibus consequantur.

Actiones nostras, quæsumus Dómine, aspirando præveni, & adjuvando profèquere: ut cuncta nostra oratio, & operatio a te semper incipiat, & per te cœpta finiatur.

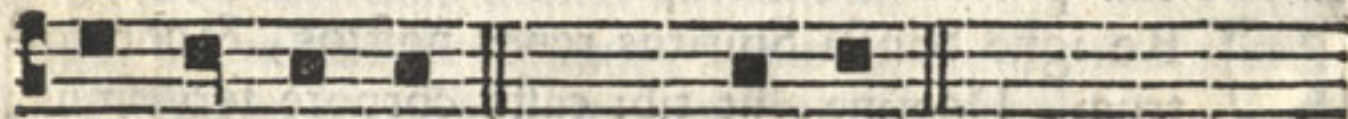
OMnipotens sempitærne Deus, qui vivorum dominaris simul & mortuorum, omniumque misereris, quos tuos fide, & opere futuros esse prænoñcis: te supplices exoramus, ut pro quibus effundere preces decrevimus, quosque vel præsens sæculum adhuc in carne retinet, vel futurum jam exutos corpore suscepit, intercedentibus omnibus Sanctis tuis, pietatis tuæ clemèntia, omnium delictorum suorum véniam consequantur. Per Dóminum nostrum, &c. R. Amen.

Deinde cantatur Antiphona cum V. & oratione Sancti Patroni Ecclesiæ, postea Sacerdos dicit.

V. Dóminus vobiscum. R. Et cum spíritu tuo.

Cantores. 

V. Ex-áu-di-at nos om-ní-po-tens, & mi-sé-ri-



cors Dó-mi-nus. *Chor.* R. A-men.

Sacerdos. V. Et fidélium animæ per misericórdiam Dei requiescant in pace. *Chor.* R. Amen.

Hic

Hic modus servatur etiam in Litanis minoribus, ante festum Ascensionis D. N. J. C.

Quando Sedes Papalis vacans est, non dicitur, Ut domnum Apostolicum, sed ejus loco dicitur ut sequitur, Ut omnes Ecclesiasticos Ordines. Omittitur etiam versus, & responsio, ac oratio pro Papa, Omnipotens sempiternus Deus.

DE PROCESSIONE
IN FESTO
SANCTISSIMI
CORPORIS CHRISTI.

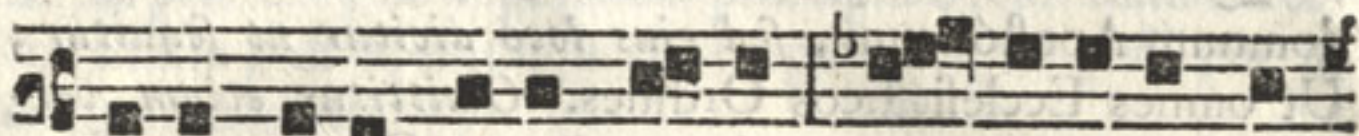
Disposita Processione, Sacerdos, vel Clerus cantare incipit sequentem

H Y M N U M.

P An-ge lín-gua glo-ri-ó-fi Cór-po-
ris mysté-ri-um, Sán-gui-nis-que pre-ti-ó-fi,
Quem in mun-di pré-ti-um, Fru-ctus ven-tris
ge-



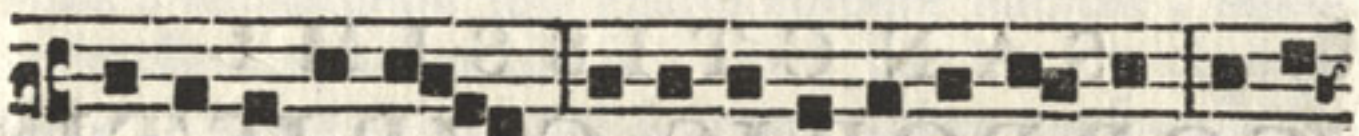
ge-ne-ró- si Rex ef-fú-dit gén-ti- um.



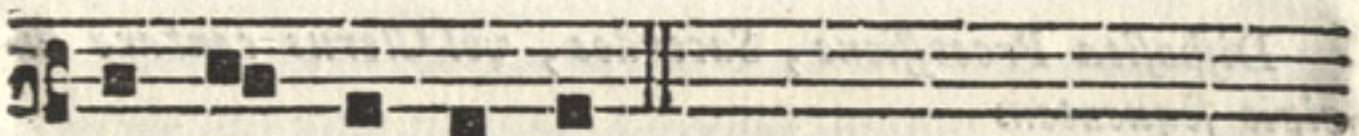
No-bis da-tus, no-bis na-tus Ex in-tá-cta Vír-



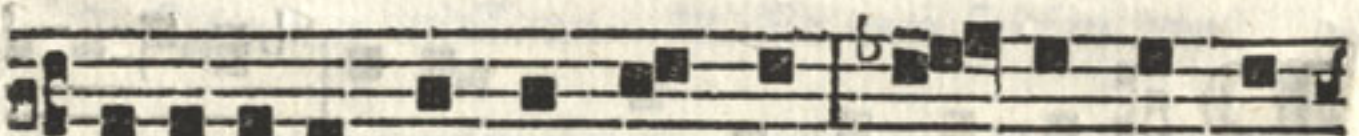
gi- ne, Et in mundo conver-fá-tus, Spar-fo



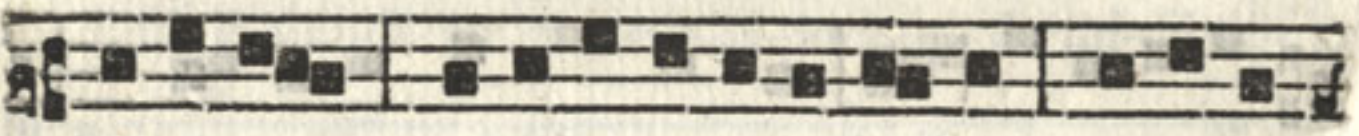
ver-bi fé-mi- ne, Su- i mo-ras in-co-lá- tus Mi-ro



clau- sit ór- di- ne. *M M Y H*



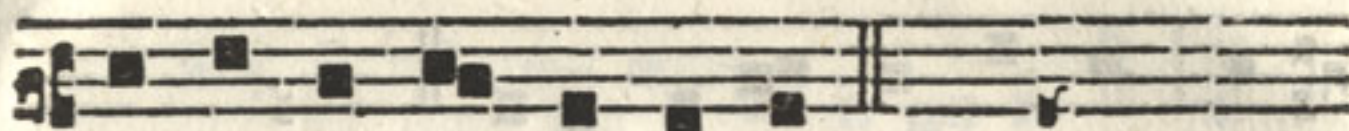
In fu-prémæ no-cte cœ- næ, Re-cúm-bens cum



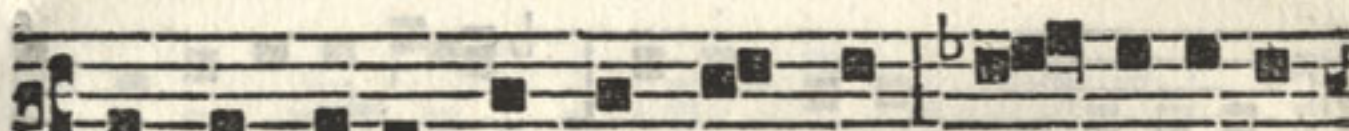
frá- tri- bus, Ob-ser-váta le-ge ple-nè Ci-bis in



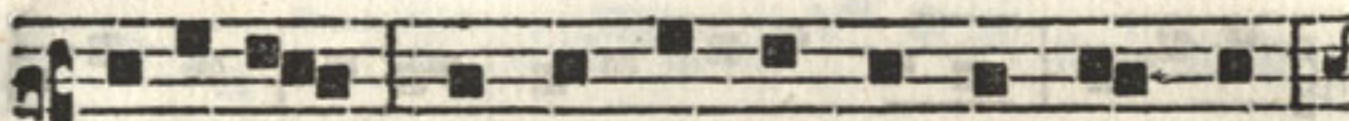
le-gá-li- bus, Ci-bum turbæ du-o- dé-næ



Se- dat fu- is má- ni- bus.



Ver- bum ca- ro, pa- nem ve- rum Ver- bo carnem



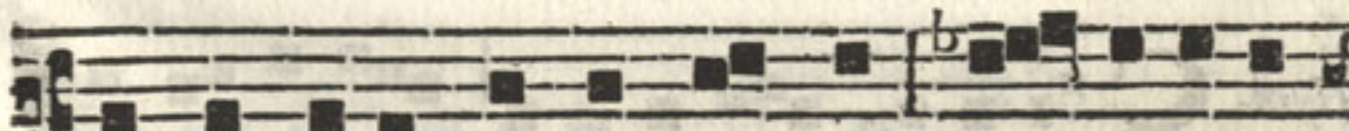
é- fi- cit: Fit- que san- guis Chri- sti me- rum,



Et- si sen- sus dé- fi- cit: Ad fir- má- dum



cor fin- cé- rum So- la fi- des sú- fi- cit.



Tan- tum er- go Sa- cra- mén- tum Ve- ne- ré- mur

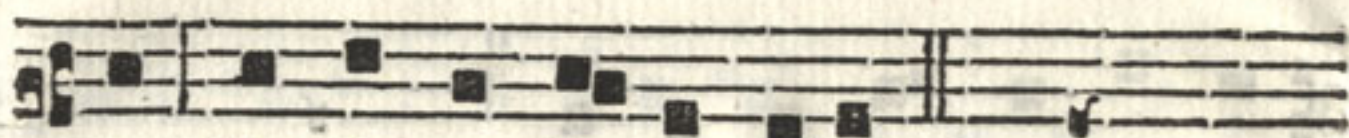


cér- nu- i: Et an- tí- quum docu- mén- tum No-

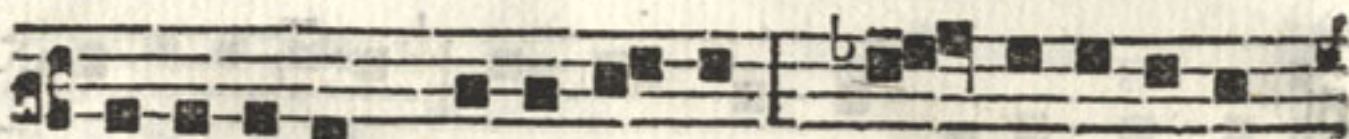


vo ce- dat rí- tu- i: Præ- stet fi- des supplémén-

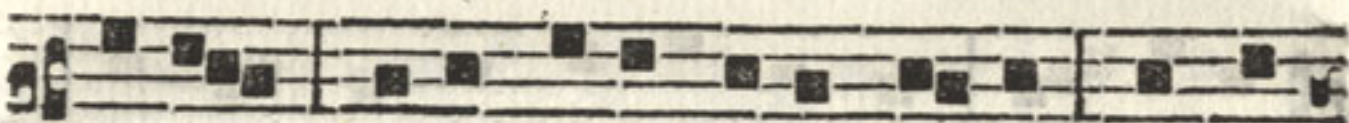
tum



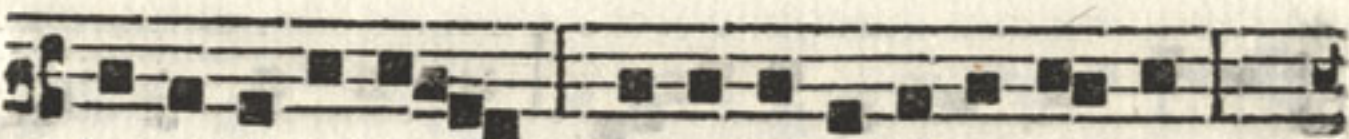
tum Sên- su- um de- fé- ctu- i.



Ge- ni- tó- ri, Ge- ni- tó- que Laus & ju- bi- lá-



ti- o, Sa- lus, ho- nor, virtus quo- que Sit &



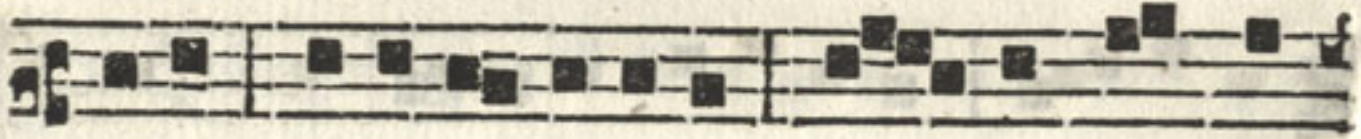
be- ne- dí- ctu- o: Pro- cedén- ti ab u- tró- que



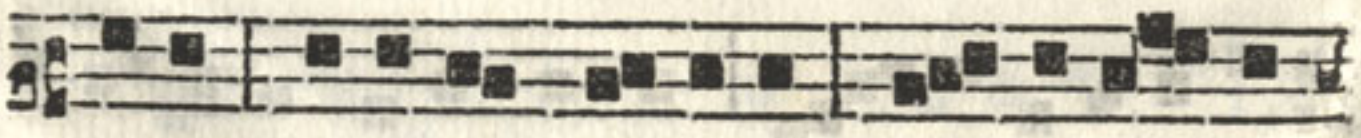
Compar sit lau- dá- ti- o. A- men.



A- cris so- lém- ni- is jun- cta sint gau-

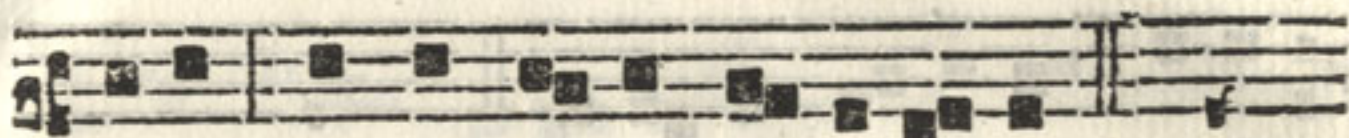


di- a, Et ex præ- córdi- is fo- nent præ- có-

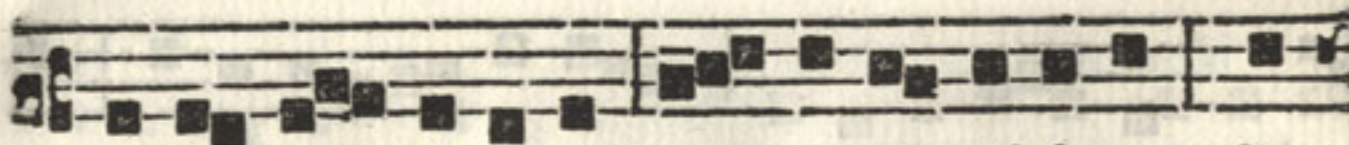


ni- a; Re- cé- dant vé- te- ra, no- va sint óm-

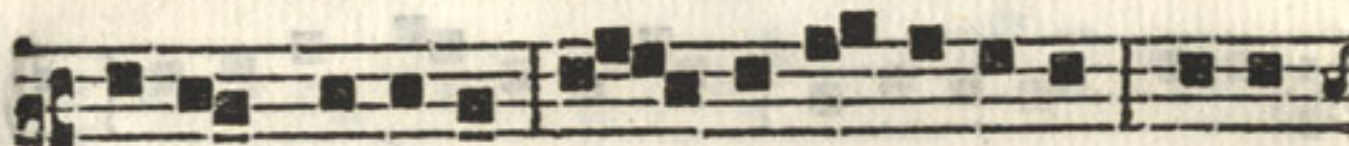
nia,



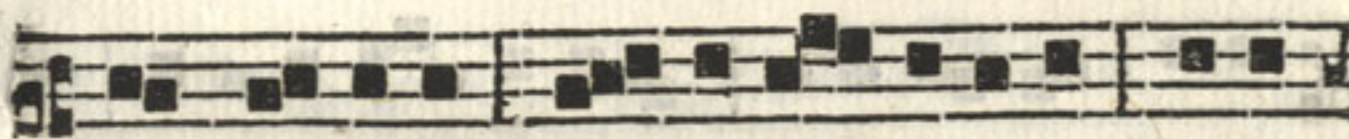
ni-a, Cor-da, vo-ces, & ó-pe-ra.



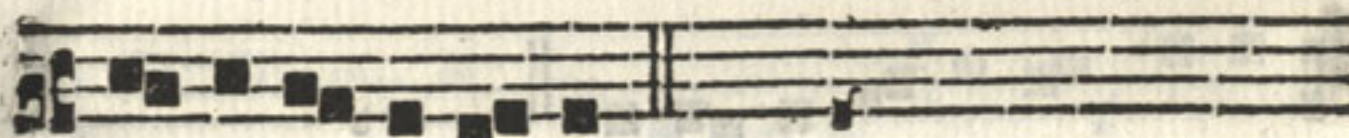
No-ctis re-có-li-tur cœ-na no-vís-si-ma, Qua



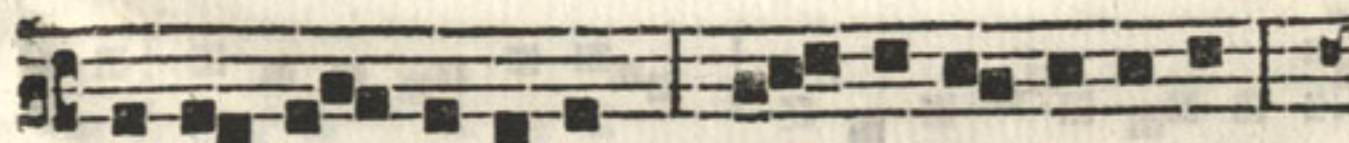
Christus cré-di-tur a-gnum & á-zy-ma De-dís-



se frá-tri-bus, jux-ta le-gí-ti-ma Prif-cis



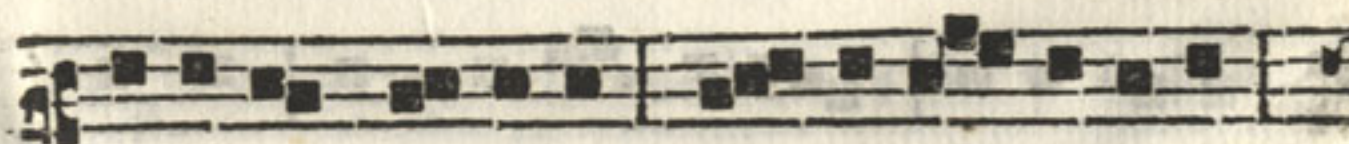
in-dúl-ta pá-tri-bus.



Post ag-num ty-pi-cum, ex-plé-tis é-pu-lis,



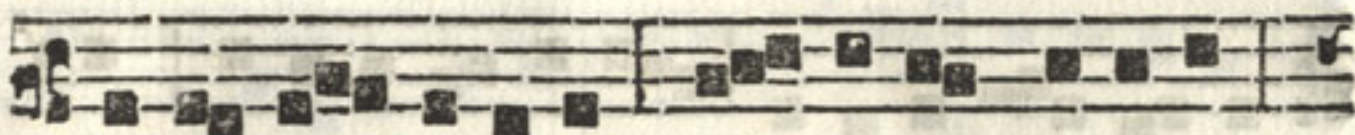
Corpus Do-mí-ni-cum da-tum di-scí-pu-lis,



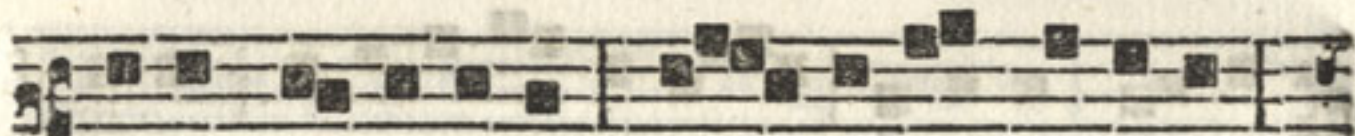
Sic to-tum óm-ni-bus, quod to-tum sín-gu-lis,



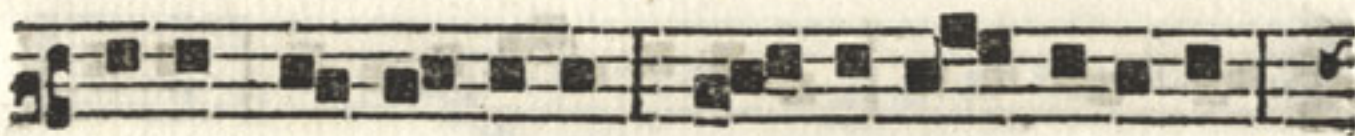
E-jus fa-té-mur má-ni-bus.



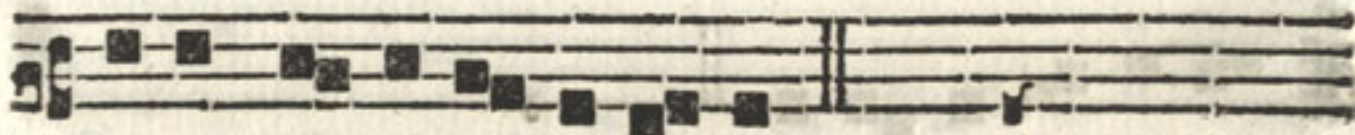
De-dit fra-gí-li-bus Cór-po-ris fér-cu-lum,



De-dit & trí-sti-bus Sán-gui-nis pó-cu-lum,



Di-cens: Ac-cí-pi-te quod tra-do vás-cu-lum,



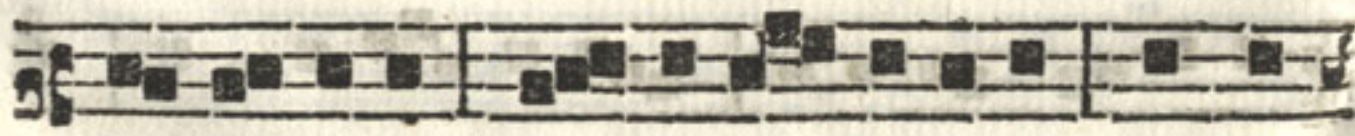
Omnes ex e-o bí-bi-te.



Sic fa-cri-fi-ci-um i-stud in-stí-tu-it, Cu-



jus of-fí-ci-um com-mít-ti vó-lu-it So-lis



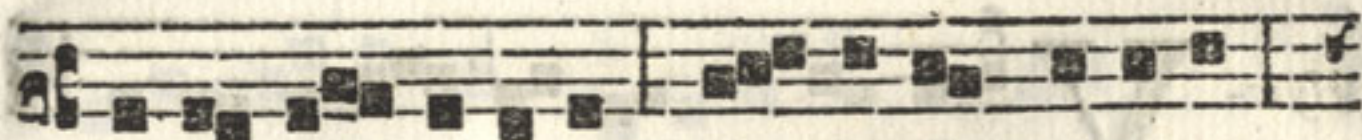
Pres-by-te-ris, qui-bus sic cóngru-it, Ut fu-

ant

mant



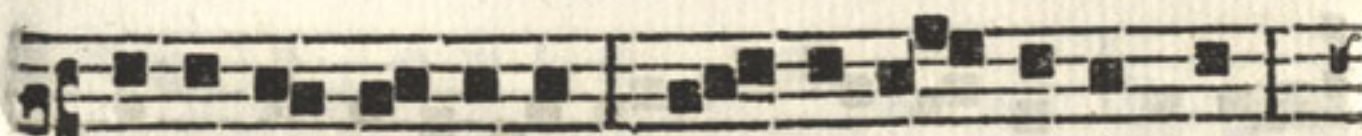
mant & dent cé-te-ris.



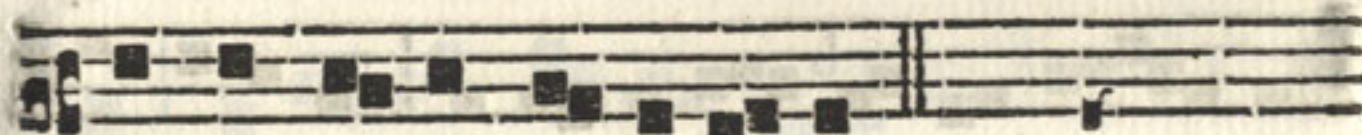
Pa-nis An-gé-li-cus fit pa-nis hó-mi-num:



Dat pa-nis cœ-li-cus fi-gú-ris tér-minum:



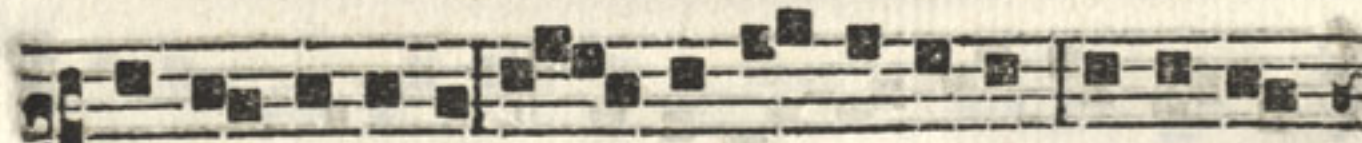
O' res mi-rá-bi-lis! man-dú-cat DÓ-mi-num



Pau-per, ser-vus, & hú-mi-lis.



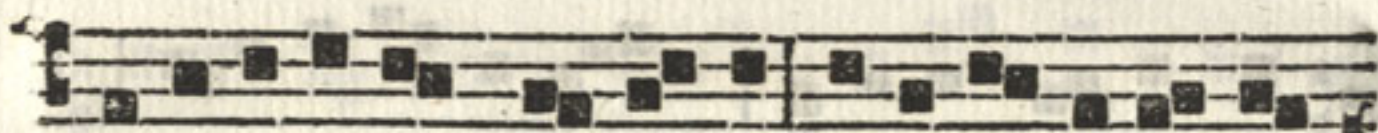
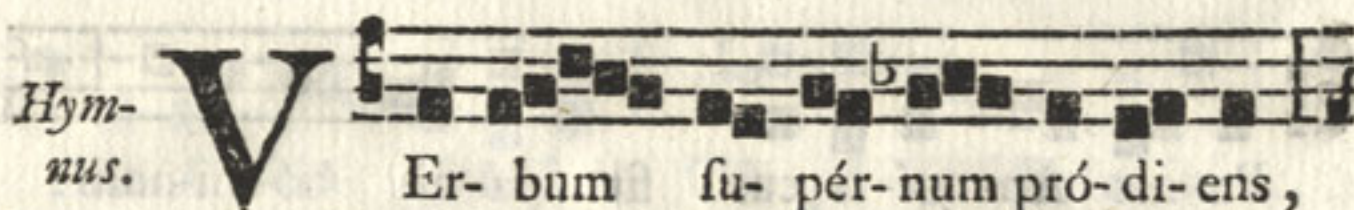
Te tri-na Dé-i-tas, u-ná-que pó-scimus, Sic



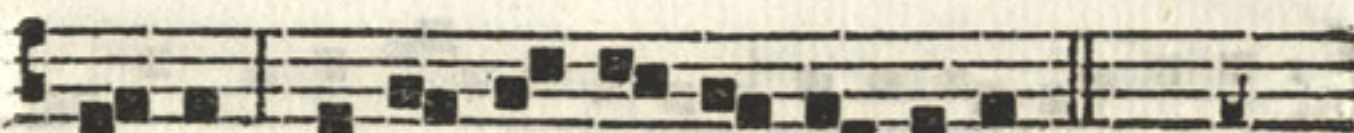
nos tu ví-si-ta, sic ut te có-li-mus: Per tu-as



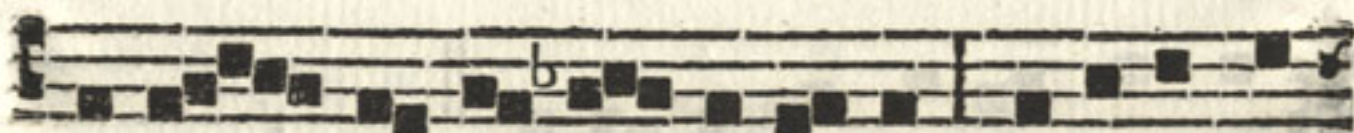
fé-mi-tas duc nos quò tén-di-mus, Ad lu-cem,



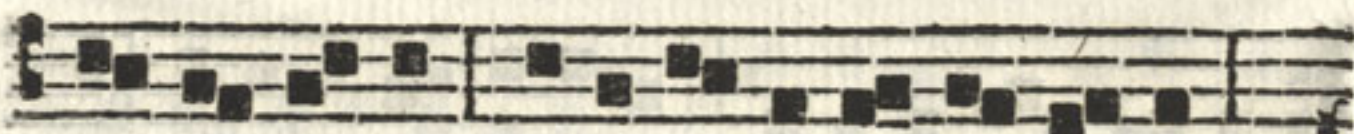
Nec Patris linquens déx-te-ram, Ad o-pus fu-um éx-



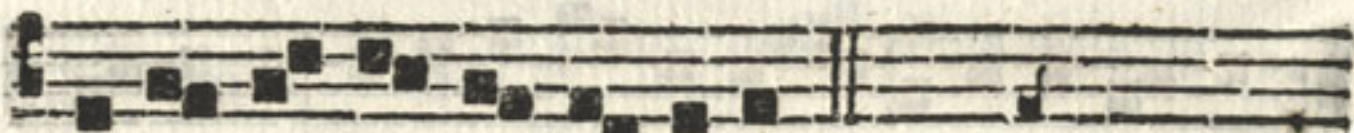
i-ens Ve-nit ad vi-tæ véf-pe-ram.



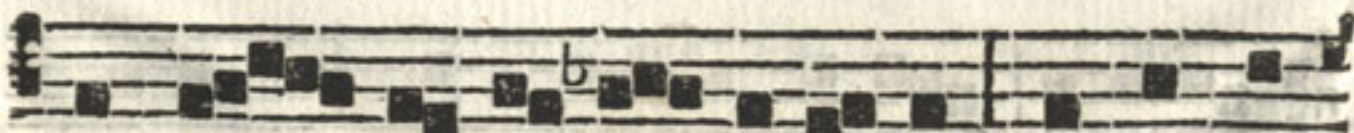
In mor-tem à di-scí-pu-lo Su-is tra-dén-



dus æ-mu-lis, Pri-us in vi-tæ fér-cu-lo

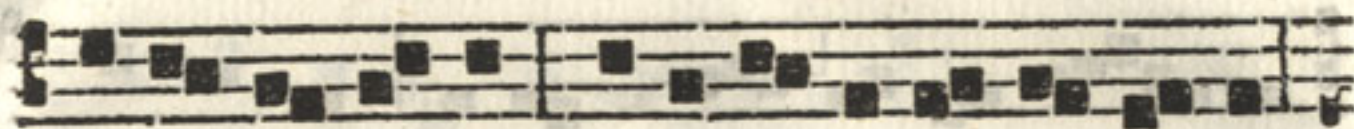


Se trá-di-dit di-scí-pu-lis.

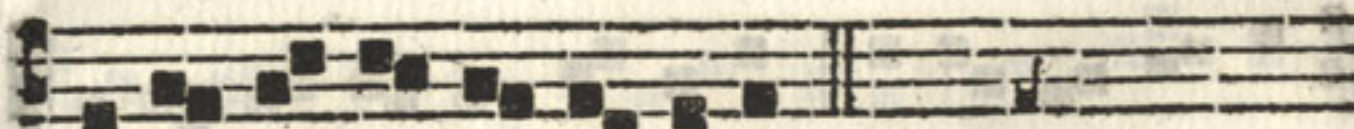


Qui-bus sub bi-na spé-ci-e Car-nem de-

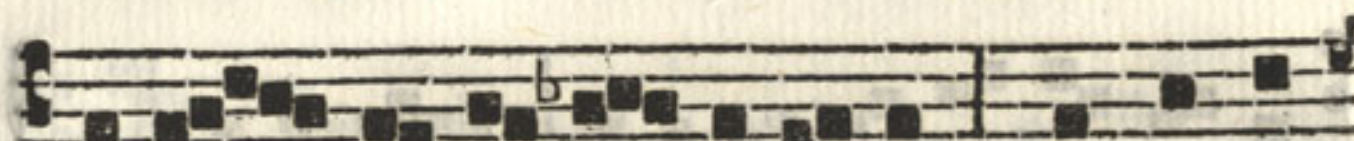
dit



dit & Sán-gui-nem, Ut dú-pli- cis sub-stán- ti- æ



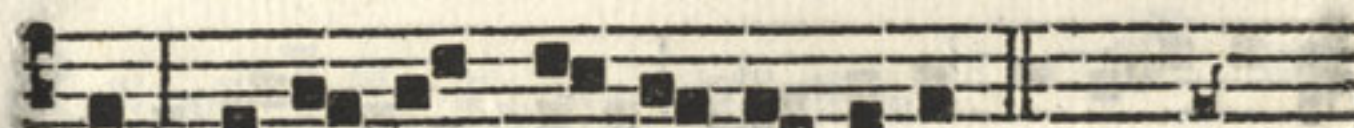
Totum ci- bá- ret hó- mi-nem.



Se na- scens de- dit só- ci- um, Con- véf- cens



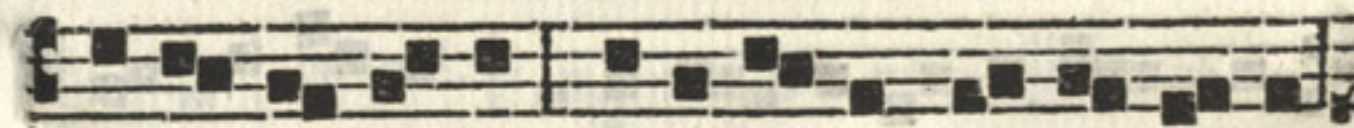
in e- dú- li- um, Se mó- ri- ens in pré- ti-



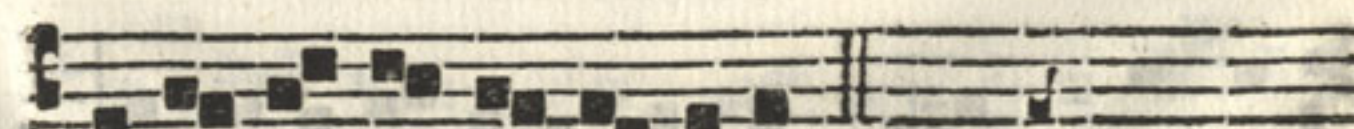
um, Se re- gnans dat in præ- mi- um.



O fa- lu- tá- ris Hó- sti- a, Quæ Cœ- li



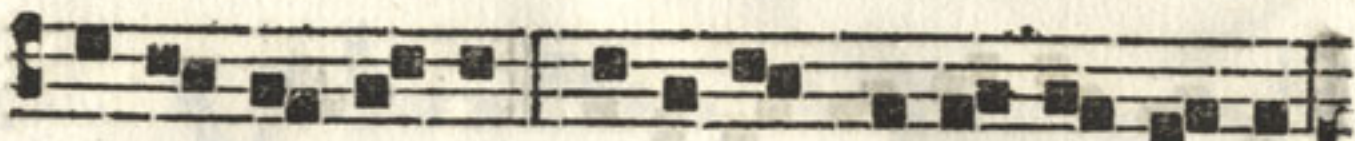
pan- dis ó- sti- um! Bel- la premunt ho- sti- li- a,



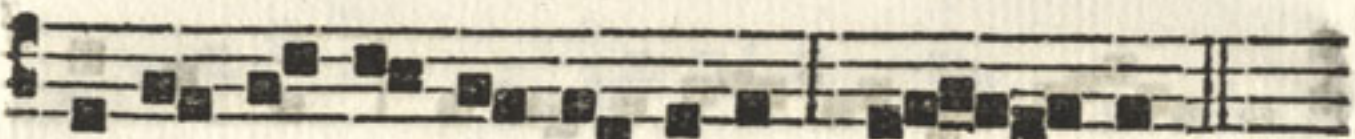
Da ro- bur, fer au- xí- li- um.



U- ni tri- nó- que Dó- mi- no Sit fem- pi-



tér- na gló- ri- a: Qui vi- tam fi- ne tér- mi- no



No- bis do- net in pá- trí- a. A- men.

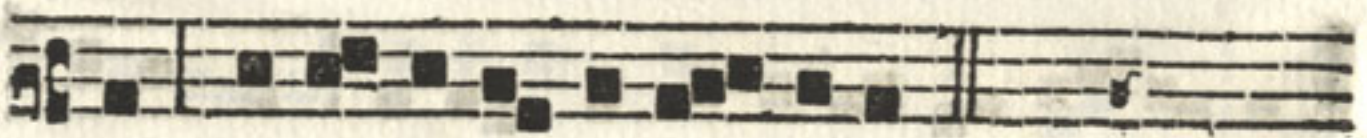
*Hym-
nus.*



S A- lú- tis hu- má- næ Sa- tor, Je- su



vo- lú- ptas cór- di- um, Or- bis re- dém- pti Cón- di-



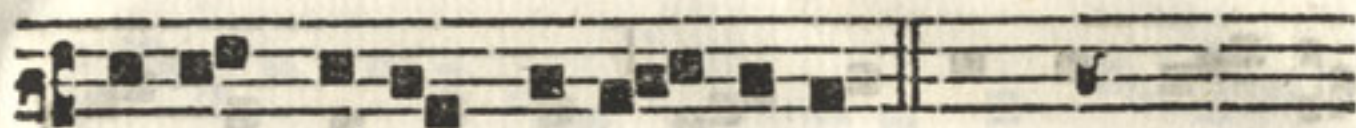
tor, Et ca- sta lux a- mán- ti- um.



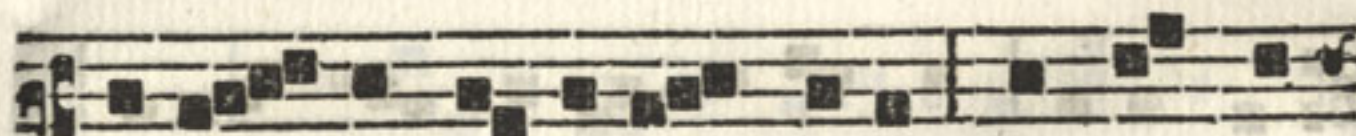
Qua vi- étus es cle- mén- ti- a, Ut no- stra fer-



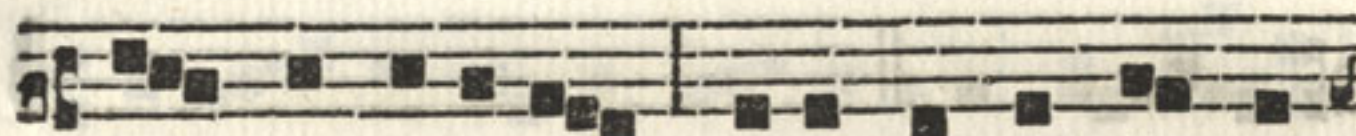
res crí- mi- na? Mor- tem lu- bí- res ín- no- cens,



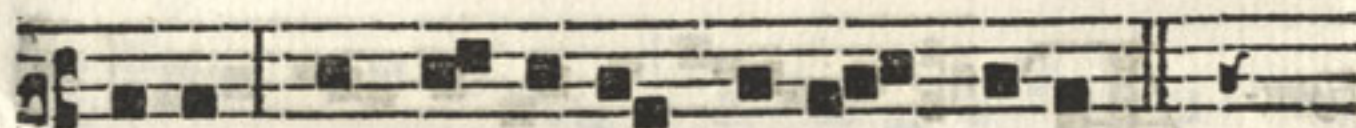
A mor-te nos ut tól-le-res?



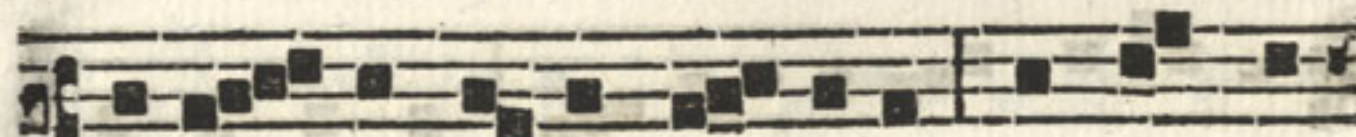
Per rum-pis in-fér-num cha-os, Vin-ctis ca-



té-nas dé-tra-his, Vi-ctor tri-úm-pho nó-



bi-li Ad déx-te-ram Pa-tris se-des.



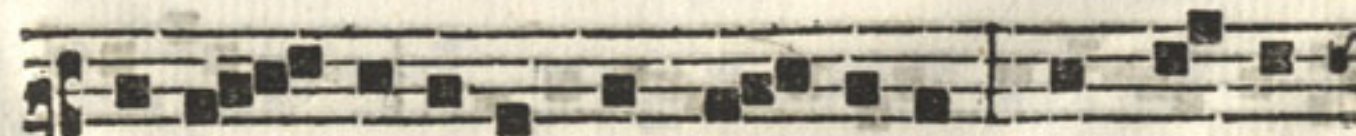
Te co-gat in-dul-gén-ti-a, Ut dam-na



no-stra fár-ci-as, Tu-í-que vul-tus cóm-



po-tes Di-tes be-á-to lú-mi-ne.

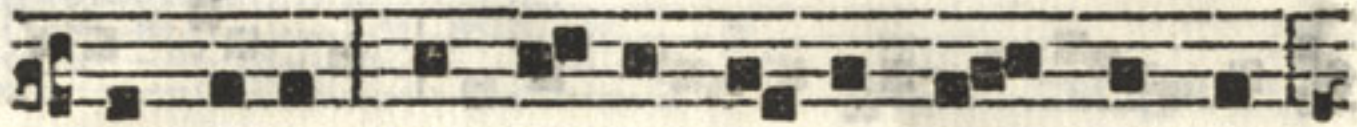


Tu dux ad a-s-tra, & fé-mi-ta, Sis me-ta

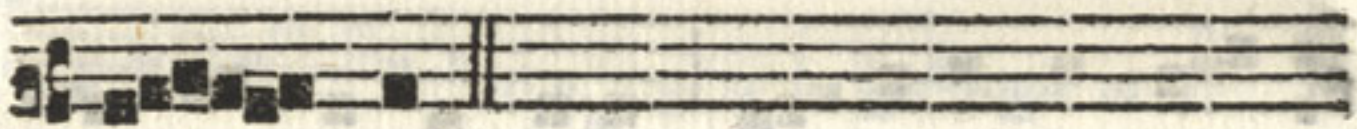
no-



no- ftris cór- di- bus, Sis la- cry- má- rum



gáu- di- um, Sis dul- ce vi- tæ præ- mi- um.



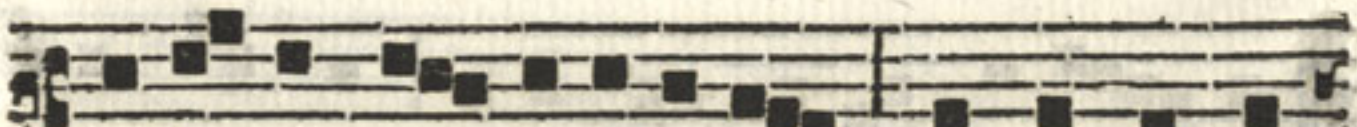
A- men.



*Hym-
nus.*

A

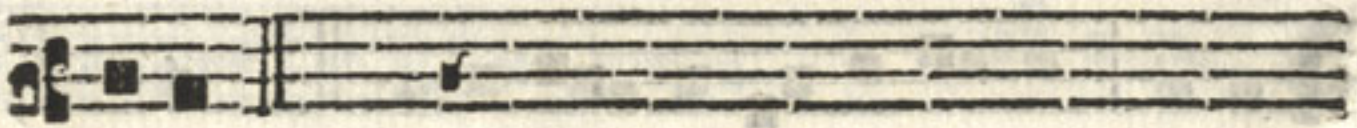
Tér- ne Rex al- tís- si- me,



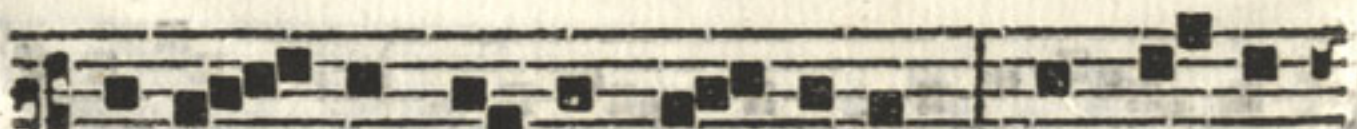
Re- démptor & fi- dé- li- um, Cui mors pe- rém-



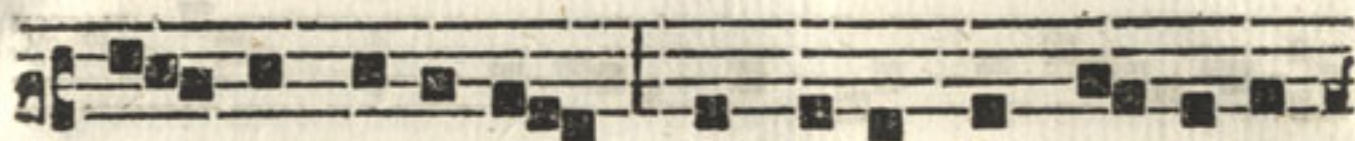
pta dé- tu- lit Sum- mæ tri- úm- plum gló-



ri- æ.



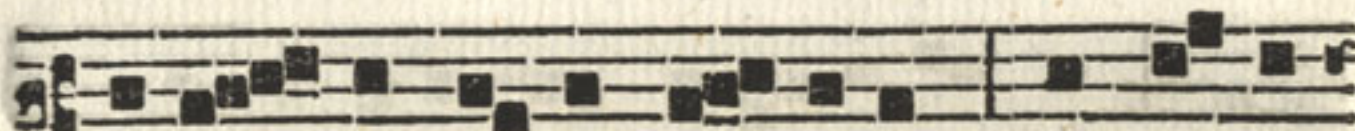
Af- cén- dis or- bes sí- de- rum, Quo te vo-



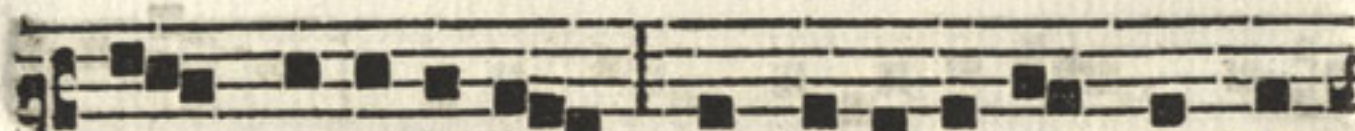
cá- bat cœ-li- tus Col- lá- ta non hu- má- ni-



tus, Re- rum po- té- stas óm- ni- um.



Ut tri- na re- rum má- chi- na, Cœ- lé- sti-



um, ter- ré- stri- um, Et in- fe- ró- rum cón- di-



ta Fle- ctat ge- nu jam súb- di- ta.



Tre- munt vi- dén- tes An- ge- li Ver- sam vi-



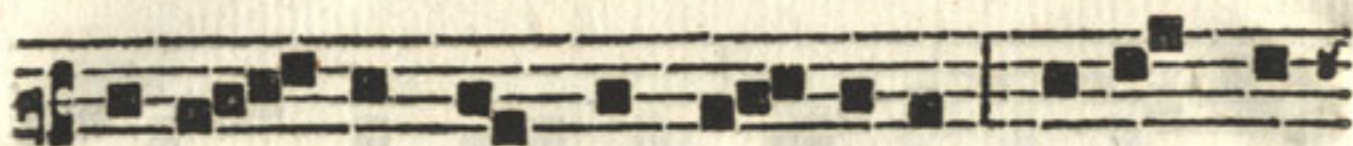
cem mor- tá- li- um: Pec- cat ca- ro, mun- dat



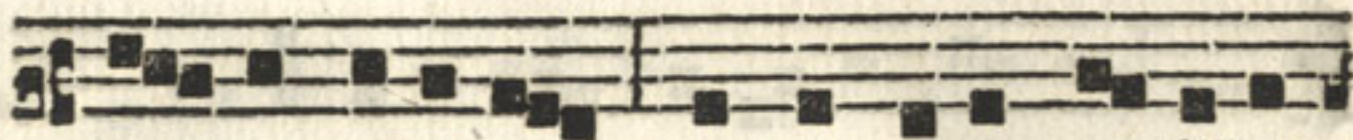
ca- ro, Re- gnat De- us De- i ca- ro,

K

Sis



Sis i- pſe no- ſtrum gáu-di-um, Ma-nens o-



lym-po præmi-um; Mun-di re-gis qui fá-bri-



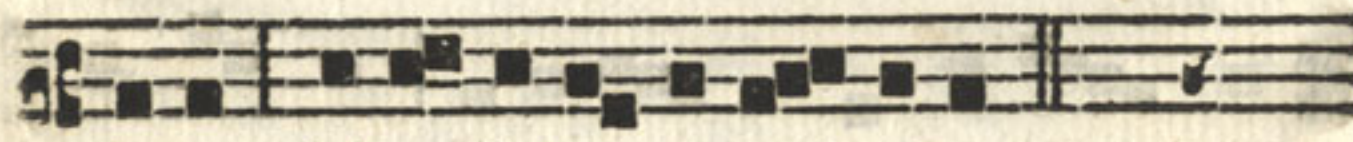
cam, Mun-dá-na vin-cens gáu-di-a.



Hinc te pre-cán-tes quæ- ſu-mus, I-gnóſ-ce



cul-pis óm-ni-bus, Et cor-da ſur-ſum ſúb-



le-va Ad te ſu-pér-na grá-ti-a.



Ut cùm re-pén-tè cœ-pe-ris Cla-ré-re



nu-be Jú-di-cis, Pœ-nas re-pél-las dé-bi-

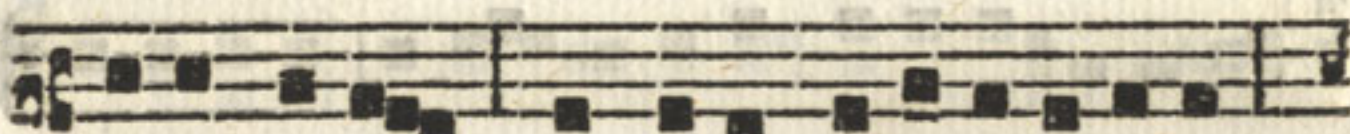
tas,



tas, Red-das co-ró-nas pér-di-tas.



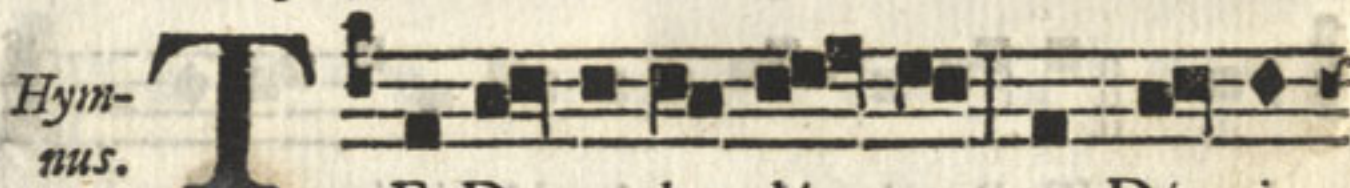
Je-su, ti-bi sit gló-ri-a, Qui vi-ctor in



Cœlum re-dis, Cum Pa-tre, & almo Spí-ri-tu,

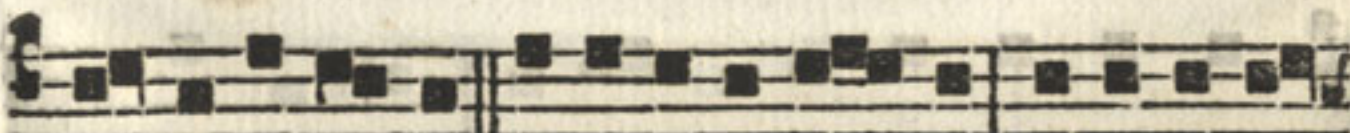


In fem-pi-tér-na sæ-cu-la. A-men.

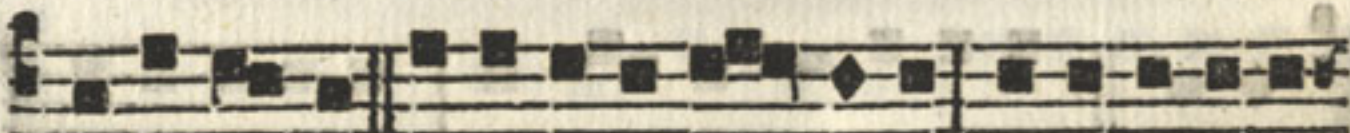


*Hym-
nus.*

TE De-um lau-dá-mus: te Dó-mi-



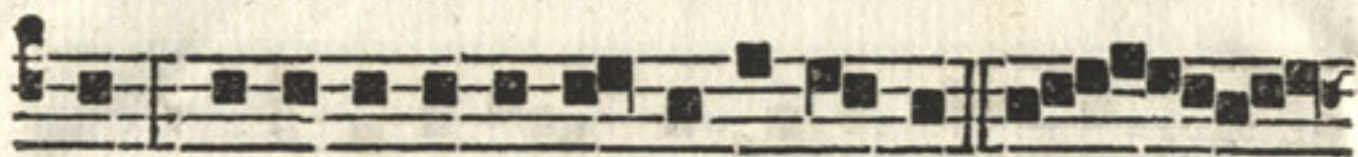
num confi-té-mur. Te æ-térnum Pa-trem omnis ter-ra



ve-ne-rá-tur. Ti-bi omnes An-ge-li: ti-bi Cœ-li, &



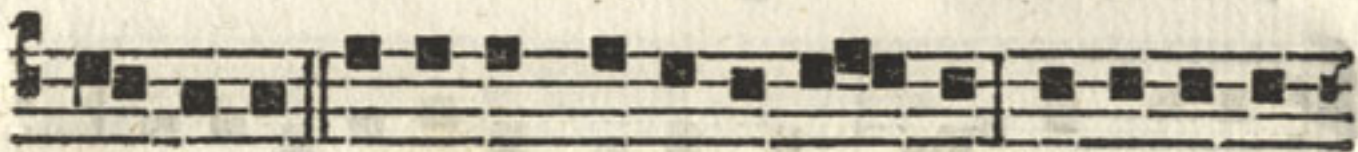
u-ni-yér-sæ po-te-stá-tes. Ti-bi Chérubim, & Sé-ra-



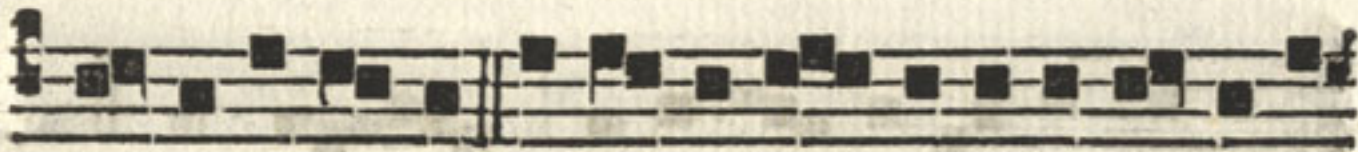
phim : in-ces-sá-bi- li vo- ce pro-clá-mant : San-



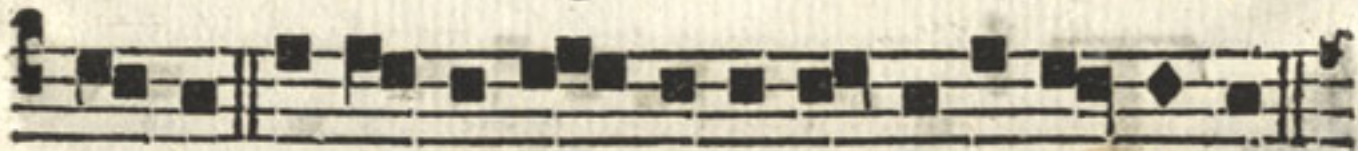
ctus, San- ctus, San-ctus : Dóminus De- us



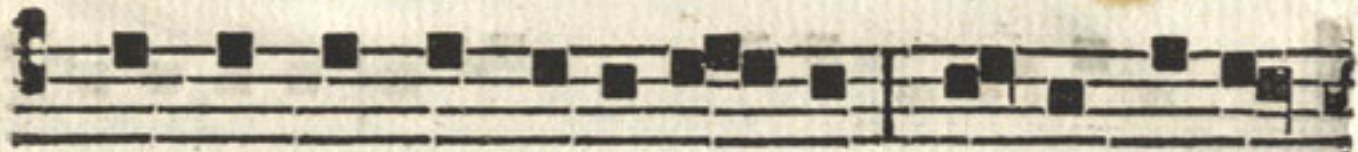
Sá-ba-oth. Pleni sunt Cœ-li & ter- ra : ma-je-stá-tis



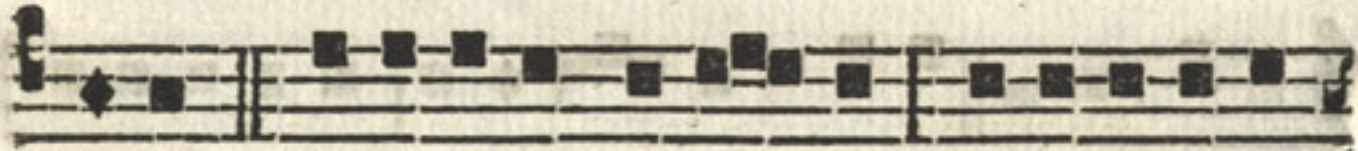
gló- ri- æ tu- æ. Te glo- ri- ó- fus A-po- sto- lórum



cho- rus. Te Prophe- tá- rum laudá- bi- lis nú- me- rus.



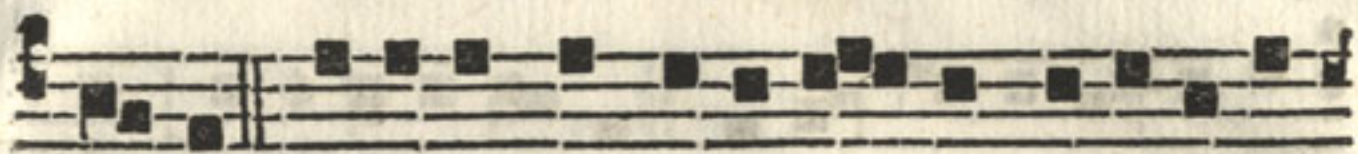
Te Már- ty- rum can- di- dá- tus lau- dat ex- ér-



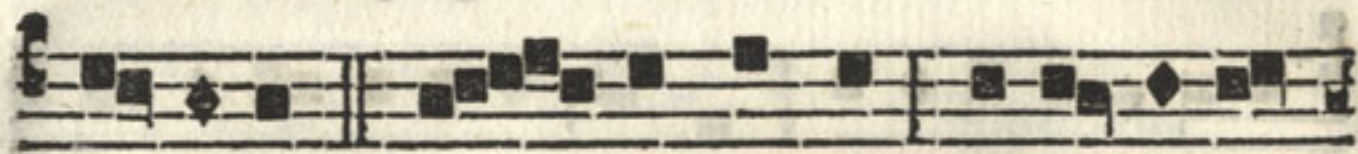
ci- tus. Te per orbem ter- rá- rum, san-cta con- fi- té-



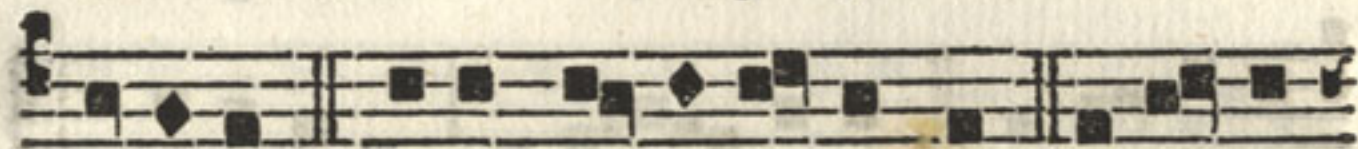
tur Ec- clé- si- a. Pa- trem immén- sæ ma- je-



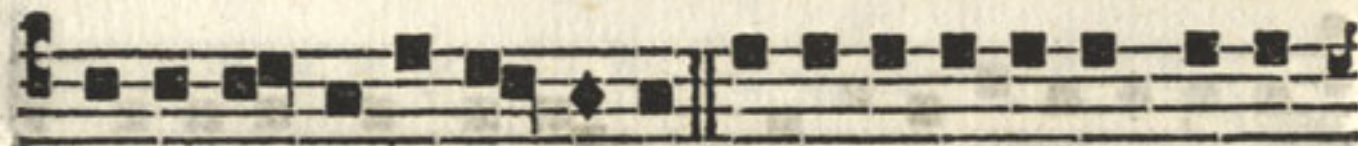
stá-tis. Ve-ne-rán-dum tu-um ve-rum, & ú-ni cum



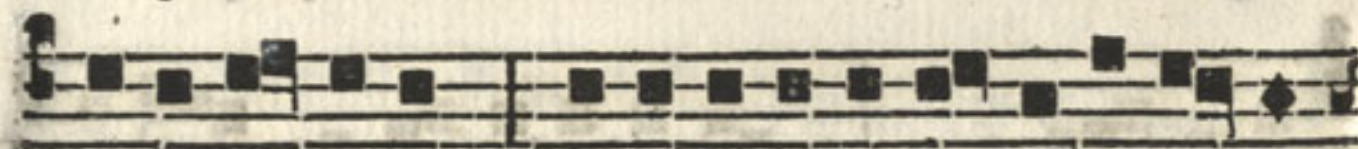
Fí-li-um. San-ctum quo-que Pa-rá-cli-tum



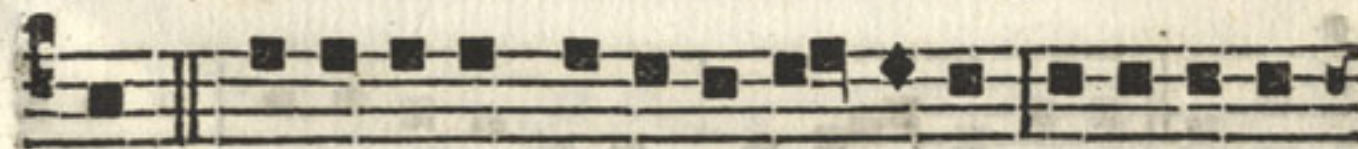
Spí-ri-tum. Tu Rex gló-ri-æ Chri-ste. Tu Pa-tris



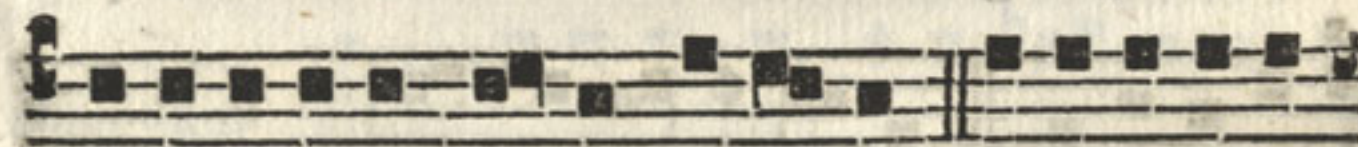
fem-pi-tér-nus es Fí-li-us. Tu ad li-be-rándum susce-



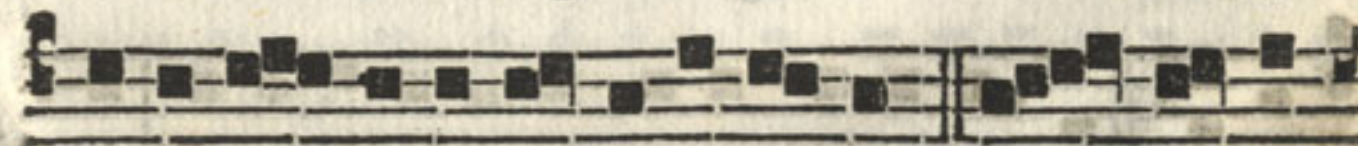
ptú-rus hó-mi-nem: non horru-í-sti Vír-gi-nis ú-te-



rum. Tu de ví-cto mor-tis a-cú-le-o: a-pe-ru-í-



sti credén-ti-bus re-gna Cœ-ló-rum. Tu ad déxte-ram



De-i se-des in gló-ri-a Pa-tris. Ju-dex cré-

de-



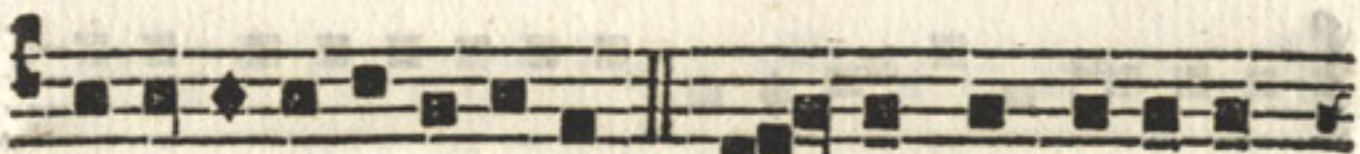
de-ris ef-se ven-tú-rus. Te er-go quæsumus, tu-



is fá-mu-lis súbve-ni, quos pre-ti-ó-so fán-gui-ne



re-de-mí-ſti. Æ-tér-na fac cum ſanctis tu-is :



in gló-ri-a nu-me-rá-ri. Sal-vum fac pó-pu-lum



tu-um Dó-mi-ne : & bé-ne-dichæ-re-di-tá-ti



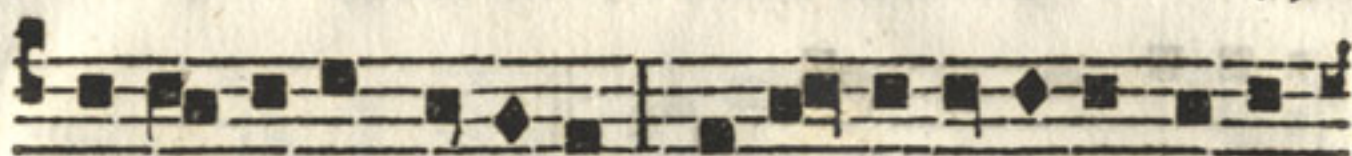
tu-æ. Et re-ge e-os : & ex-tól-le il-los uf-que



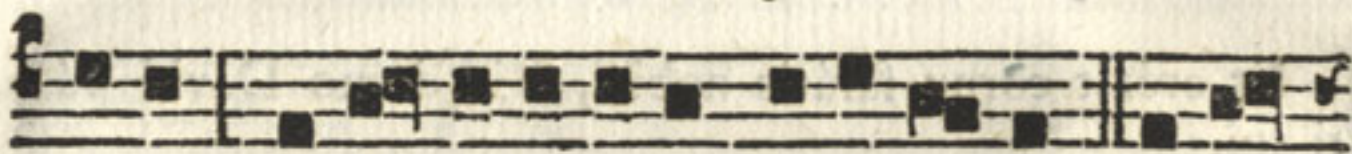
in æ-térnum. Per sín-gu-los di-es bé-ne-dí-ci-



mus te. Et lau-dá-mus nomen tu-um in ſæ-cu-lum : &



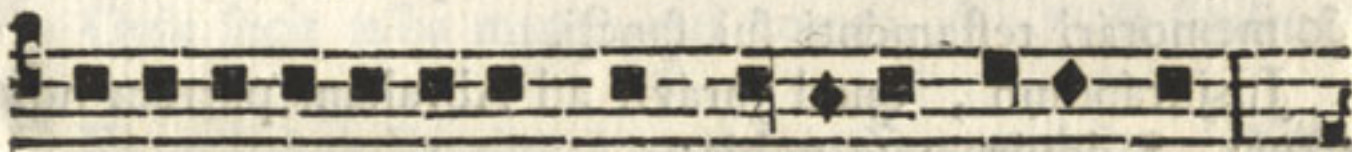
in sæ-cu-lum sæ-cu-li. Di-gná-re, Dó-mi-ne, di-e



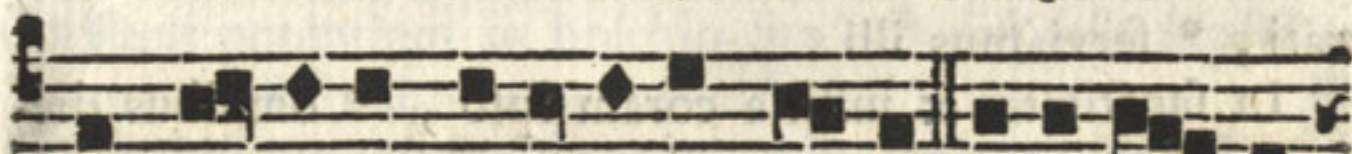
i-ſto: ſi-ne pec-cá-to nos cu-ſto-dí-re. Mi-fe-



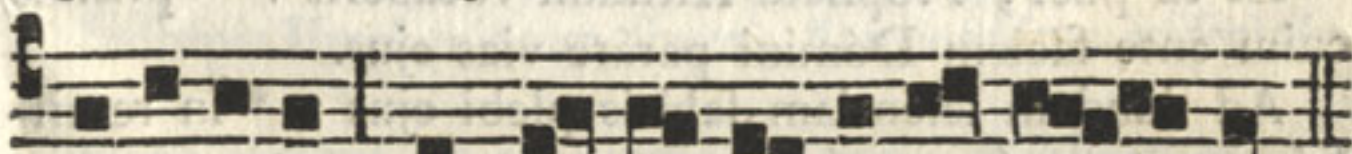
ré-re no-ſtri, Dó-mi-ne: mi-fe-ré-re no-ſtri. Fi-



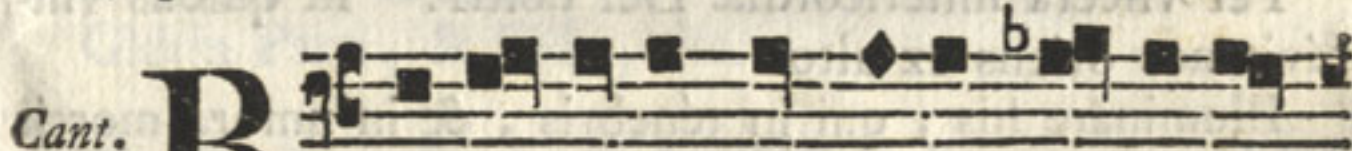
at mi-fe-ri-córdi-a tu-a, Dó-mi-ne, ſu-per nos:



quem-ád-modum ſpe-rá-vi-mus in te. In te, Dó-mi-



ne, ſpe-rá-vi: non con-fún-dar in æ-tér-num.



Cant.

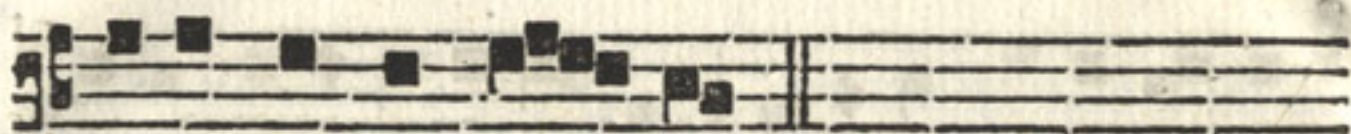
B

E-ne-dí-ctus Dó-mi-nus De-us If-



ra-el: * Qui-a vi-ſi-tá-vit, & fe-cit re-dempti-

ónem



ó-nem ple-bis su- æ.

Et eréxit cornu salútis nobis, * in domo David púe-
ri sui.

Sicut locútus est per os sanctorum, * qui à sæculo
sunt prophetarum ejus.

Salútem ex inimicis nostris, * & de manu ómnium,
qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: *
& memorári testaménti sui sancti.

Jusjurándum, quod jurávit ad Abraham patrem no-
strum, * datúrum se nobis:

Ut sine timóre de manu inimicórum nostrórum libe-
ráti, * serviámus illi.

In sanctitáte & justítia coram ipso, * ómnibus dié-
bus nostris.

Et tu puer, Prophéta Altíssimi vocáberis: * præíbis
enim ante fáciem Dómini paráre vias ejus.

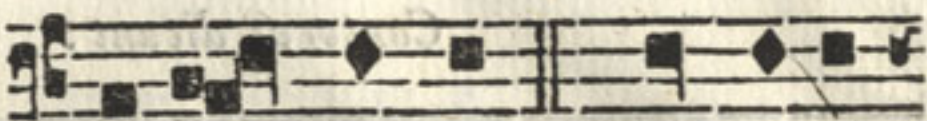
Ad dandam sciéntiam salútis plebi ejus: * in remis-
sionem peccatórum eórum.

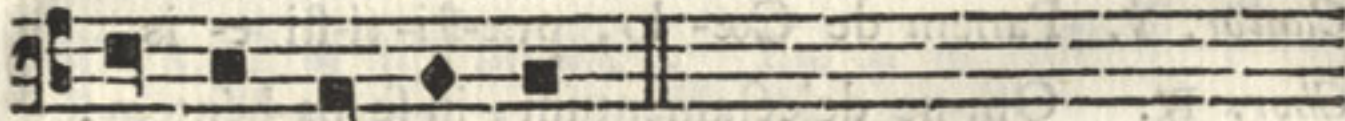
Per víscera misericórdiæ Dei nostri: * in quibus visi-
távit nos óriens ex alto.

Illumináre his, qui in ténebris, & in umbra mortis
sedent: * ad dirigéndos pedes nostros in viam pacis.

Glória Patri, & Fílio, * & Spirítui Sancto.

Sicut erat in princípio, & nunc, & semper, * & in
sæcula sæculórum. Amen.

Cantic. **M**  A- gní- fi- cat, * á- ni- ma

 me- a Dó- mi- num.

Et exultávit spíritus meus : * in Deo salutári meo.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * & sanctum nomen ejus.

Et misericórdia ejus à progénie in progénies , * tí- méntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede , * & exaltávit húmiles.

Esuriéntes implévit bonis : & dívites dimísit inánes.

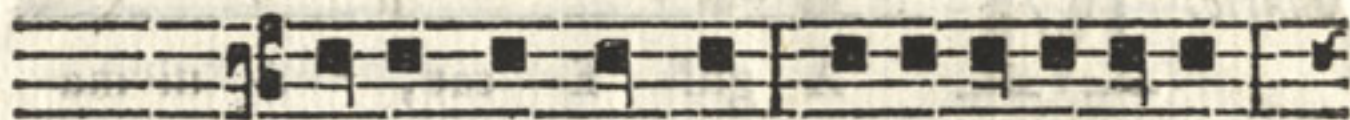
Suscépit Israel púerum suum , * recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros , * Abraham , & sémini ejus in sæcula.

Glória Patri, & Fílio, &c.

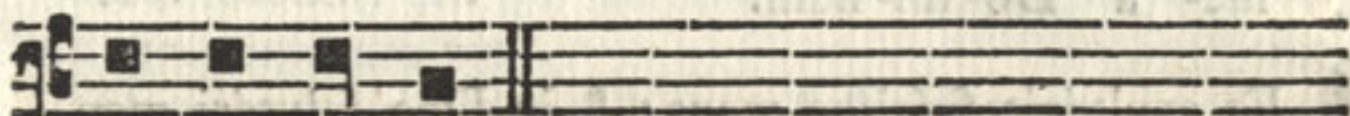
Peraçta Proceffione, & Sanctiffimo Sacramento ad Ecclesiam reportato, & super Altare deposito, omnibus genuflexis, dum Sacerdos more incensat, sequentem Hymni partem concinat Chorus: Tantum ergo, ut supra, pag. 59.

Cantores dicant:



Cantor. ꝑ. Panem de Cœ- lo, præ- sti- tí- sti e- is,

Chor. ꝑ. Om- ne delectaméntum, in se ha- béntem,



al- le- lú- ia.

al- le- lú- ia.

Extra tempus Paschale, & octavam Corporis Christi, non dicitur Allelúia.

Sacerdos stans dicit:

Orémus.

Deus, qui nobis sub Sacraménto, &c. ut supra, pag. 43.

PROCESSIONES

Faciendæ intra Claustra a Fratribus Minoribus, ut acquirant Indulgentias concessas visitantibus Septem Ecclesias Urbis, Domum Lauretanam, Montem Varalium, Ecclesiam Assisensem, Montem Alvernum, ex Rescripto SS. D. P. Benedicti. XIV. 28. Aprilis 1758.

IN PROCESSIONE faciendâ ad lucrândam Indulgentiam plenariam pro Indulgentiis septem Ecclesiis Urbis concessis, dum Communitas claustrum septies circumit, dicantur Litanie maiores ut supra, pag. 45. sine Psalmo, nec Precibus, sed dicto ultimo Kyrie eleison, cantatur sequens

HYMNUS.

EX-úl-tet or-bis gáu-di-is: Cœ-lum re-

fúl-tet láu-di-bus: A-po-ſto-ló-rum gló-ri-am Tel-

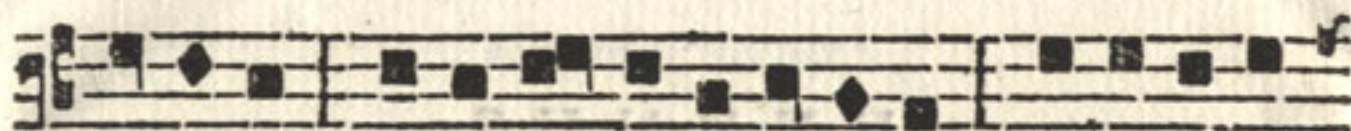
lus, & af-tra cón-ci-nunt.

Vos ſæ-cu-ló-rum Jú-di-ces, Et ve-ra mun-di

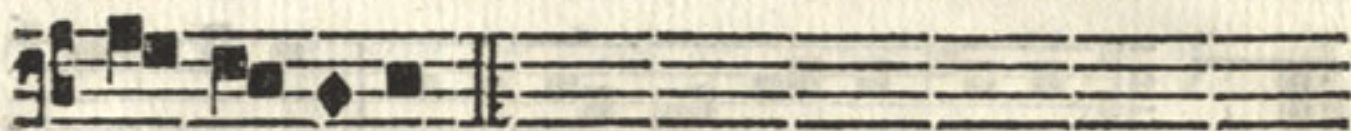
lú-mi-na: Vo-tis pre-cá-mur cór-di-um; Audí-te

vo-ces fú-p-li-cum.

Qui templa Cœ-li cláu-di-tis, Se-rás-que ver-bo



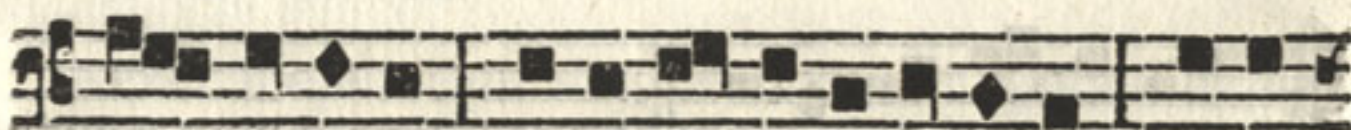
sól-vi-tis, Nos à re- á-tu nó-xi-os Sol-vi ju-bé-



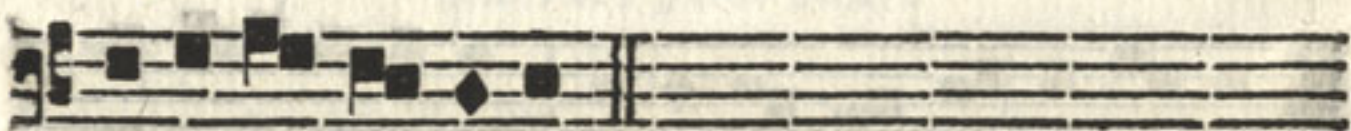
te, quæ-su-mus.



Præ-cé-pta quo-rum pró-ti-nus Lánguor, fa-lús-



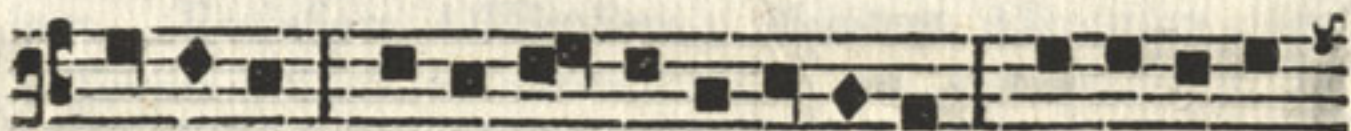
que fén-ti-unt; Sa-ná-te mentes lánguidas: Au-gé-



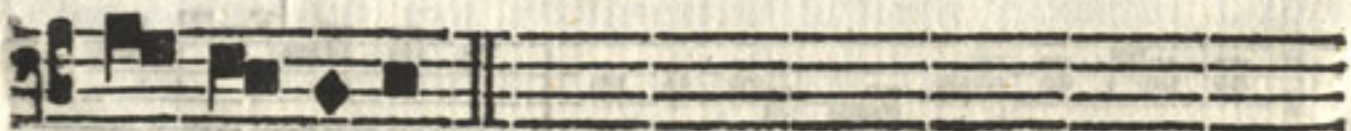
te nos vir-tú-ti-bus.



Ut cùm re-dí-bit ár-bi-ter In fi-ne Chri-sti



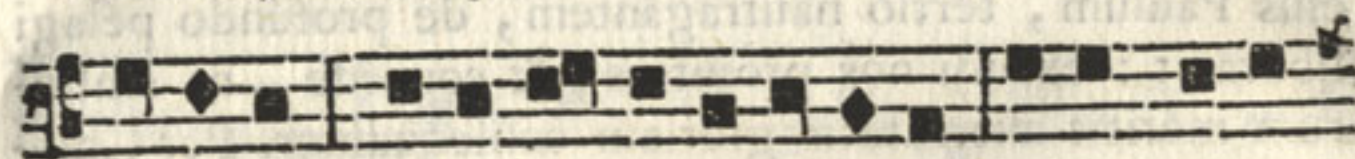
fæ-cu-li; Nos semp-i-tér-ni gáudi-i Con-cédât ef-



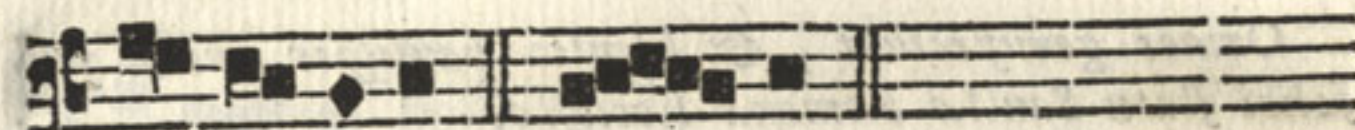
se cóm-po-tes,



Pa- tri, si- múl- que Fí- li- o, Ti- bí- que San- cte



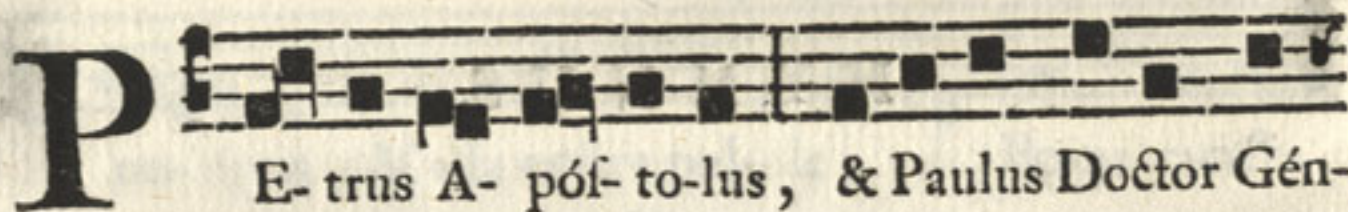
Spí- ri- tus, Si- cut fu- it, sit jú- gi- ter Sæclum per om-



ne gló- ri- a. A- men.

Postea dicitur sequens

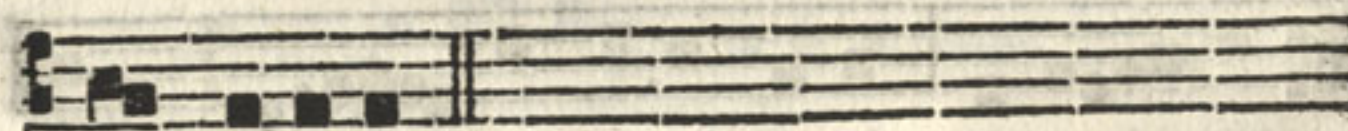
A N T I P H O N A.



PE- trus A- pó- to- lus, & Paulus Doctór Gén-



ti- um, i- p̄si nos docu- é- runt le- gem tu-



am Dó- mi- ne.

Ÿ. Constitues eos Príncipes super omnem terram.

℞. Mémoires erunt nóminis tui Dómine.

Oré-

Orémus.

DEUS, cujus dextera Beatum Petrum ambulántem in flúctibus, ne mergerétur, eréxit : & coapóstolum ejus Paulum, tértiò naufragántem, de profúndo pélagi liberávit : exáudi nos propítius, & concéde, ut ambórum méritis æternitátis glóriam consequámur. Per Christum Dóminum nostrum. R. Amen.

Omnes genuflectunt, & silentio paulisper orant pro felici statu Sanctæ Romanæ Ecclesiæ.

IN PROCESSIONE *facienda ad acquirendam Indulgentiam Plenariam pro Indulgentiis concessis Domui Laurentanæ, dum Communitas ter claustrum eircumit, cantantur Litanie B. M. V. postea dicitur sequens*

H Y M N U S.

A  Ve ma-ris stel-la, De-i Ma-

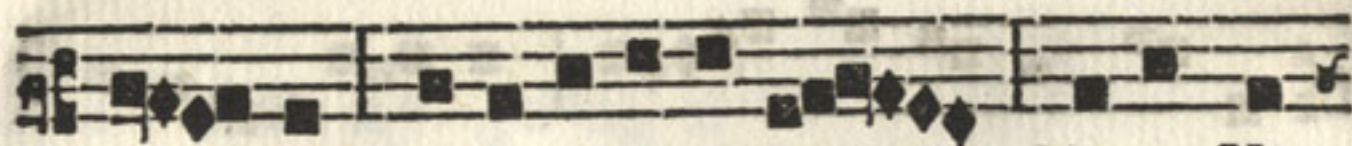
 ter al-ma, Atque semper Vir-go, Fe-lix

 Cœ-li por-ta.

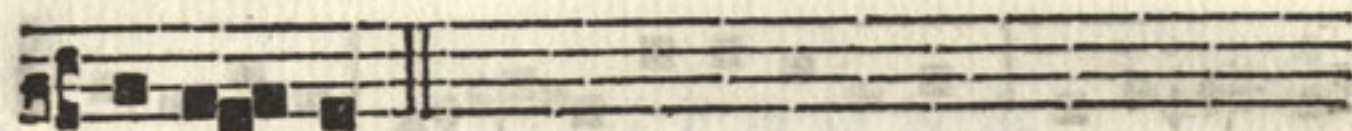
Su-



Su-mens il-lud A- ve Ga-bri-é- lis



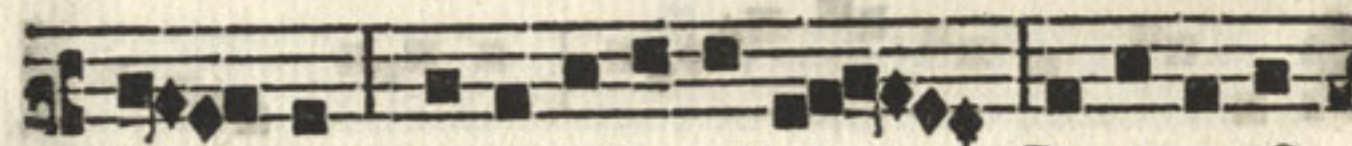
o- re, Funda nos in pa- ce, Mutans He-



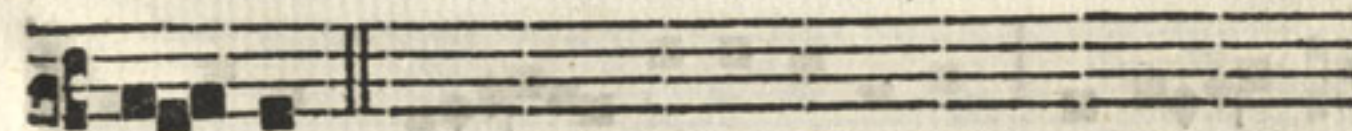
væ no- men.



Sol-ve vin-cla re- is, pro-fer lu- men



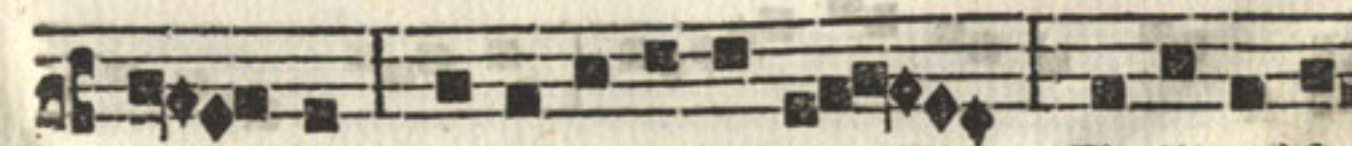
cæ- cis, Ma-la nostra pel- le, Bo-na cuncta



pos- ce.

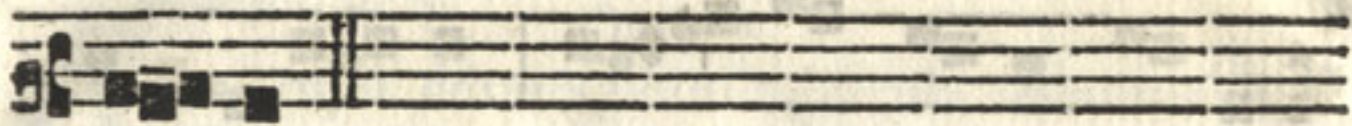


Monstra te ef- fe Ma- trem, su- mat per te



pre- ces, Qui pro nobis na- tus Tu- lit ef- fe

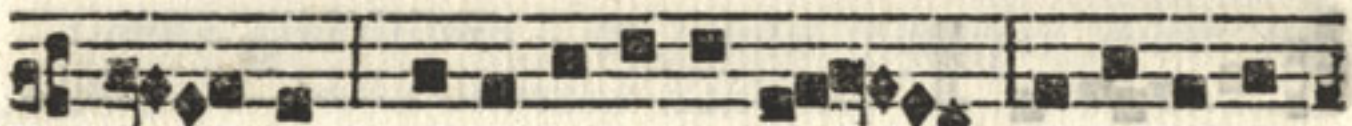
tuis.



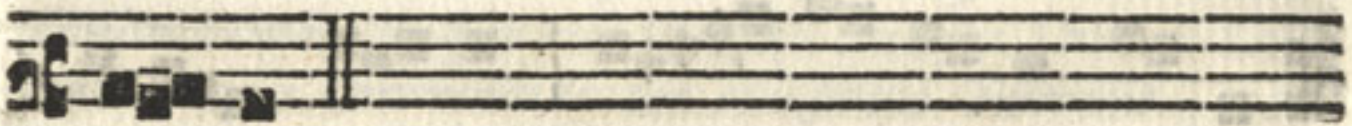
tu- us.



Vir-go sin-gu-lá-ris, In-ter om-nes



mi-tis, Nos culpis so-lú-tos, Mi-tes fac &



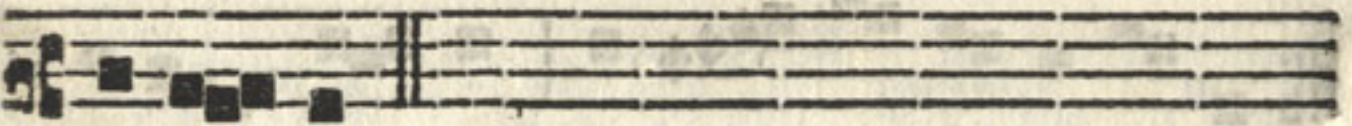
cas-tos.



Vi-tam præ-ſta pu-ram, I-ter pa-ra



tu-tum Ut vi-déntes Je-sum ſemper col-

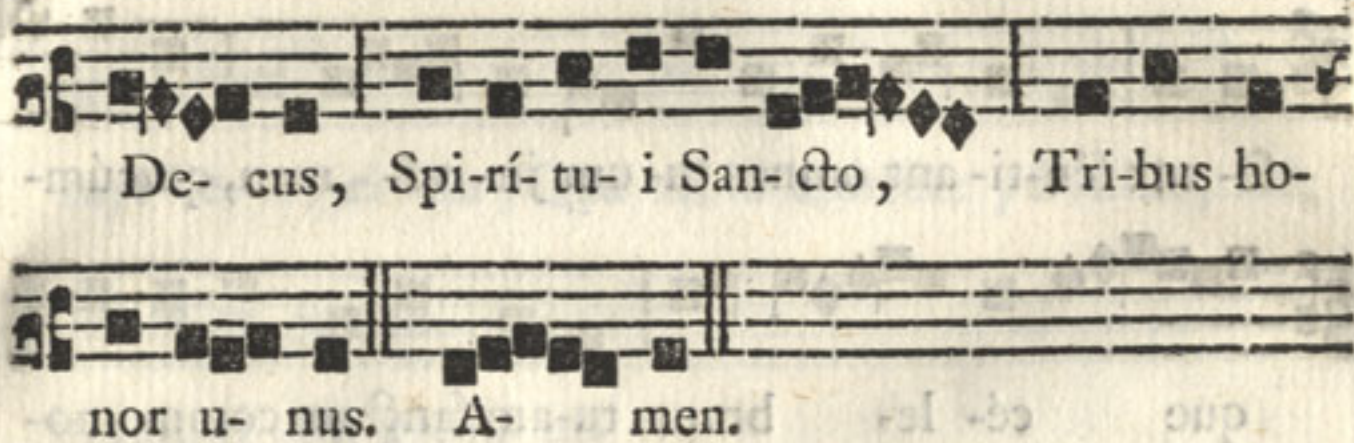


læ-té-mur.



Sit laus De-o Pa-tri, Sum-mo Chri-ſto

De-



De- cus, Spi-ri- tu- i San- cto, Tri- bus ho-
nor u- nus. A- men.

A N T I P H O N A.



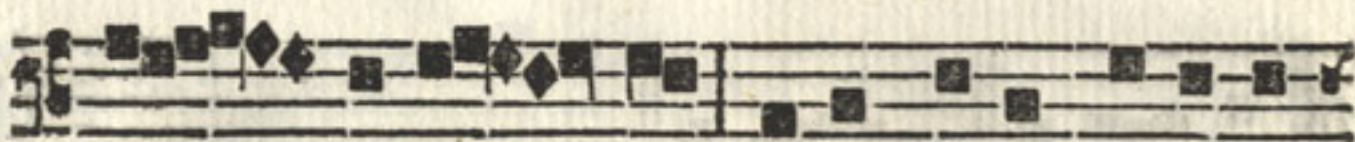
S An- cta Ma- ri- a, suc- cúr- re
mí- fe- ris, ju- va pu- fil- lá- ni- mes,
ré- fo- ve flé- bi- les, o- ra pro pó-
pu- lo, in- tér- ve- ni pro Cle- ro, in- ter-
cé- de pro de- vó- to fe- mí- ne- o

M

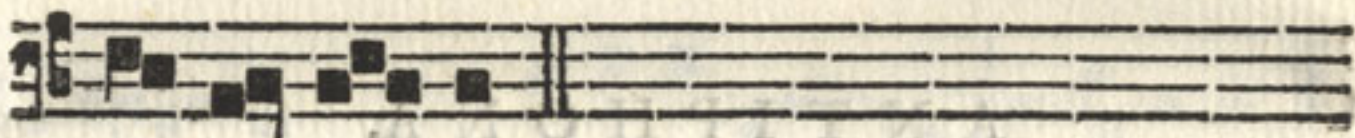
fe-



se-xu: fén-ti-ant omnes tu-um ju-vá-men, quicúm-



que cé-le-brant tu-am sanctam commemo-



ra-ti-ó-nem.

Y. Dignáre me laudáre te, Virgo sacráta.

R. Da mihi virtútem contra hostes tuos.

Orémus.

Concède nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis, & córporis sanitáte gaudére: & gloriósa Beátæ Mariæ semper Vírginis intercessióne, à præsénti liberári tristítia, & æténa pérfrui lætítia. Per Christum Dóminum nostrum. R. Amen.

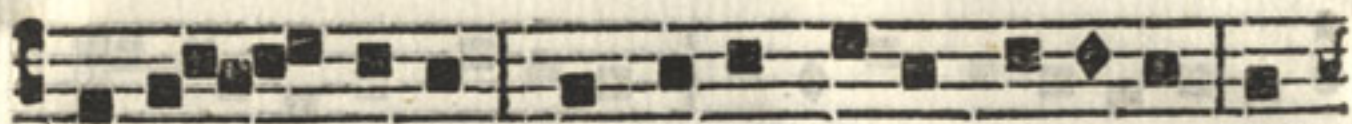
IN PROCESSIONE facienda ad lucranda Indulgentiam plenariam pro Indulgentiis Sanctuario Montis Varralli concessis, dum Communitas claustrum ter circumit, cantatur sequens

H Y M N U S.

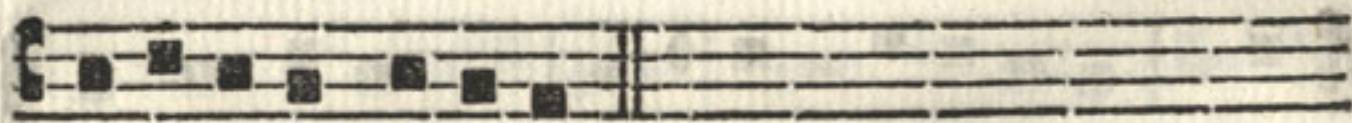


E-xíl-la Re-gis próde-unt: Fulget Cru-cis

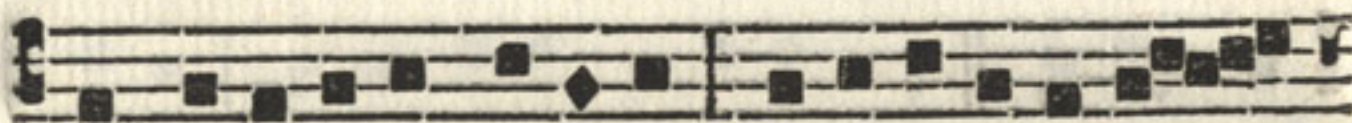
myf-



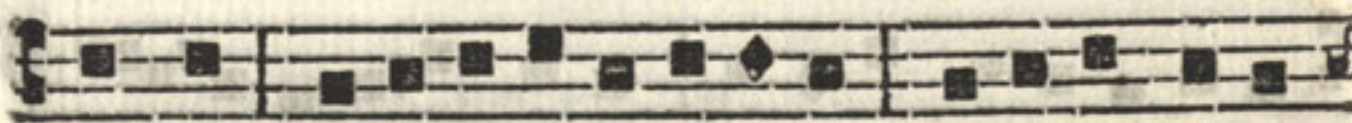
myf-té-ri-um, Qua vi-ta mortem pértu-lit, Et



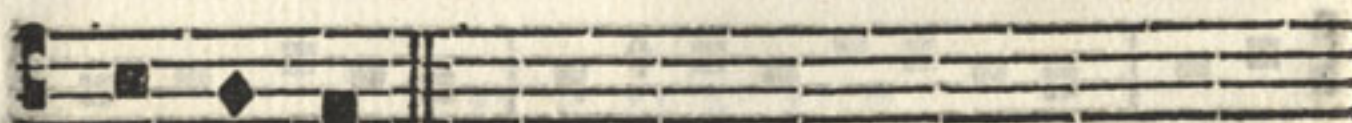
morte vi-tam prótu-lit.



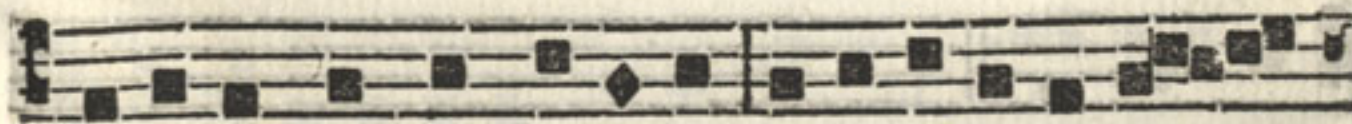
Quæ vul-ne-rá-ta lán-ce-æ Mucró-ne di-ro, cri-



mi-num Ut nos la-vá-ret sórdi-bus Ma-ná-vit unda et



fán-gui-ne.



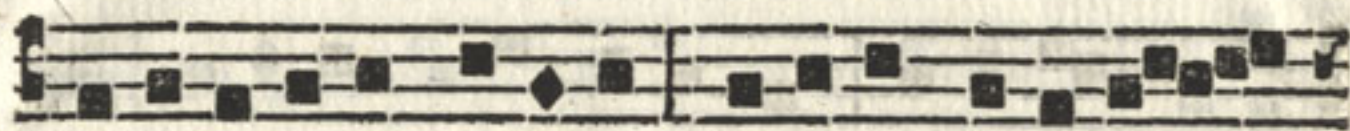
Im-pléta sunt quæ cónci-nit David fi-dé-li cár-



mi-ne, Di-céndo na-ti-ó-ni-bus: Regná-vit à li-



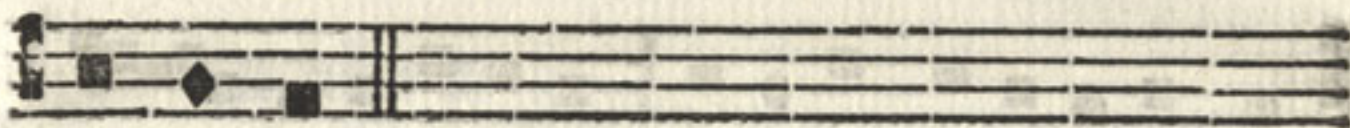
gno De-us.



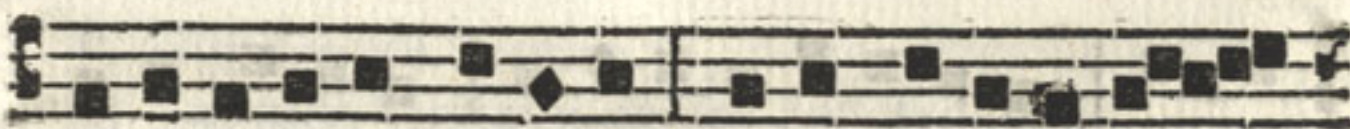
Ar-bor decó-raet fúlgi-da, or-ná-ta Re-gis púr-



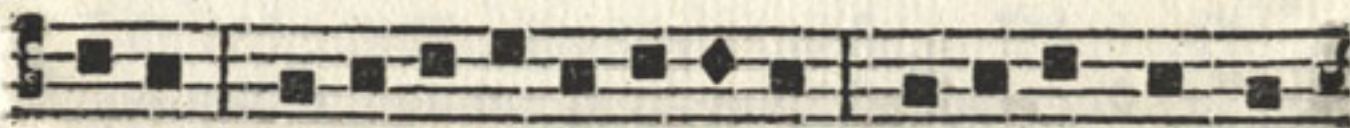
pu-ra, E-lé-cta digno stí-pi-te Tam sancta membra



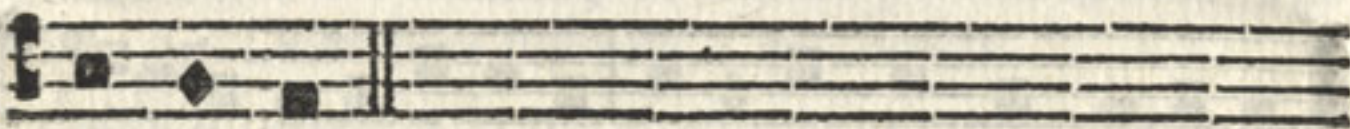
tán-ge-re.



Be-á-ta, cu-jus bráchi-is Prétium pepéndit sæ-



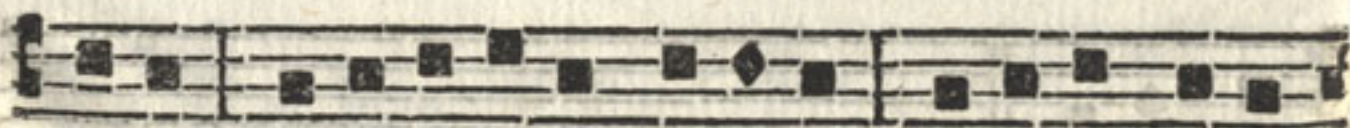
cu-li, Sta-té-ra fa-cta córporis Tú-lit-que prædam



tár-ta-ri.

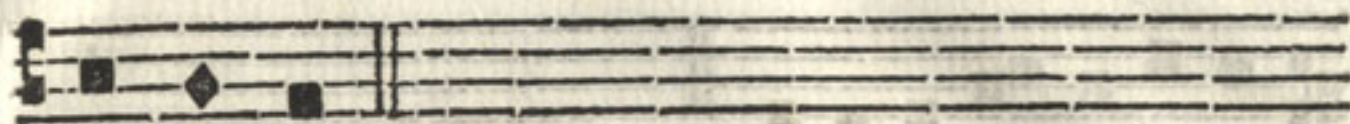


O' Crux a-ve spes ú-ni-ca Paschále quæ fers gáu-

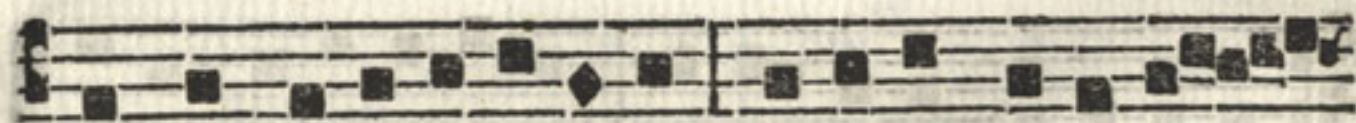


di-um, Pi-is a-dángé grá-ti-am, Ré-is-que de-le

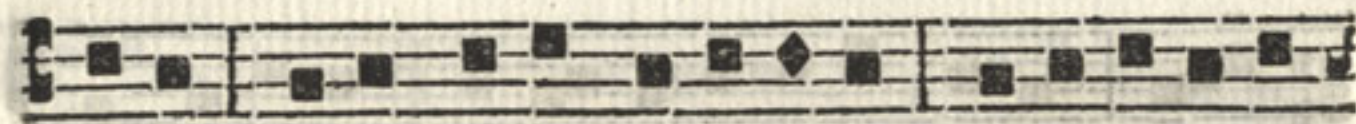
crí-



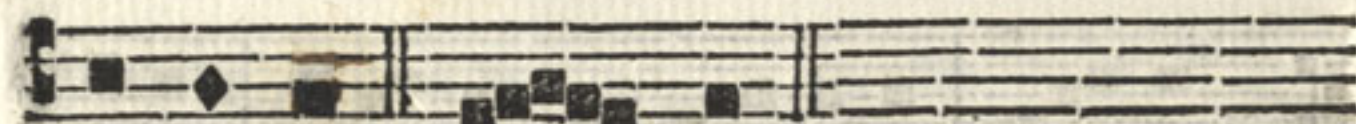
crí- mi- na.



Te, fons fa- lú- tis Trí- ni- tas, col- láu- det óm- nis spí-



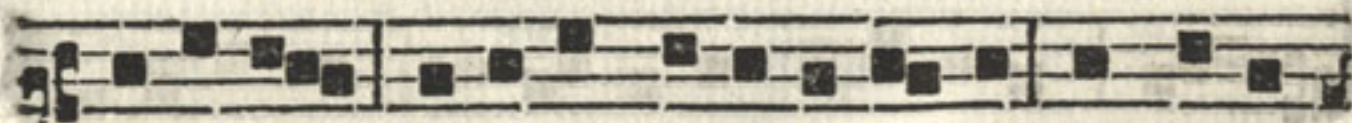
ri- tus, Quibus Crucis vi- ctó- ri- am Lar- gí- ris adde



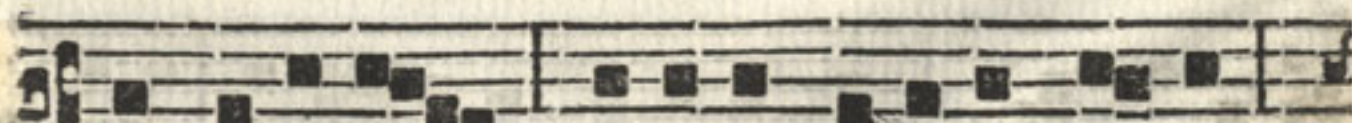
præ- mi- um. A- men.

H Y M N U S.

P Ange língua glo- ri- ó- si Láu- re- am cer-

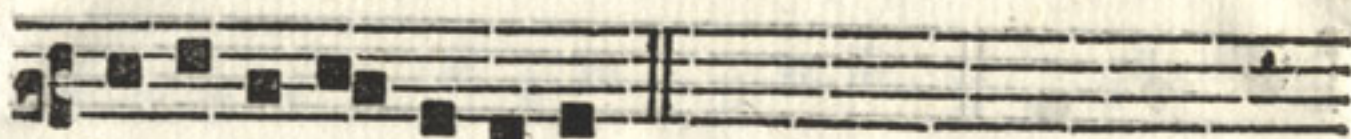


tá- mi- nis, Et super Crucis trophæ- o Dic tri- úm-



phum nó- bi- lem: Quá- li- ter Redémptor or- bis

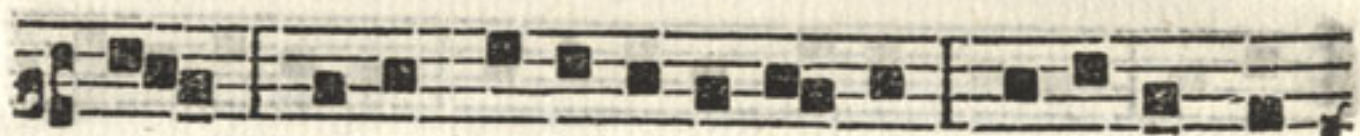
Im-



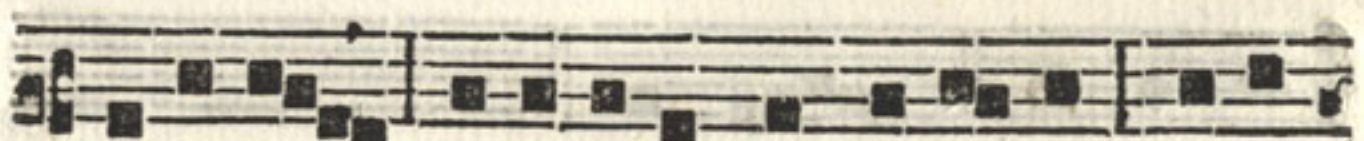
Immo-lá-tus ví-ce-rit.



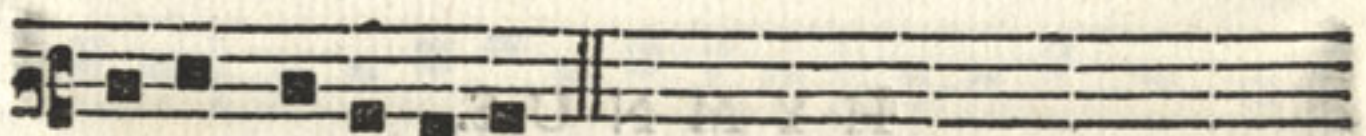
De Pa-réntis pro-to-pláf-ti Fraude Factor cón-do-



lens, Quando po-mi no-xi-á-lis Innecem mor-



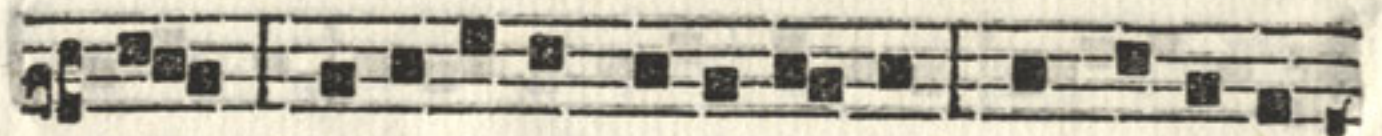
fu ru-it: Ipse lignum tunc no-tá-vit, Damna



li-gni ut sól-ve-ret.



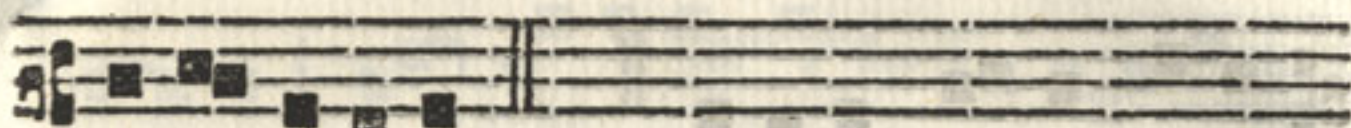
Hoc o-pus nostræ fa-lú-tis Or-do de-po-póf-ce-



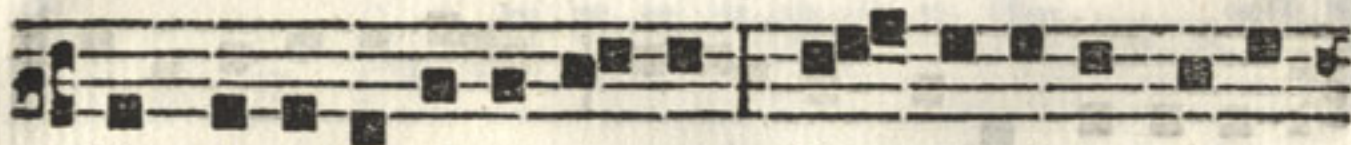
rat; Mul-ti-fórmis prodi-tó-ris Ars ut ar-tem



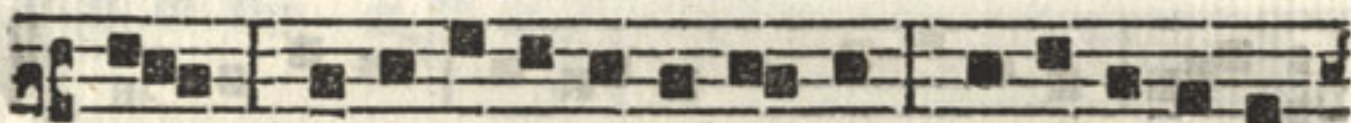
fal-le-ret: Et medé-lam fer-ret in-de, Hostis



un-de læ-ie-rat.



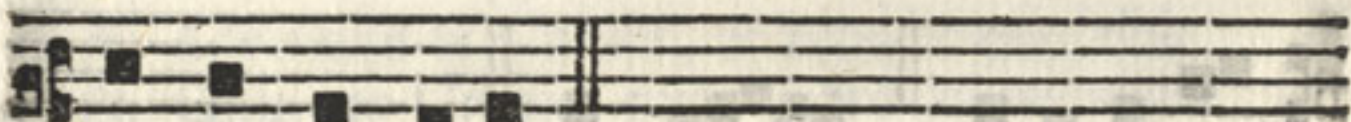
Quando ve-nit er-go fa-cri Ple-ni-tú-do témpo-



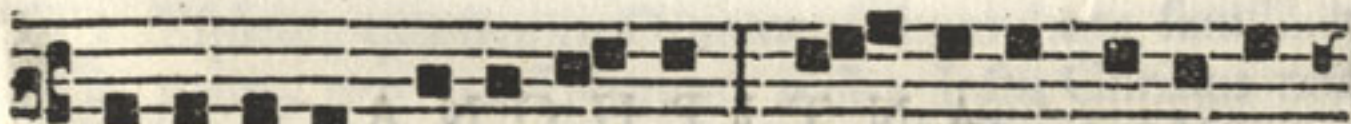
ris Missus est ab ar-ce Pa-tris Natus, orbis Cón-



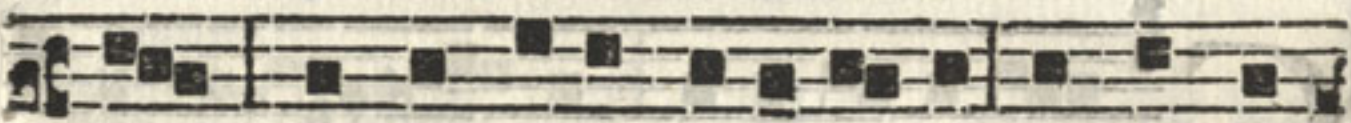
di-tor, Atque ventre Virgi-ná-li car-ne a-



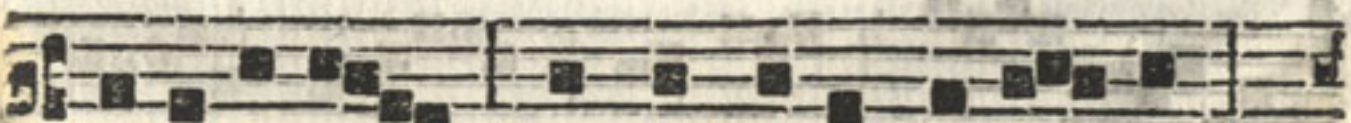
mí-ctus pró-di-it.



Va-git infans in-ter ar-cta Cón-di-tus præsé-pi-



a: Mem-bra pannis in-vo-lú-ta Vir-go Ma-

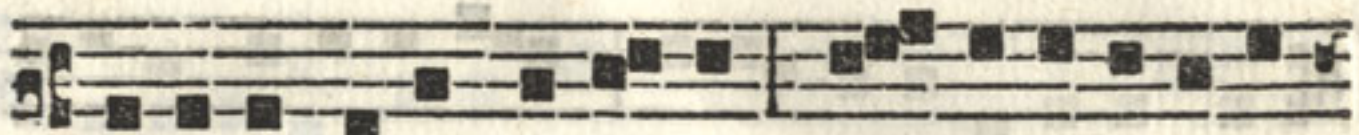


ter ál-li-gat; Et Dei manus, pe-dés-que

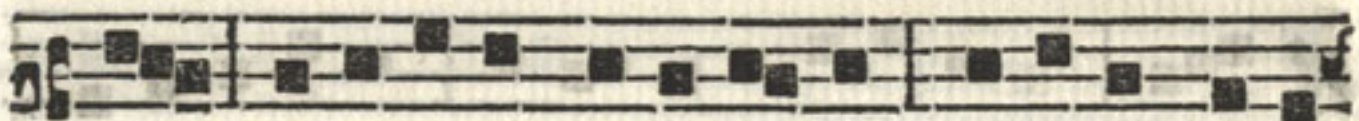
Stri-



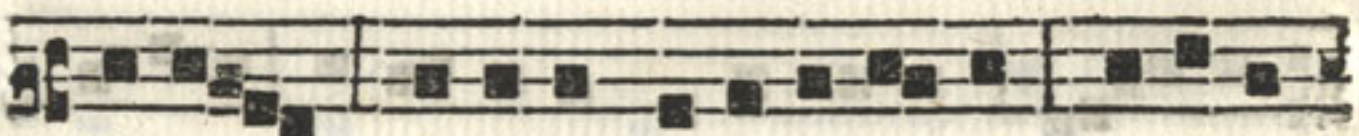
Stricta cin-git fás-ci- a.



Sempi-tér-na sit be- á- tæ Tri- ni- tá- ti gló-ri-



a, Æqua Patri, Fi- li- ó- que; Par decus Pa- rá-

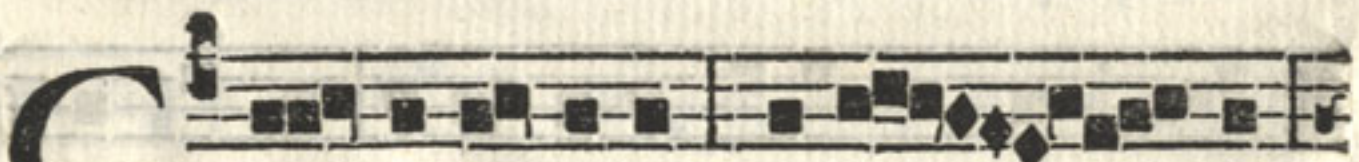


cli- to: U- ní- us Trí- nique no- men Laudet u-



ni- vér- lí- tas. A- men,

ANTIPHONA.



Cog Hri- stus fa- ctus est pro no- bis



o- bé- di- ens us- que ad

mor-