

D'A CONG. DO ORAT. DO PORTO



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PROCESSIONALE
RITUALIS ROMANI
PAULI V.

PONTIFICIS MAXIMI

1675



OLISEONE

BY TYPOGRAPHIA REGIA

AND ADCELESTI

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783/784 = 71 (02) 11777

M. I. 407

PROCESSIONALE
JUXTA FORMAM
RITUALIS ROMANI
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JUSSU EDITI.



OLISIPONE
EX TYPOGRAPHIA REGIA.
ANNO MDCCLXXVII.

Cum facultate Regiæ Curie Censoriæ.



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OLISIPONE
EX TYPOGRAPHIA REGIA
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Cum facultate Regie Curie Oportis



PUBLICÆ, sacræque Processiones, seu Supplicationes, quibus ex antiquissimo SS. Patrum instituto Catholica Ecclesia vel ad excitandam fidelium pietatem, vel ad commemoranda Dei beneficia, eique gratias agendas, vel ad divinum auxilium implorandum uti consuevit, quâ par est religione celebrari debent; continent enim magna, ac divina mysteria, & salutare Christianæ pietatis fructus eas piè exequentes à Deo consequuntur; de quibus fideles præmonere, & erudire, quo tempore magis opportunum fuerit, Parochorum officium est.

Videant in primis Sacerdotes, alique Ecclesiastici Ordinis, ut in his Processionibus eâ modestia, ac reverentia tum ab ipsis, tum ab aliis adhibeatur, quæ piis, & religiosis hujusmodi actionibus maximè debetur.

Omnes decenti habitu, superpelliceis, vel aliis sacris vestibus, sine galeris, nisi pluvia cogente, induti, graviter, modestè, ac devotè bini suo loco procedentes, sacris Precibus ita sint intenti, ut remoto risu, mutuoque colloquio, & vago oculorum aspectu, populum etiam ad piè, devotèque precandum invitent.

Laici à Clericis, fœminæ à viris separatæ orantes prosequantur.

Præferatur Crux; & ubi fuerit consuetudo, vexillum sacris Imaginibus insignitum, non tamen factum militari, seu triangulari forma.

Edendi, ac bibendi abusum, secumvè esculentata, & poculenta deferendi in sacris Processionibus, agrisque lustrandis, & suburbanis Ecclesiis visitandis, tollere Parochi studeant: ac fideles, præsertim die Dominica, quæ proximè Rogationes antecedit, quam hæc dedeceat corruptela, sæpius admoneant.

Processiones priùs fieri debent, deinde Missa solemniter celebrari: nisi aliter ob gravem causam interdum Ordinario, vel Clero videatur.

Processiones autem quædam sunt ordinariæ, quæ sunt certis diebus per annum, ut in festo Purificationis Beatæ Mariæ semper Virginis, & in Dominica Palmarum, & in Litaniis maioribus in festo Sancti Marci, & in minoribus Rogationum triduo ante Ascensionem Domini, & in die festo Corporis Christi, vel aliis diebus pro consuetudine Ecclesiarum.

Quædam verò sunt extraordinariæ, ut quæ variis, ac publicis Ecclesiæ de causis in dies indicuntur.

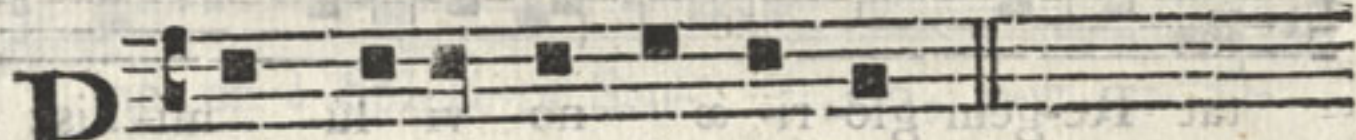
PROCESSIONALE 5


DE PROCESSIONE

IN DIE FESTO PURIFICATIONIS

BEATÆ MARIÆ SEMPER VIRGINIS.

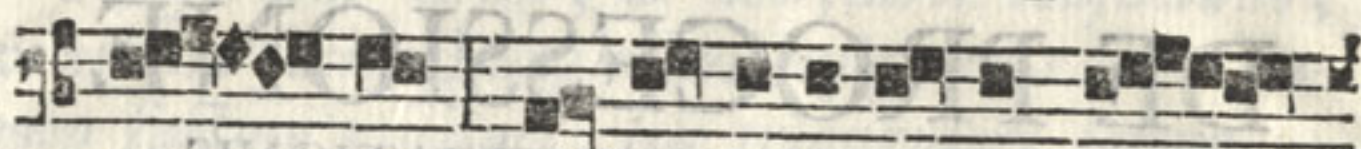
Completa benedictione, & distributione candelarum, ut in Missali Romano reformato, fit Processio. Et primò Celebrans imponit incensum in thuribulum: deinde Diaconus vertens se ad populum, dicit:

P 
Ro- ce- dâ- mus in pa- ce.

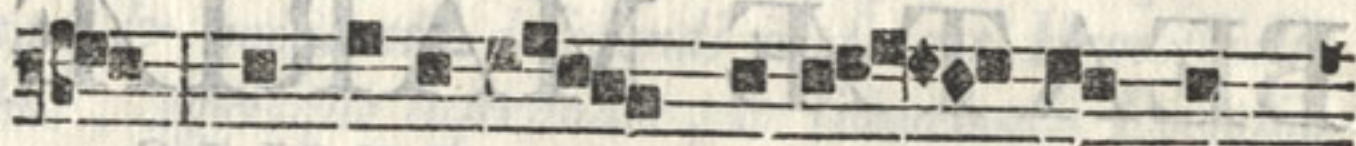
Et Chorus respondet. **I** 
N nó- mi- ne Chri- sti. A- men.

Præcedit Thuriferarius cum thuribulo fumigante: deinde Subdiaconus paratus deferens Crucem, medius inter duos Acolythos cum candelabris, & candelis accensis: sequitur Clerus per ordinem, ultimò Celebrans cum Diacono à sinistris, omnes cum candelis accensis in manibus: & cantantur Antiphonæ sequentes:

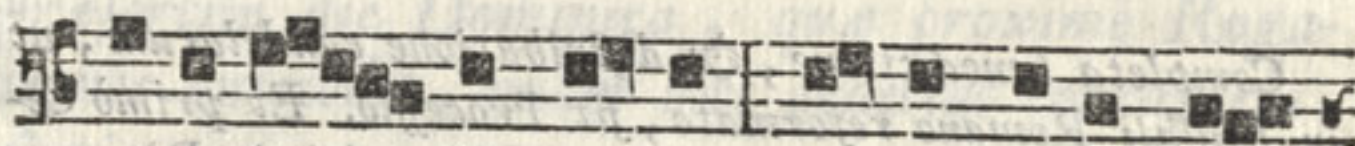
Antiph. **A** 
Dór- na thá- la- mum tu- um
Si-



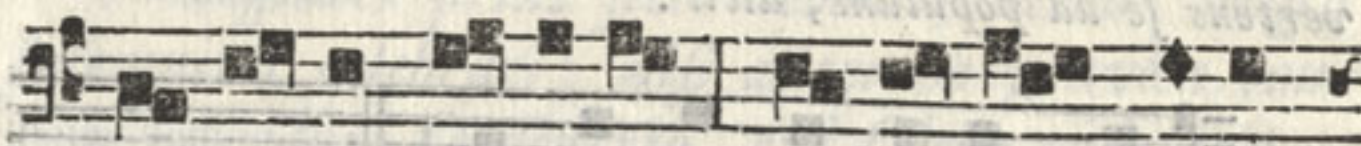
Si- on, & sú- sci- pe Re- gem Chri-



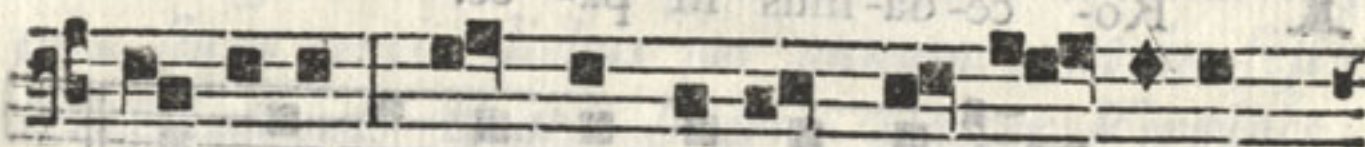
stum, am- plé- éte- re Ma- rí- am, quæ



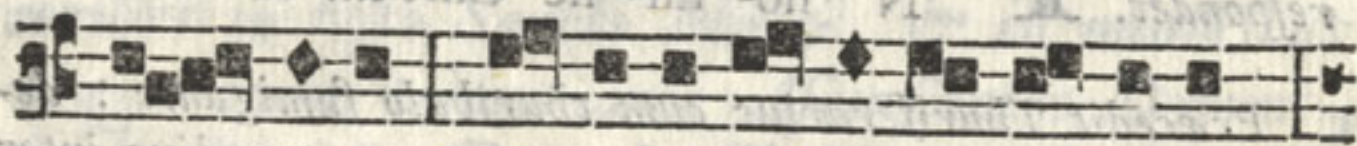
est cœ- lé- stis por- ta: i- psa e- nim por-



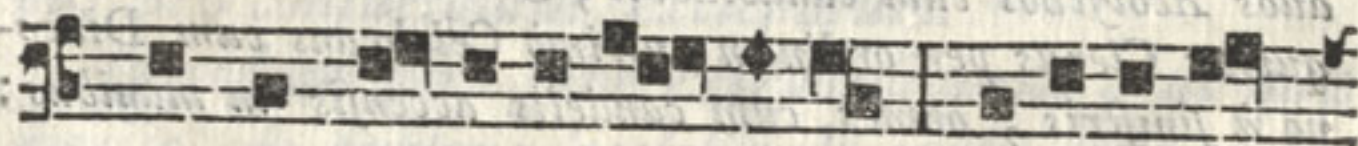
tat Re- gem gló- ri- æ no- vi lú- mi- nis:



sub- sí- stit Vir- go, ad- dú- cens má- ni- bus



Fí- li- um an- te lu- cí- fe- rum gé- ni- tum:

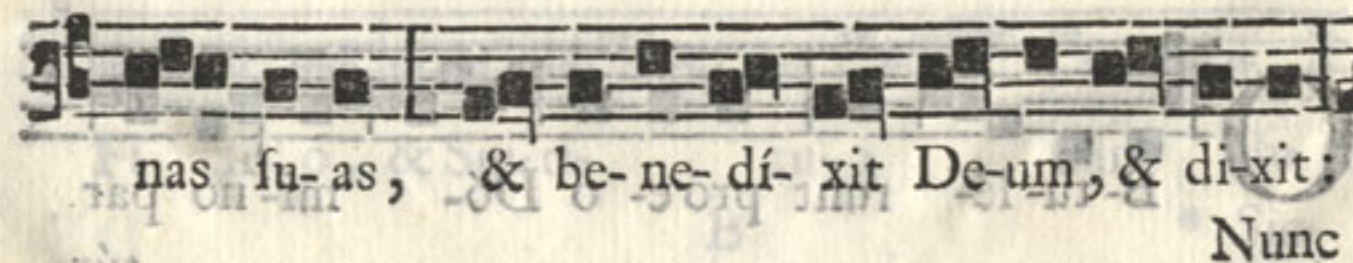
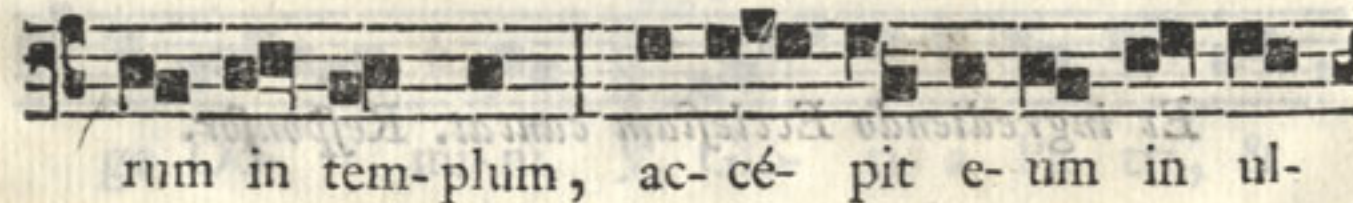
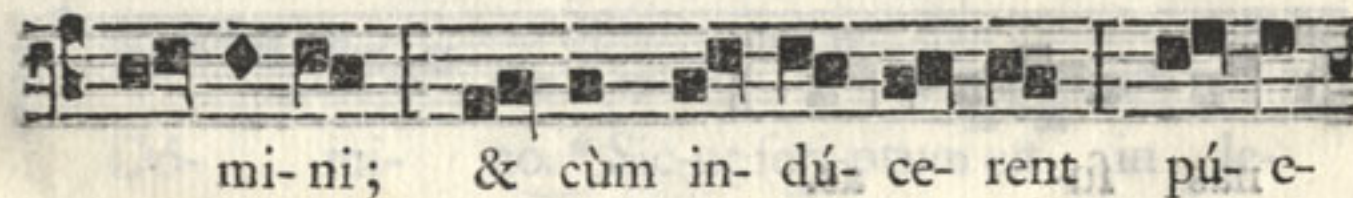
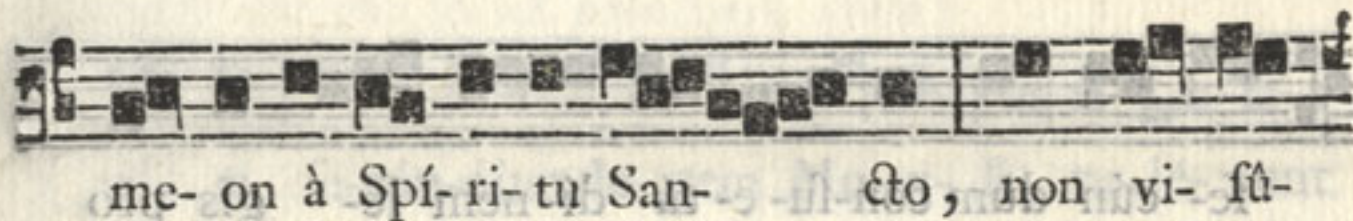


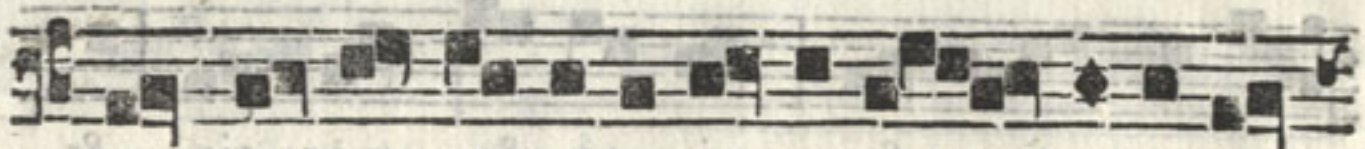
quem ac- cí- pi- ens Sí- me- on in ul- nas fu-



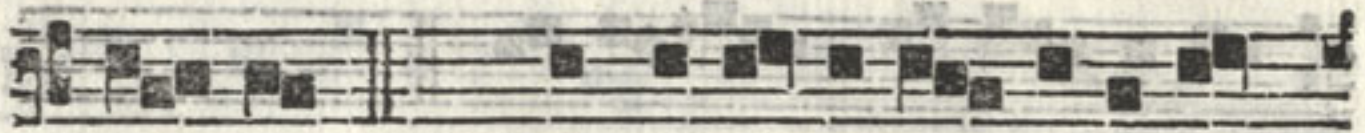
as, præ- di- cá- vit pó- pu- lis Dó- mi- num

eum

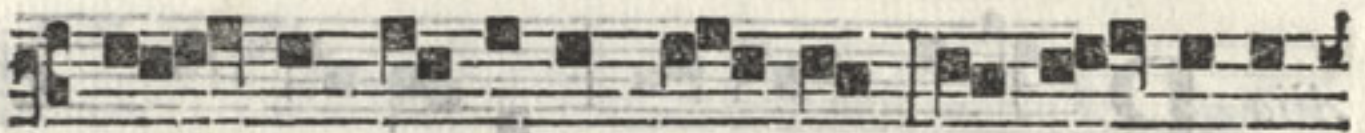




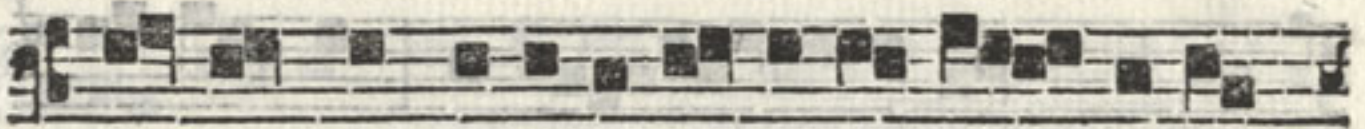
Nunce di-mit-tis ser-vum tu-um Dó-mi-ne in



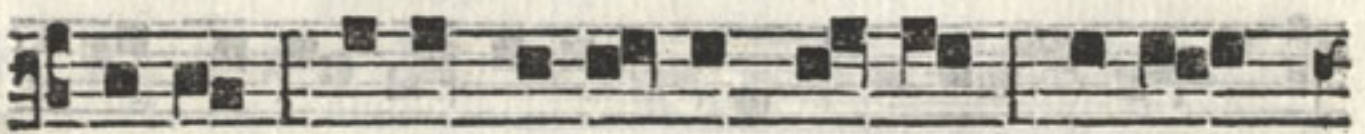
pa-ce. y. Cùm in-dú-ce- rent pú-e- rum



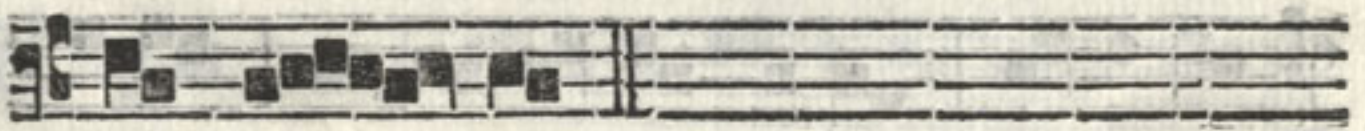
Je- sum pa-rén-tes e-nò-jus, ut fâ-ce- rent



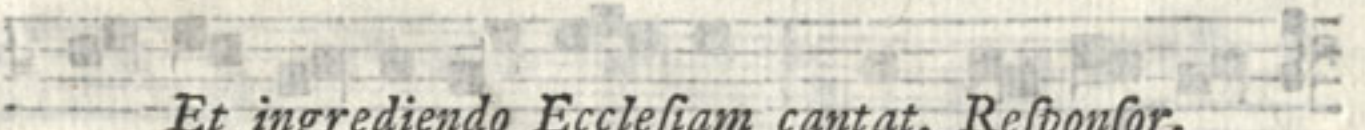
fe-cún-dùm con-su-e-tú-di-nem le-gis pro



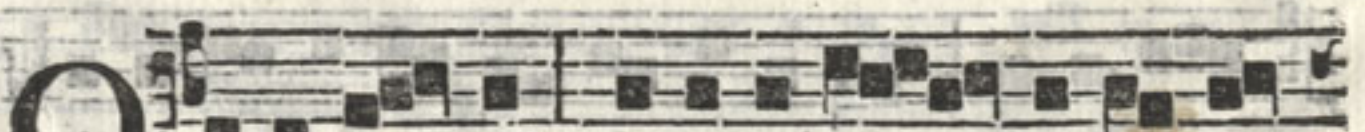
e-o, i- pfe ac-cé- pit e- um in ul-



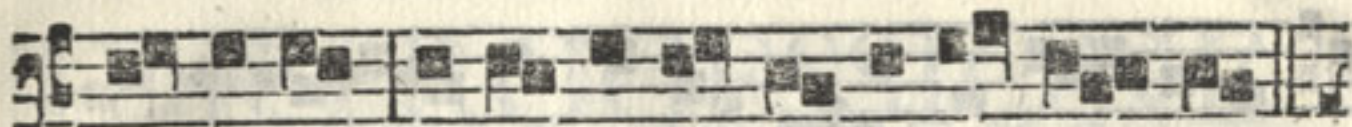
nas fu- as.



Et ingrediendo Ecclesiam cantat. Responsor.



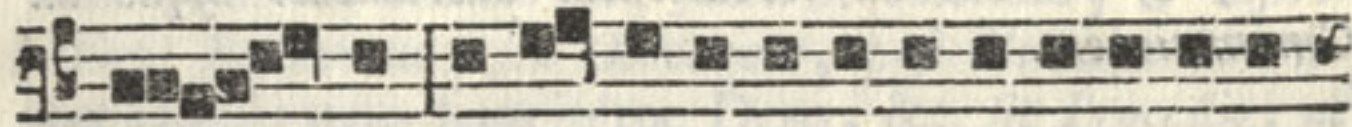
O B-tu-lé- runt pro e- o Dó- mi- no par
túr-



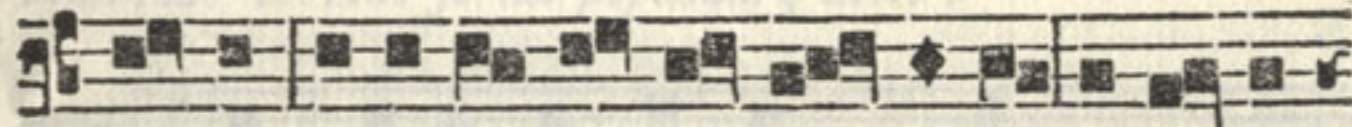
túr-tu-rum, aut du-os pul-los co-lum-bâ-rum:



* Si-cut scri-ptum est in le-ge Dó-mi-ni.



Ÿ. Post-quam im-plê-ti sunt di-es pur-ga-ti-ô-nis Ma-



rî-æ fe-cún-dùm le-gem Mo-y-si, tu-lé-runt



Je-sum in Je-rú-sa-lem, ut sí-ste-rent e-um



Dó-mi-no. * Sic-ut scri-ptum est in le-



ge Dó-mi-ni. Ÿ. Gló-ri-a Pa-tri, &



Fí-li-o, & Spi-rí-tu-i San-cto.

B

* Sic-



* Sic ut scri- ptum est in le- ge Dó- mi- ni.

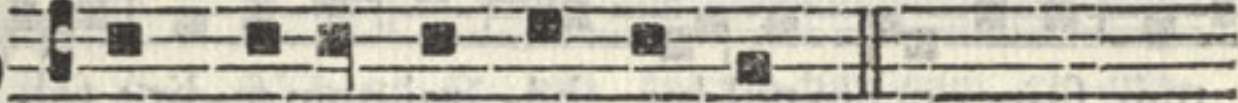
Finita Processione, Celebrans, & Ministri, depositis violaceis, accipiunt paramenta alba pro Missa. Et candelæ tenentur in manibus accensæ, dum legitur Evangelium, & iterum ad elevationem Sacramenti usque ad Communionem.

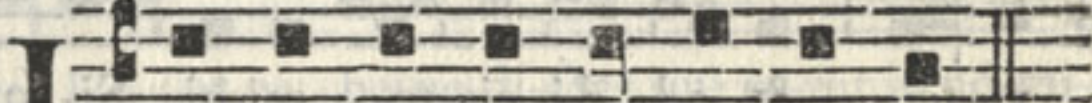


P R O C E S S I O N E


DE PROCESSIONE
IN DIE
PALMARUM.

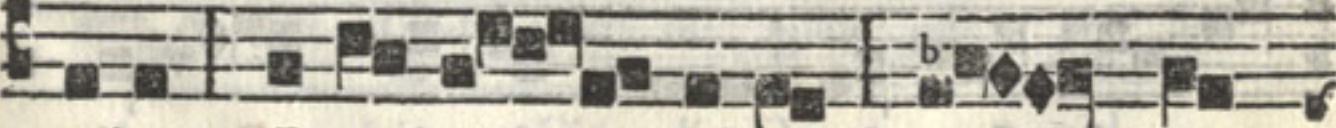
In Dominica Palmarum, facta benedictione, & distributione Palmarum, seu Olivarum, post ultimam Orationem Omnipotens sempiternus Deus, &c. fit Processio; ac primùm Celebrans imponit incensum in thuribulum, & Diaconus vertens se ad populum, dicit:

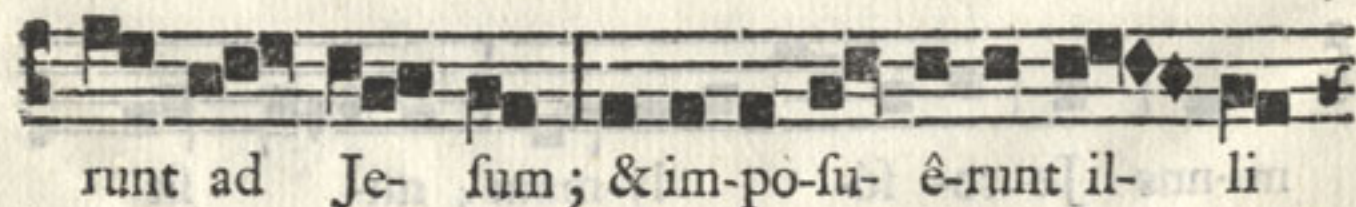
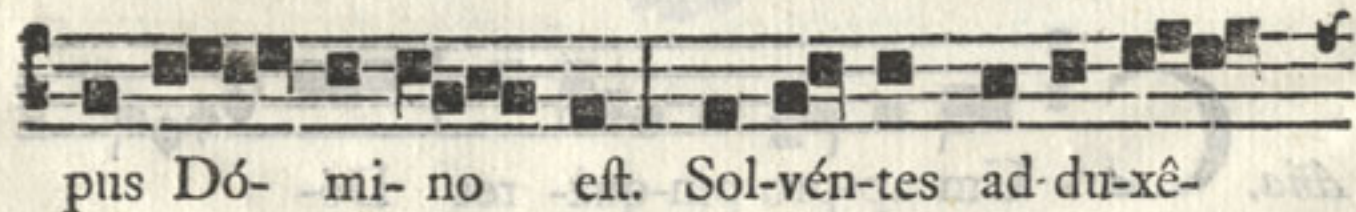
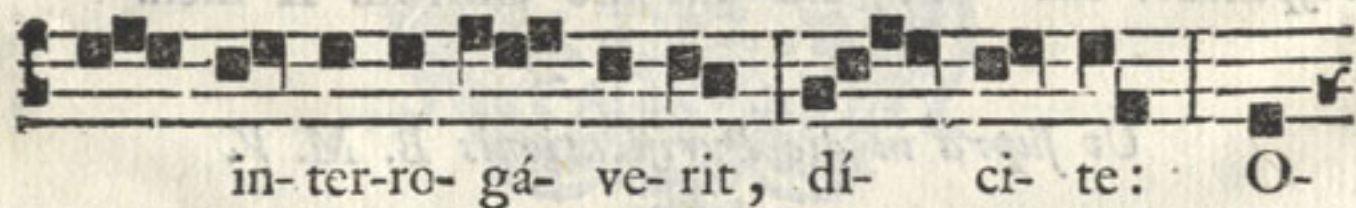
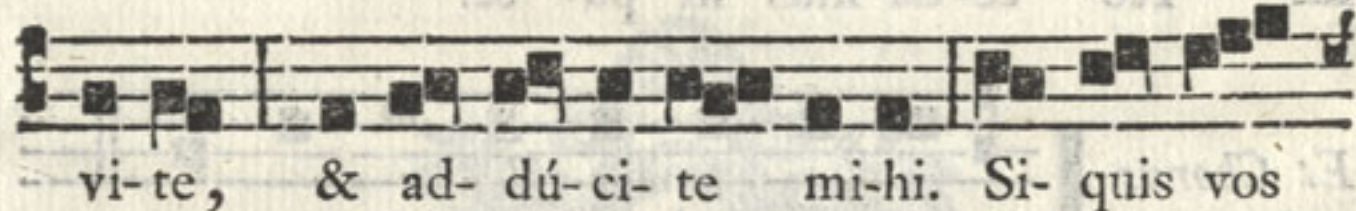
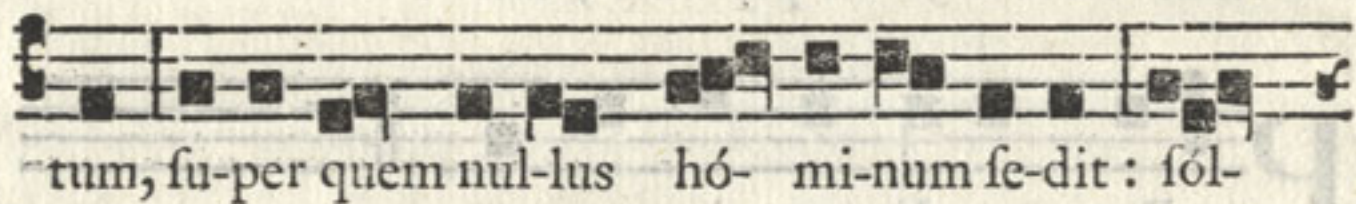
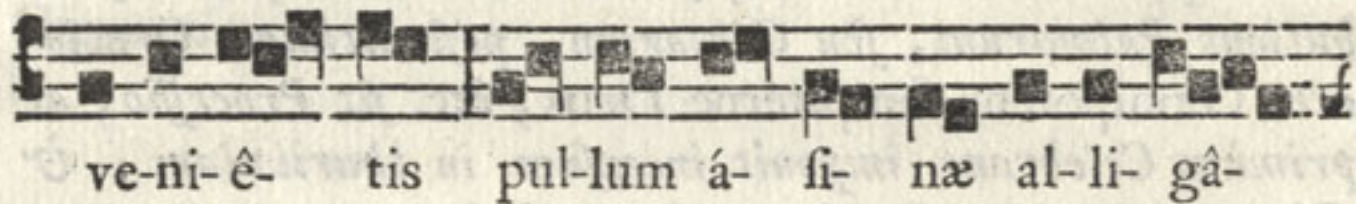
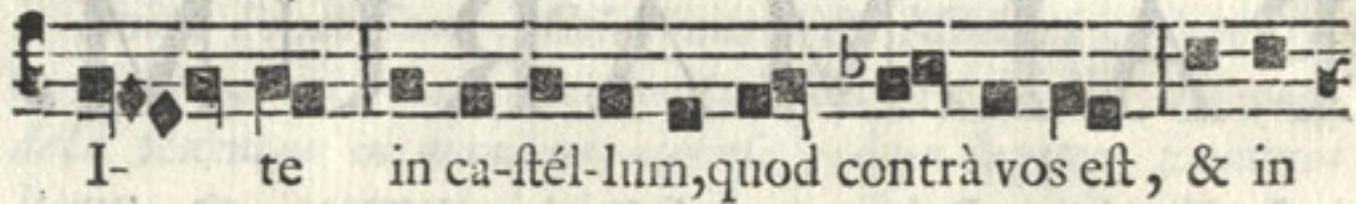
P  Ro- ce-dâ-mus in pa- ce.

Et Chorus respondet. **I**  N nó-mi-ne Chri-ſti. A-men.

Ut supra in die Purificationis B. M. V.

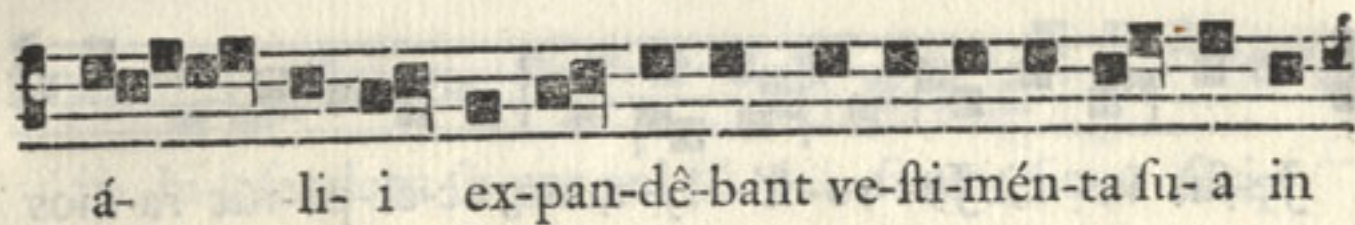
Añã. **C**  Um ap-pro-pin-quâ-ret Dó-

 mi-nus Je-ro só-ly-mam, mi-ſit

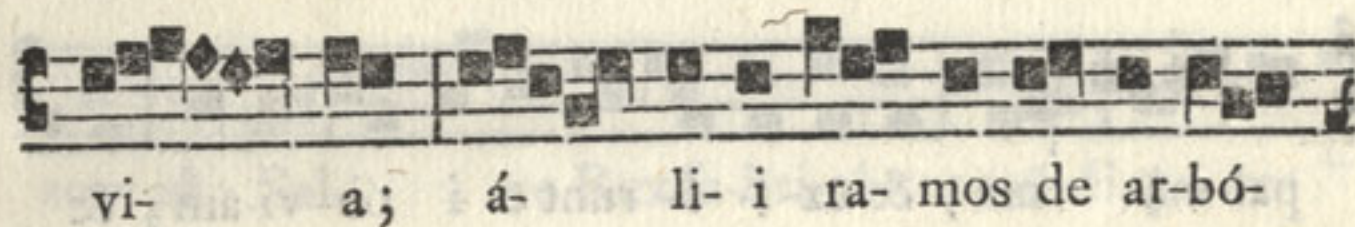




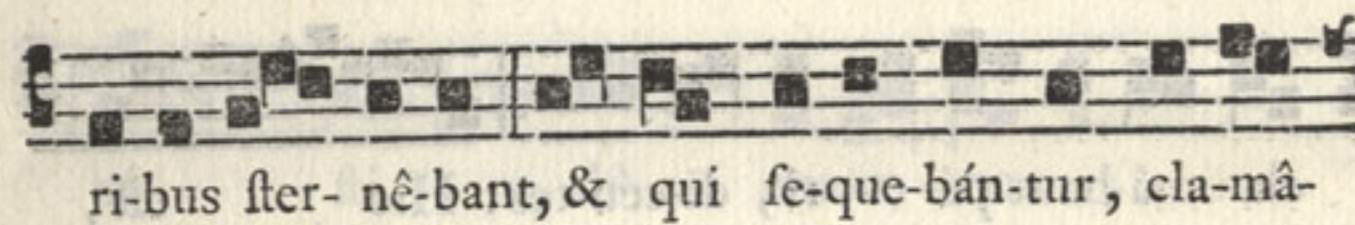
ve- sti- mén- ta su- a, & se- dit su- per e- um:



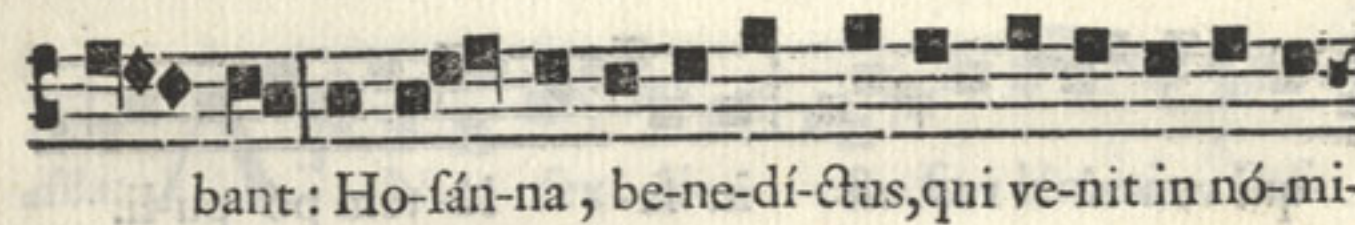
á- li- i ex- pan- dê- bant ve- sti- mén- ta su- a in



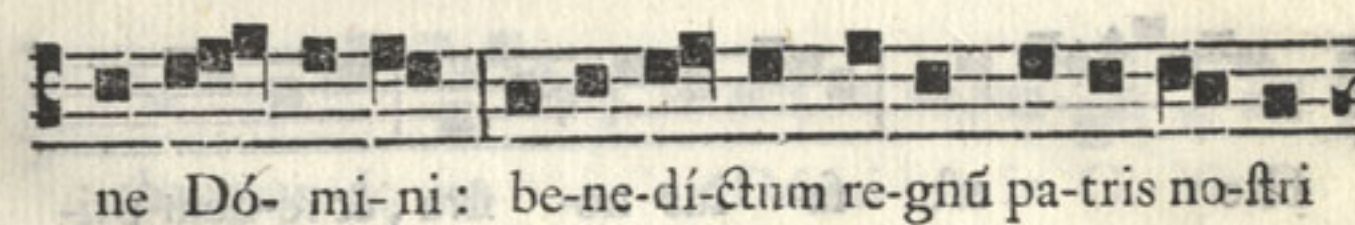
vi- a; á- li- i ra- mos de ar- bó-



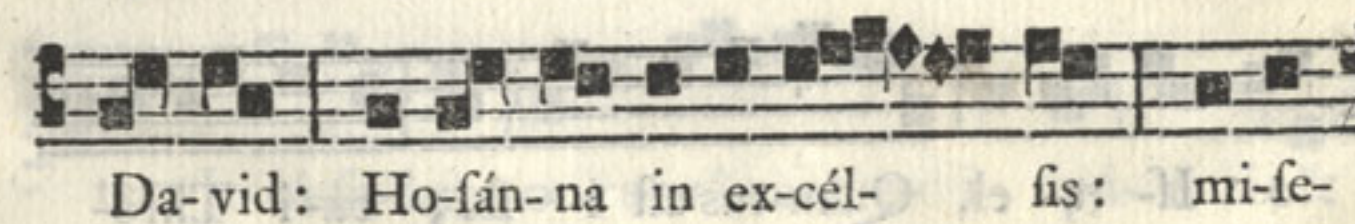
ri- bus ster- nê- bant, & qui se- que- bân- tur, cla- mâ-



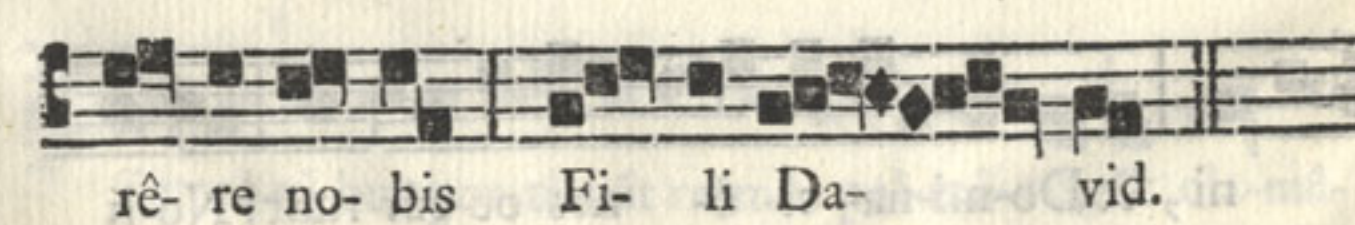
bant: Ho- sán- na, be- ne- dí- ctus, qui ve- nit in nó- mi-



ne Dó- mi- ni: be- ne- dí- ctum re- gnú pa- tris no- stri



Da- vid: Ho- sán- na in ex- cêl- sis: mi- se-



rê- re no- bis Fi- li Da- vid.

Alia

Alia
Aña. **C** Um au-dís- fet pó- pu-lus, qui-a

Je-fus ve- nit Je- ro- fó- ly- mam, ac- ce- pê- rūt ra- mos

pal- mâ- rum, & ex- i- é- runt e- i ób- vi- am, &

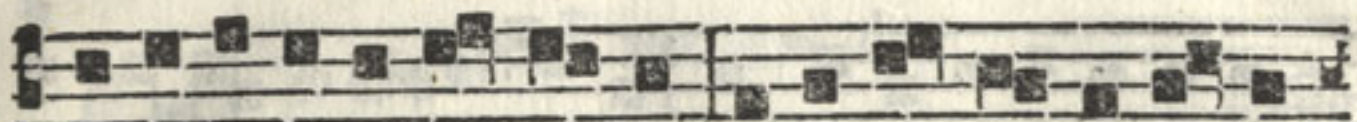
cla- mâ- bant pú- e- ri, di- cén- tes: Hic est,

qui ven- tû- rus est in fa- lû- tem pó- pu- li.

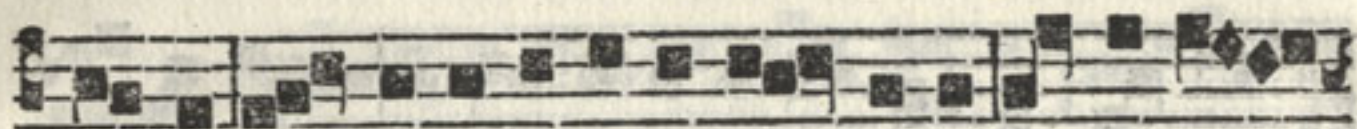
Hic est fa- lus no- stra, & re- dém- pti-

o Is- ra- el. Quan- tus est i- ste, cu- i Thro-

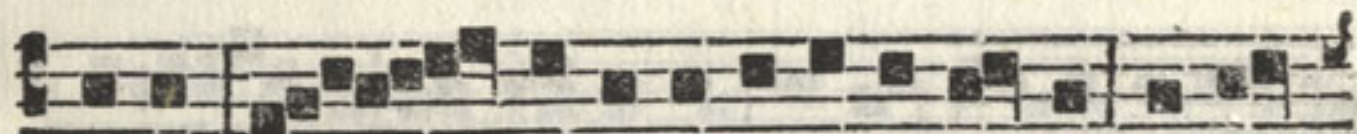
ni, & Do- mi- na- ti- ô- nes oc- cúr- runt! No- li
ti-



ti-mê-re, fi-li-a Si-on; ec-ce Rex tu-us ve-nit



ti-bi, se-dens su-per pul-lū á- si-næ: sic-ut scrip-



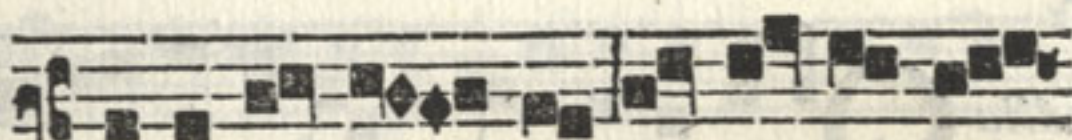
tum est: Sal- ve Rex fa-bri-câ-tor mū-di, qui ve-



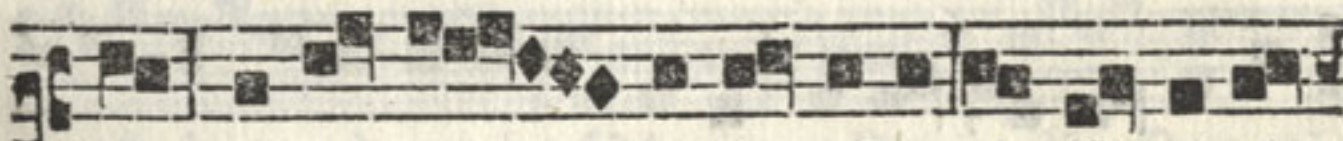
ní- sti re- dí- me-re nos.

*Alia
Añã.*

A



N-te sex di- es so- lém-nis Pas-



chæ, quan-do ve- nit Dó-mi-nus in Ci- vi-tâ-

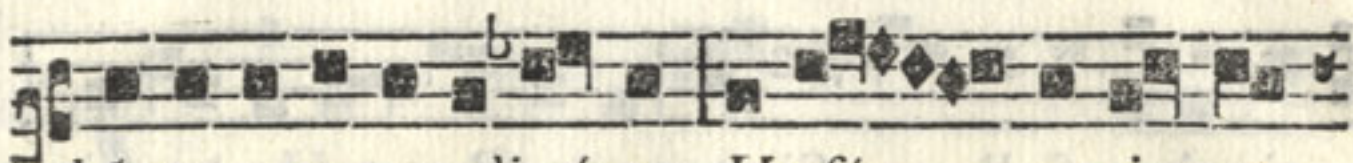


tem Je-rú-sa-lem, oc-cur-rê-runt e- i pú- e-ri:&

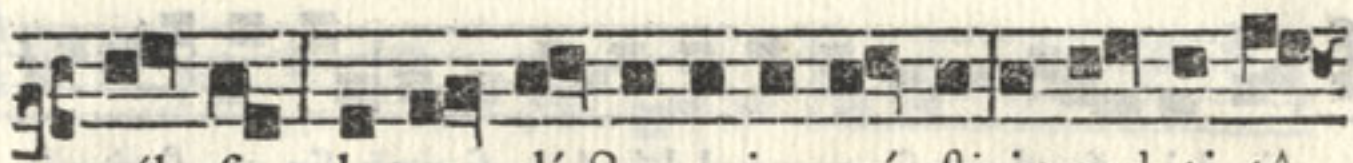


in má-ni-bus por-tâ-bãt ra-mos pal-mâ-rú, & cla-mâ-

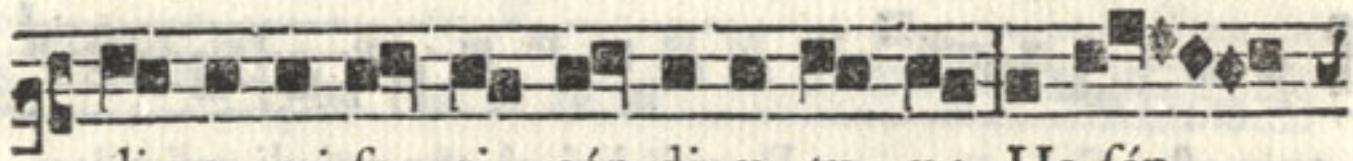
bant



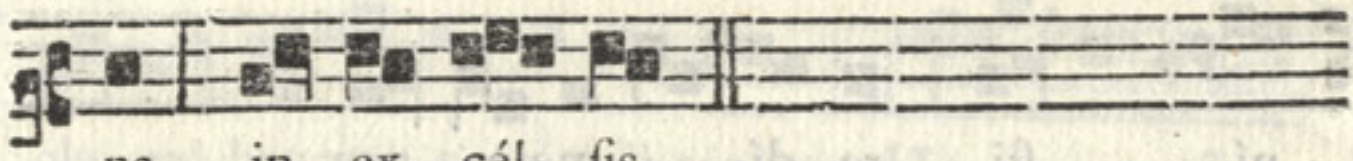
bāt vo-ce ma-gna, di-cén-tes: Ho-sán- na in ex-



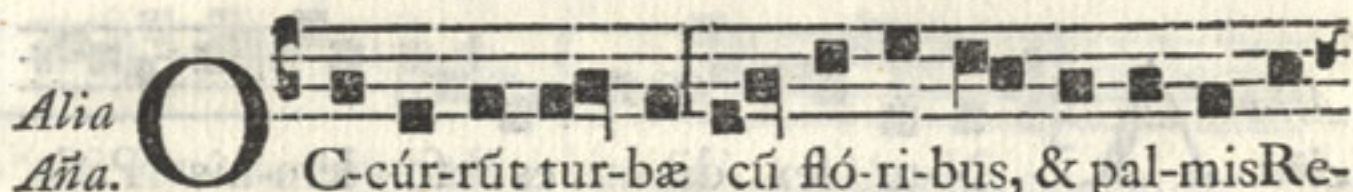
cél- sis; be-ne- dí-ctus, qui ve-ní- sti in mul-ti-tú-



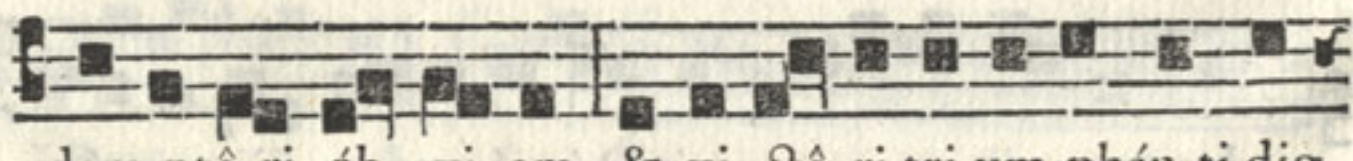
di- ne mi-fe- ri- cór-di-æ tu- æ; Ho-sán-



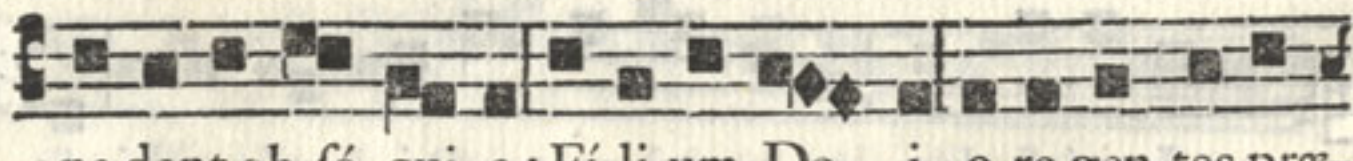
na in ex- cél- sis.



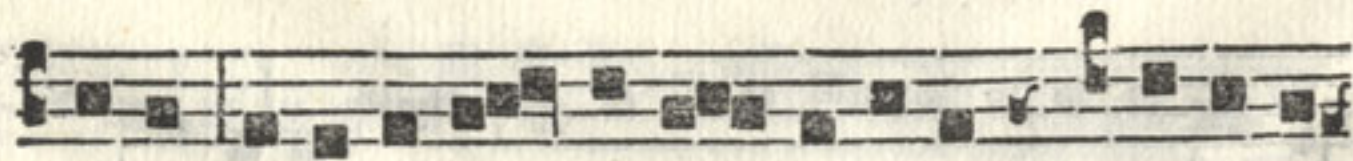
C-cúr-rút tur-bæ cú fló-ri-bus, & pal-mis Re-



dem-ptô-ri ób- vi- am, & vi-ctô-ri tri-um-phán-ti dig-

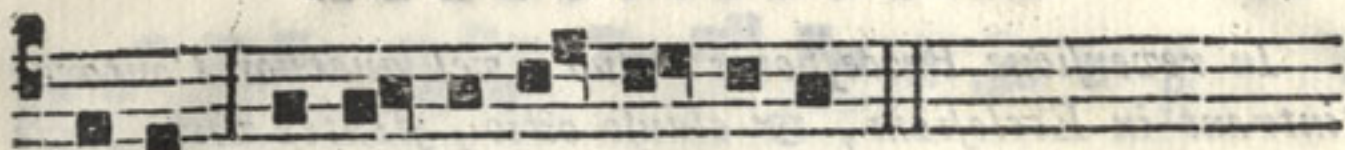


na dant ob-fé- qui- a: Fí-li-um De- i o-re gen-tes præ-



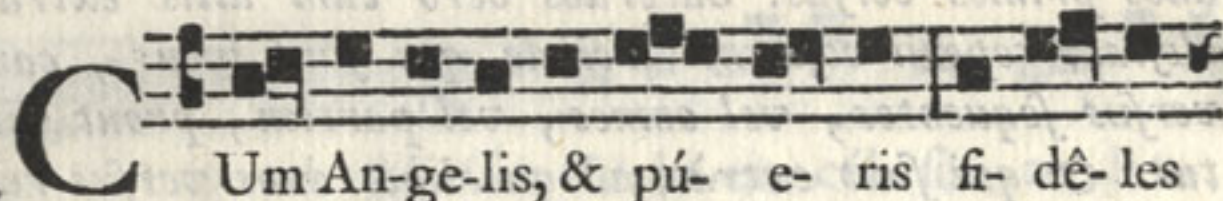
di-cant: & in lau-dem Chri-sti vo-ces to- nant per nú-

bi-

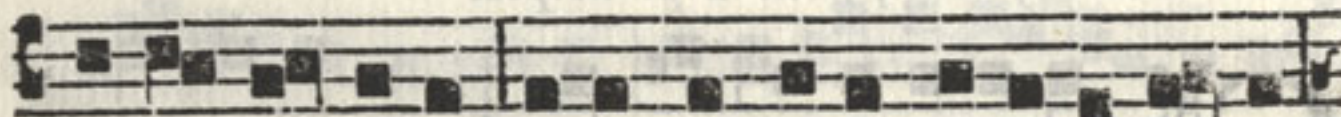


bi-la: Ho-fán-na in ex-cél-sis.

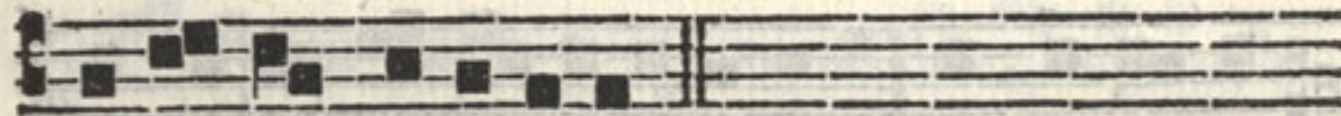
Alia
Aña.



Um An-ge-lis, & pú- e- ris fi- dê- les

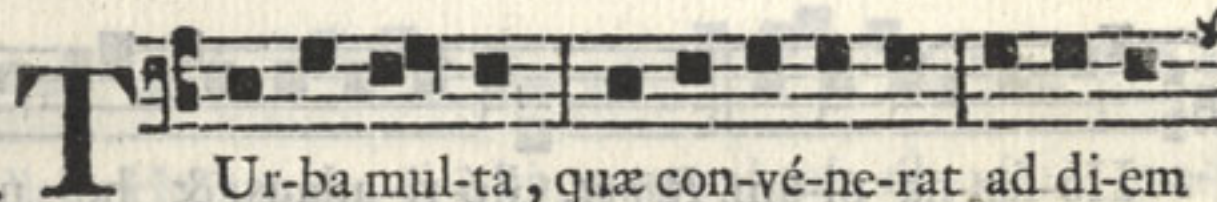


in- ve- ni- â- mur, tri- um- pha- tô- ri mor- tis cla- mán- tes:

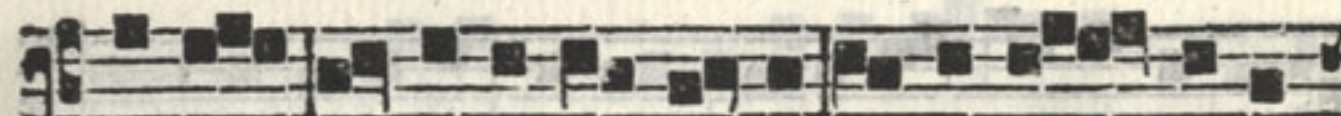


Ho-fán-na in ex-cél-sis.

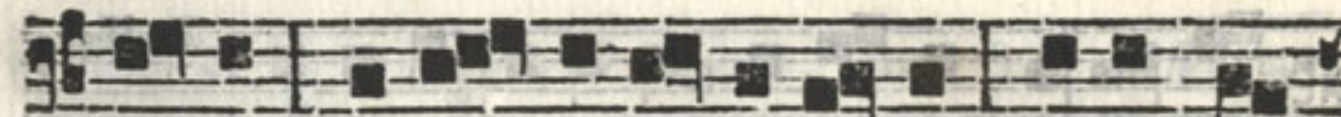
Alia
Aña.



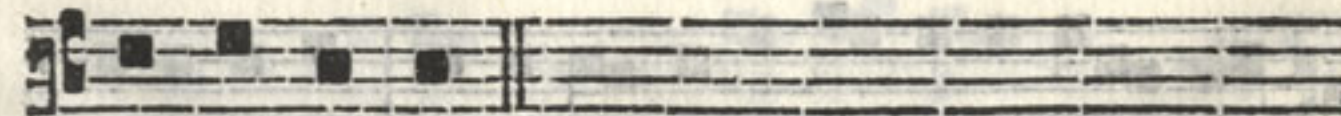
Ur- ba mul- ta, quæ con- vé- ne- rat ad di- em



fe- stum, cla- mâ- bat Dó- mi- no: Be- ne- dí- ctus qui

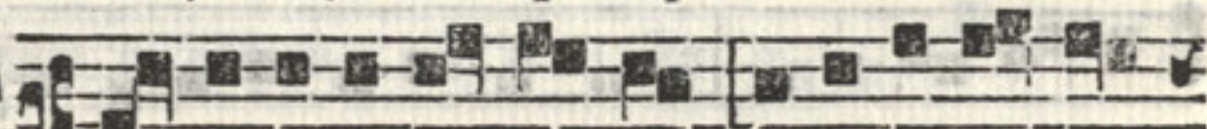


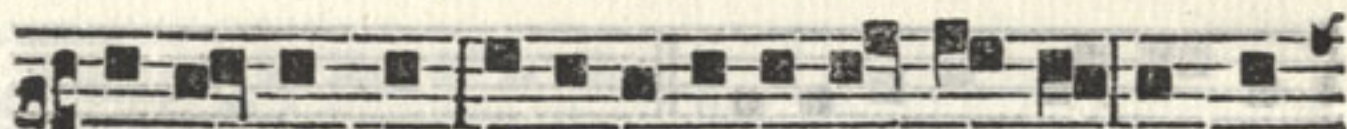
ve- nit in nó- mi- ne Dó- mi- ni, Ho-fán-na



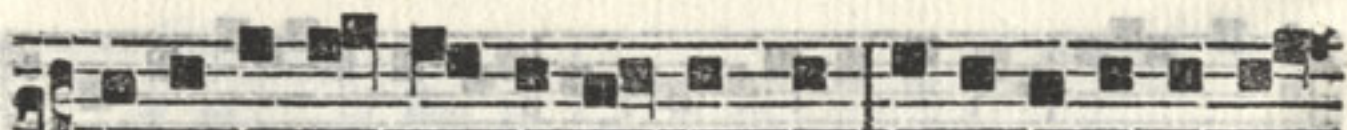
in ex- cél- sis.


In reversione Proceſſionis, duo, vel quatuor Cantores intrant in Eccleſiam, & claſo oſtio, ſtantes verſa facie ad Proceſſionem, incipiunt ꝑ. Glória, laus, & decantant duos primos verſus. Sacerdos verò cum aliis extra Eccleſiam repetit eodem. Deinde qui ſunt intùs, cantant verſus ſequentes, vel omnes, vel partem, prout videbitur: & qui ſunt extrà, ad quolibet duos verſus reſpondent: Glória, laus, ſicut à principio.


G  Ló-ri-a, laus, & ho-nor ti-bi ſit Rex Chri-

 ſte Re-dém-ptor; cu-i pu-e-rí-le de-cus prom-pſit

 Ho-ſán-na pi-um. *Repet.* Gló-ri-a, laus, & ho-nor

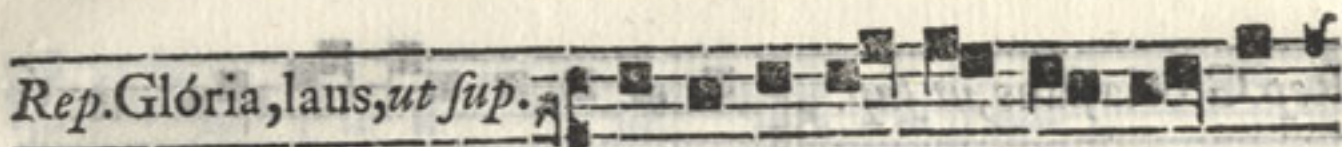
 ti-bi ſit Rex Chri-ſte Re-dém-ptor; cu-i pu-e-rí-le

 de-cus prom-pſit Ho-ſán-na pi-um. ꝑ. If-ra-el es tu

 Rex, Da-ví-dis & ín-cly-ta pro-les: Nó-mi-ne, qui
in

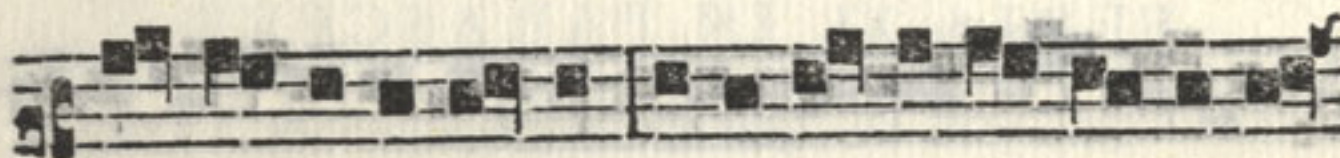


in Dó-mi-ni Rex be-ne-dí-cte ve-nis.

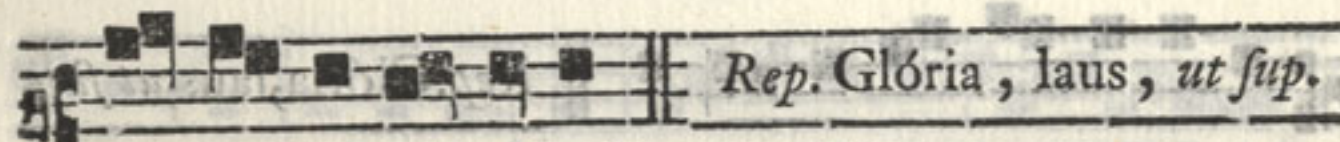


Rep. Glória, laus, ut sup.

ÿ. Cœ-tus in ex-cél-sis te lau-

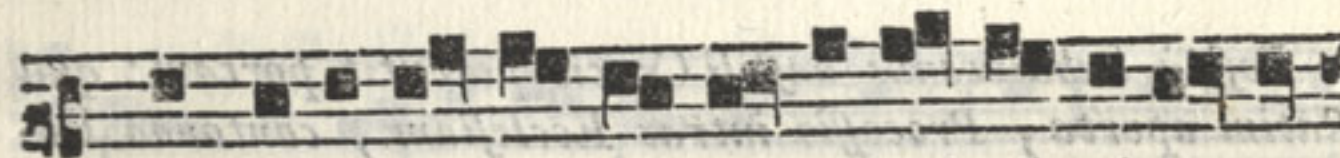


dat cœ-li-cus o-mnis, & mor-tâ-lis ho-mo, & cun-

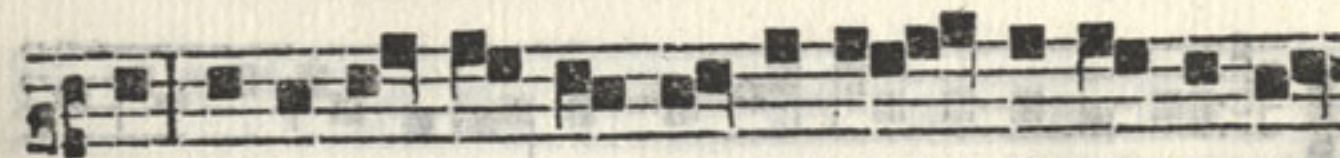


Rep. Glória, laus, ut sup.

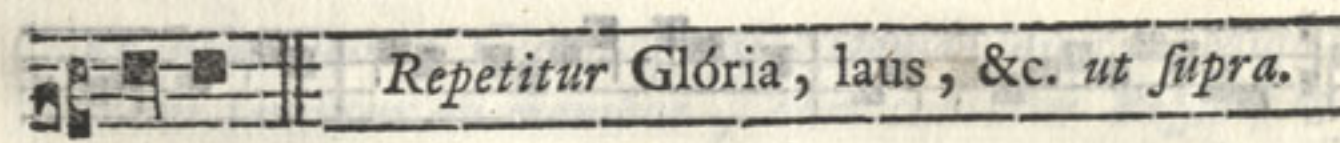
cta cre-â-ta si-mul.



ÿ. Plebs He-bræ-a ti-bi cum pal-mis ób-vi-a ve-

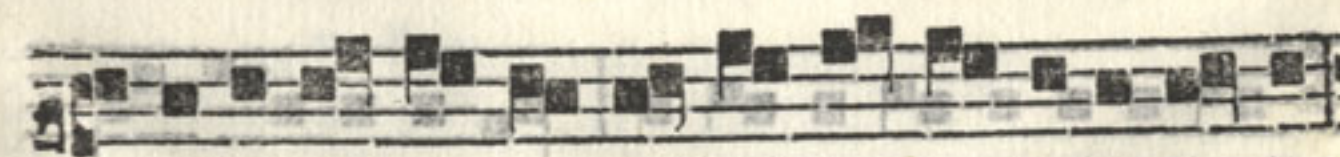


nit: cum præ-ce, vo-to, hy-mnis, ád-fu-mus ec-ce



Repetitur Glória, laus, &c. ut supra.

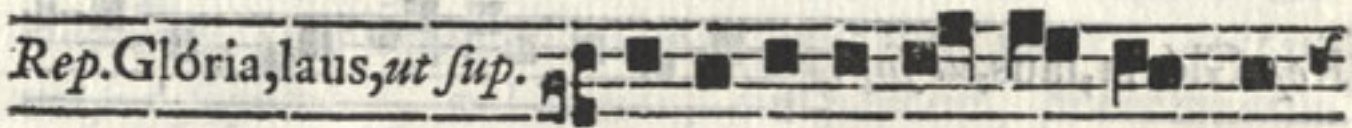
ti-bi.



ÿ. Hi ti-bi pas-fú-ro sol-vé-bant mú-ni-a lau-dis:

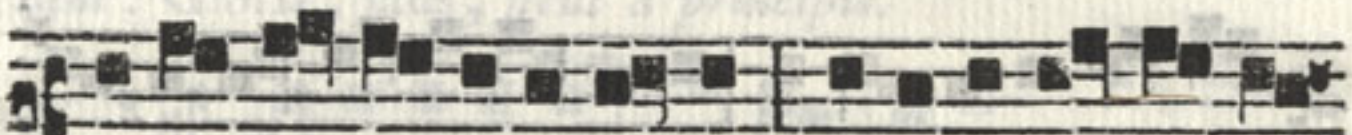


Nos ti-bi re-gnán-ti pán-gi-mus ec-ce me-los.

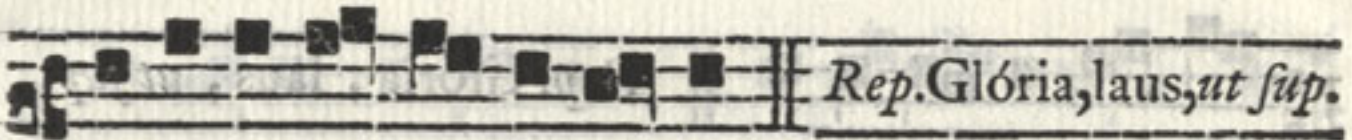


Rep. Glória, laus, ut sup.

Ÿ. Hi pla-cu-ê-re ti-bi, plá-



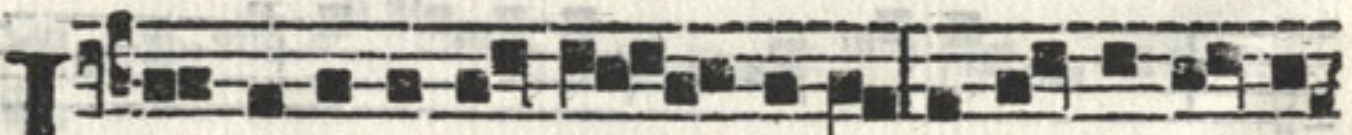
ce-at de-vó-ti-o no-stra: Rex bo-ne, Rex cle-mens,



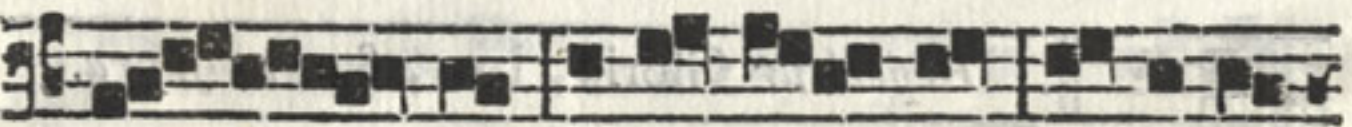
Rep. Glória, laus, ut sup.

cu-i bo-na cun-cta pla-cent.

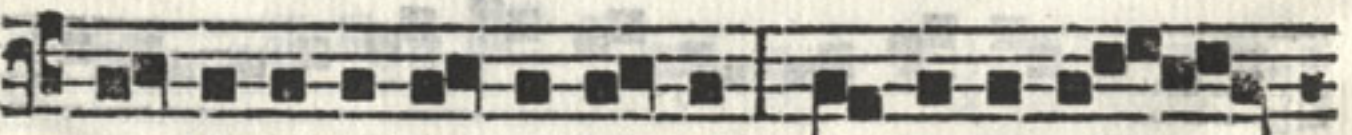
Posteà Subdiaconus bastili Crucis percutit portam: qua statim aperta, Processio intrat Ecclesiam, cantando Responsorium.



I N-gre-di-én-te Dó-mi-no in san-ctam ci-vi-

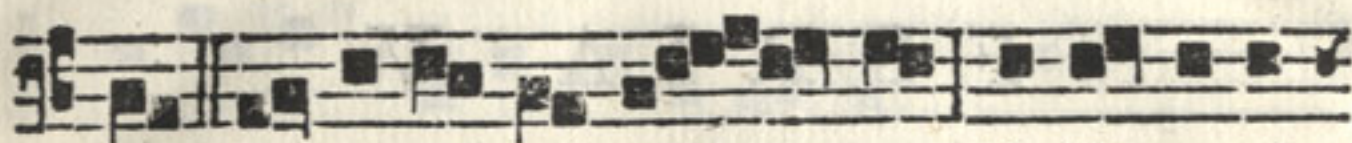


tâ-tem, He-bræ-ô-rum pú-e-ri



re-sur-re-cti-ô-nem vi-tæ pro-nun-ti-án-

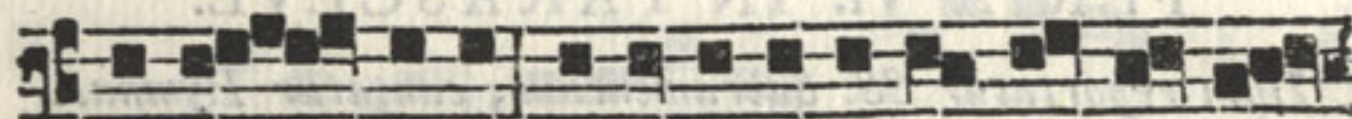
tes,



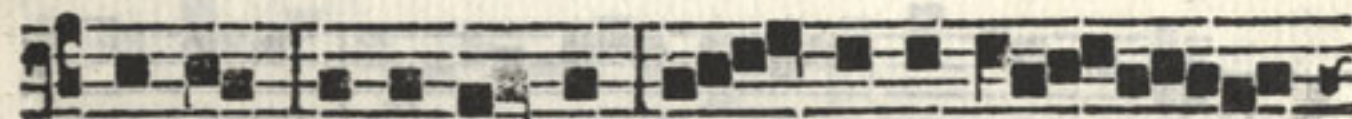
tes, * Cum ra-mis pal-mâ- rum Ho-fân-na cla-



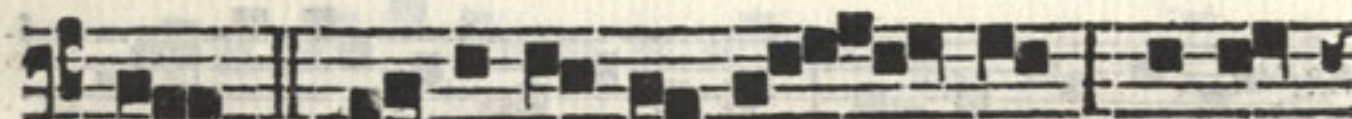
mâ- bant in ex- cël- fis. Ÿ. Cùm au-dí-



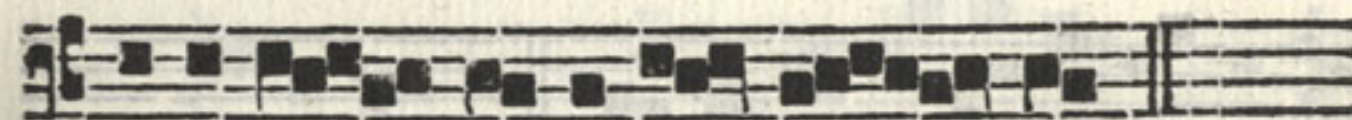
set pó- pu-lus, quòd Je-fus ve-nî-ret Je- ro- só-



ly-mam , ex-i- ê- runt ób- vi-àm e-

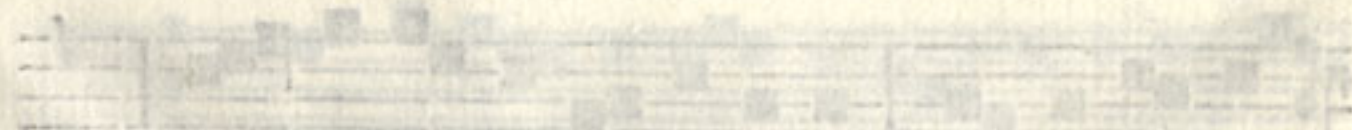


i * Cum ra-mis pal- mâ- rum Ho-fân-



na cla-mâ- bant in ex- cël- fis.

*Et non dicitur Glória Patri. Deinde dicitur Missa;
& rami tenentur in manibus , dum cantatur Passio , &
Evangelium tantùm.*



FERIA V.

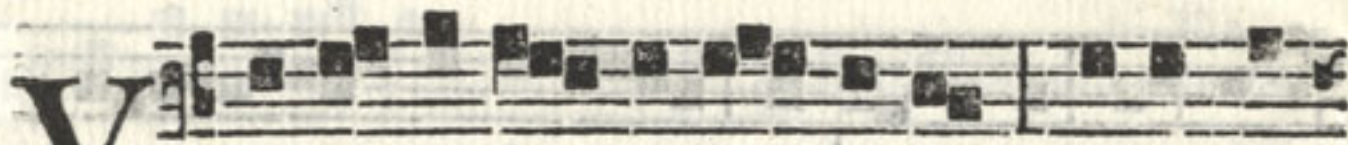
In Coena Domini.

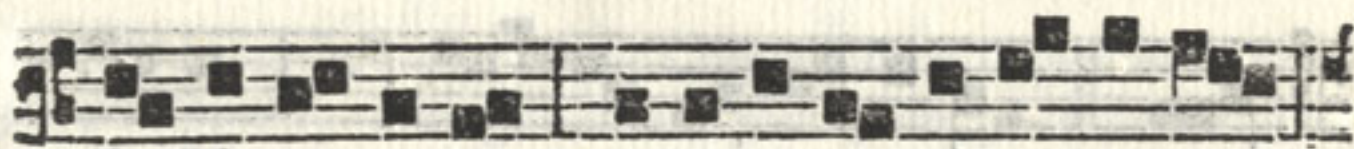
*Dum fit Processio SS. Sacramenti, cantatur Hymnus
Pange lingua, ut infra in die Corporis Christi.*

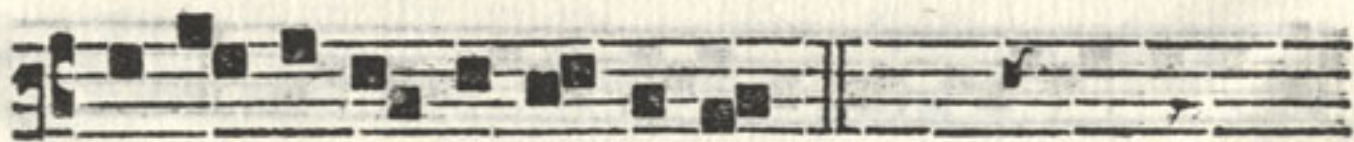
FERIA VI. IN PARASCEVE.

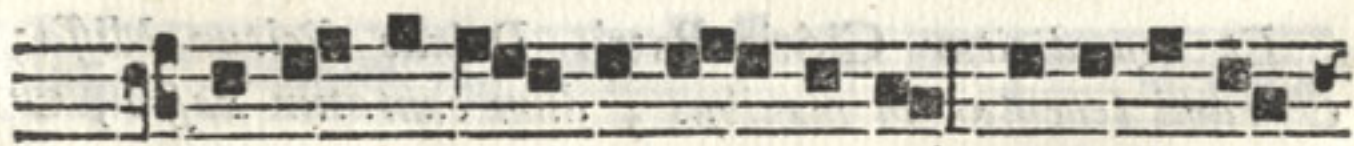
Dum reportatur SS. Sacramentum, cantatur Hymnus.

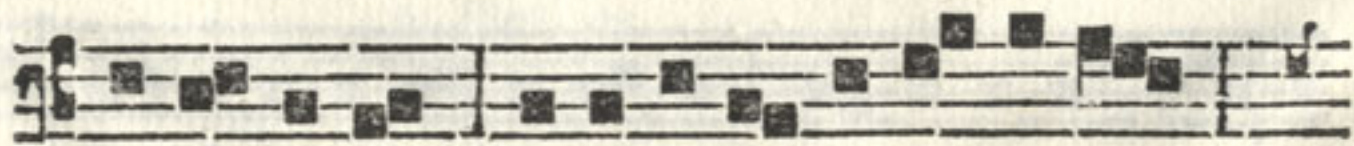
Hymnus.

V  E- xil- la Re- gis pró- de- unt, Ful- get Cru-

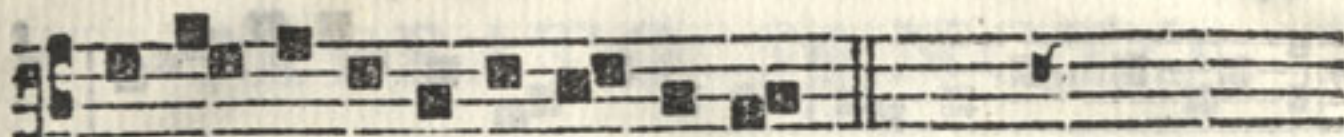
 cis my- sté- ri- um, Qua vi- ta mor- tem pér- tu- lit,

 Et mor- te vi- tam pró- tu- lit.

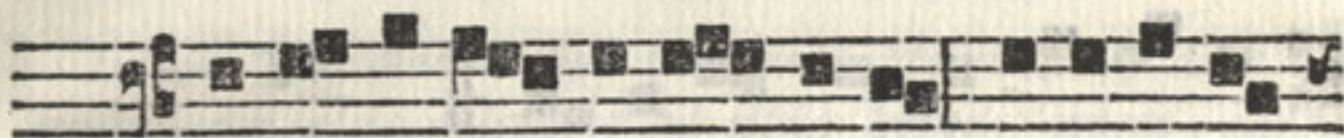
 Quæ vul- ne- rá- ta lán- ce- æ, Mu- crô- ne di-

 ro crí- mi- num, Ut nos la- vâ- ret sór- di- bus,

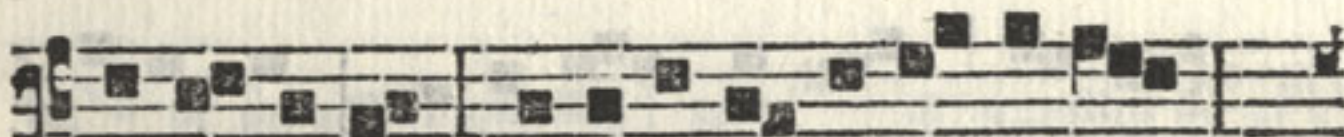
Ma-



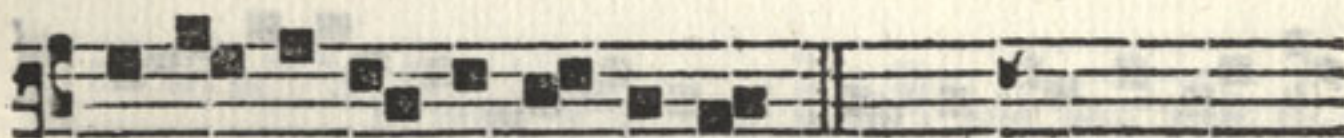
Ma-nâ-vit un-da & sân-gui-ne.



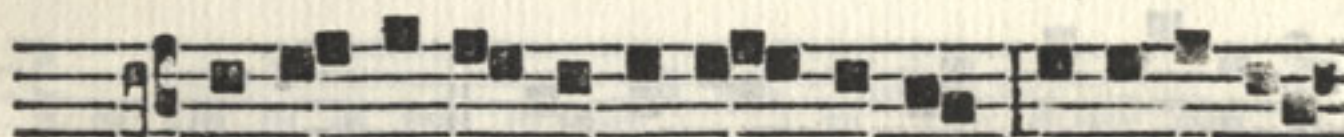
Im-plê-ta sunt quæ cón-ci-nit Da-vid fi-dé-



li cár-mi-ne, Di-cén-do na-ti-ô-ni-bus:



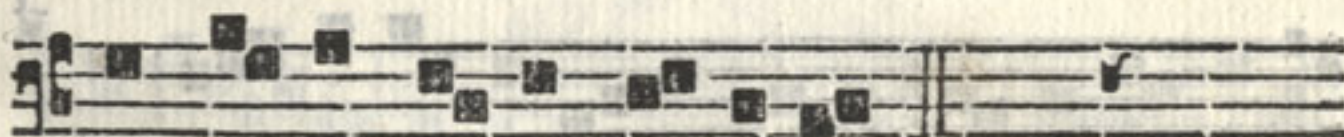
Re-gnâ-vit à li-gno De-us.



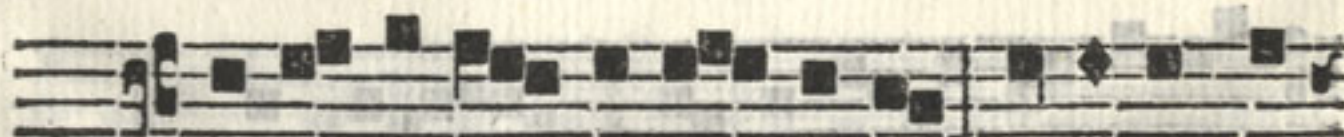
Ar-bor de-cô-ra, & fúl-gi-da, Or-nâ-ta Re-



gis púr-pu-ra, E-lê-cta di-gno stí-pi-te



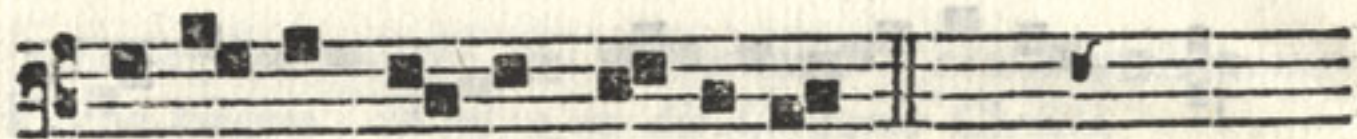
Tam san-cta mem-bra tán-ge-re.



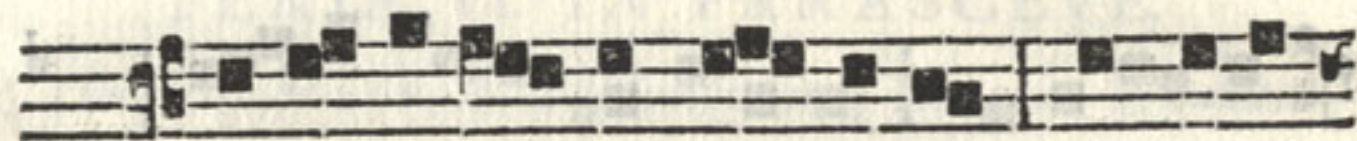
Be-â-ta, cu-jus brá-chi-is Pré-ti-um pe-
pén-



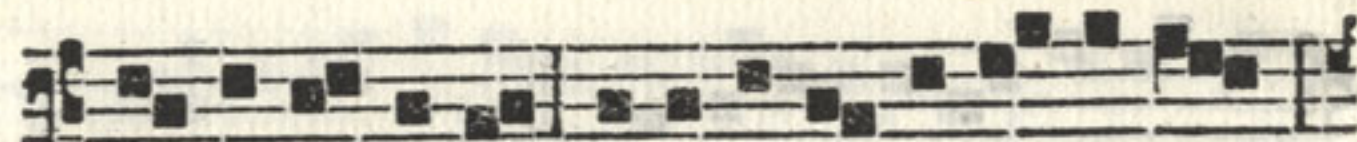
pén-dit sæ-cu-li, Sta-tê-ra fa-cta còr-po-ris,



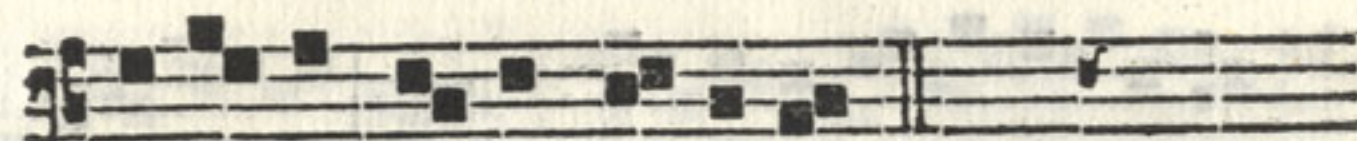
Tu-lit-que præ-dam tár-ta-ri.



O Crux a-ve spes ú-ni-ca, Hoc pas-si-



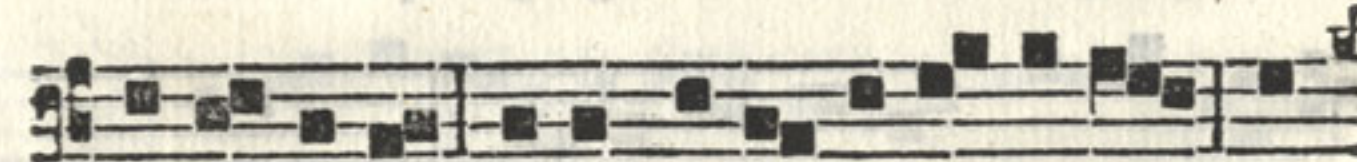
ô-nis tém-po-re, Pi-is ad-áu-ge grá-ti-am,



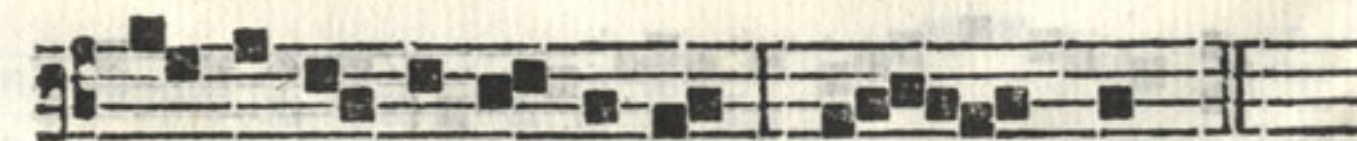
Re íf-que de-le crí-mi-na.



Te fons sa-lú-tis Trí-ni-tas, Col-láu-det om-



nis spí-ri-tus: Qui-bus Cru-cis vi-ctó-ri-am Lar-



gî-ris, ad-de præ-mi-um. A-men.

S A B-

SABBATO SANCTO

Ad Proceffionem Fontis.

In Ecclesiis habentibus Fontem baptismalem, dum Sacerdos cum aliis descendit ad illius benedictionem, cantatur sequens Tractus.

S Ic-ut cer- vus de- sí- de- rat ad fon-

tes a- quâ- rum, i- ta de- sí- de-

rat á- ni- ma me- a ad te De- us.

Ÿ. Si- tí- vit á- ni- ma me- a ad De- um

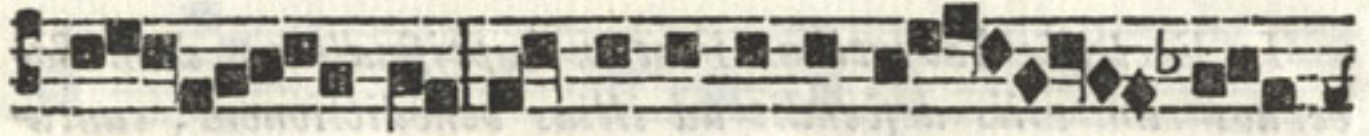
vi- vum, quan- do vé- ni- am, &

ap- pa- rê- bo an- te fá- ci- em

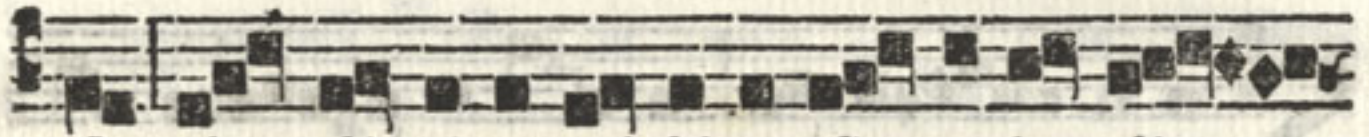
D Dei.



De- i. ŷ. Fu-ê- runt mi- hi lá-cry-mæ



me- æ pa- nes di- e ac no-



cte, dum dí- ci- tur mi- hi per sín- gu- los di-



es, u- bi est De- us tu- us?



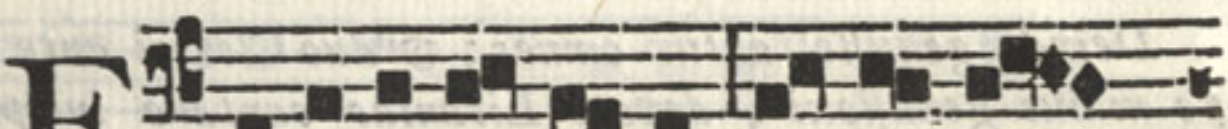
OR-

ORDO SERVANDUS

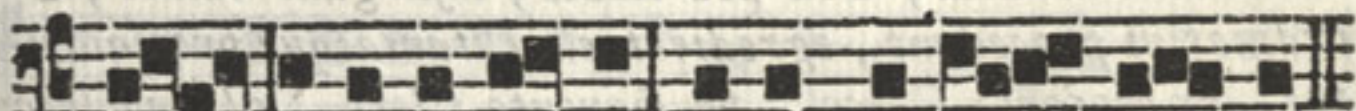
In Litaniarum maiorum Processione, quæ die festo S. Marci celebratur.

Clerus, & populus hora statuta manè in Ecclesia congregati, omnes contrito, & humili corde Deum flexis genibus paulisper precentur. Sacerdos Pluviali cum Ministris, vel saltem superpelliceo, & stola violacei coloris sit indutus; cujus coloris habitu in reliquis Processionibus semper utatur, præterquam in Processionibus Corporis Christi, & quæ fiunt solemnibus diebus, vel in gratiarum actionem; quibus diebus utitur colore propriæ solemnitati congruenti. Cæteri verò Sacerdotes, & Clerici superpelliceis induti, sequentem Antiphonam stantes concinant.


Añ. **E** X-úr-ge Dó-mi-ne, ád-ju-va



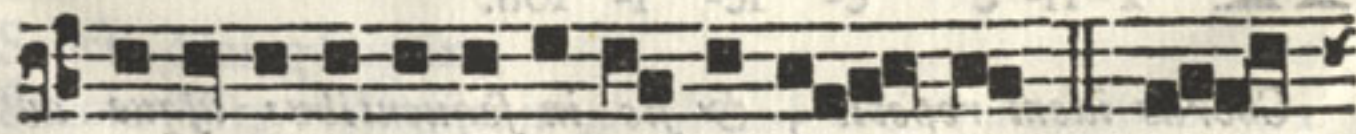
nos, & lí-be-ra nos pro-pter no-men tu-um.

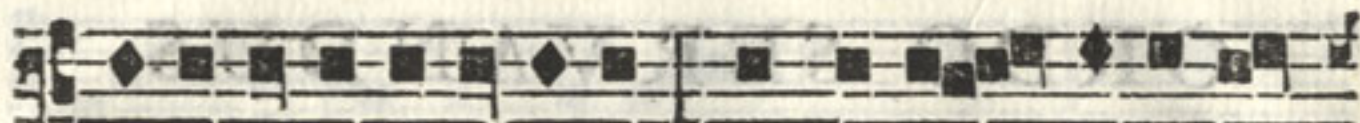


Psalmus. De-us áu-ri-bus no-stris au-dí-vi-mus; pa-

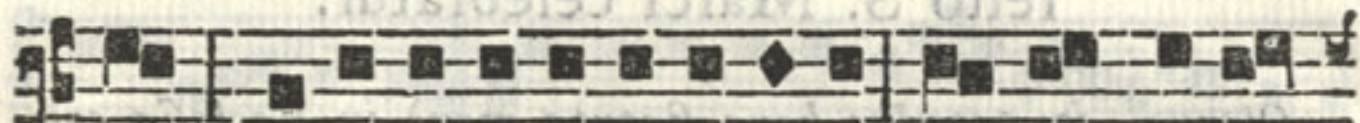


tres no-stri an-nun-ti-a-vê-runt no-bis. Ÿ. Gló-
 D ii ria

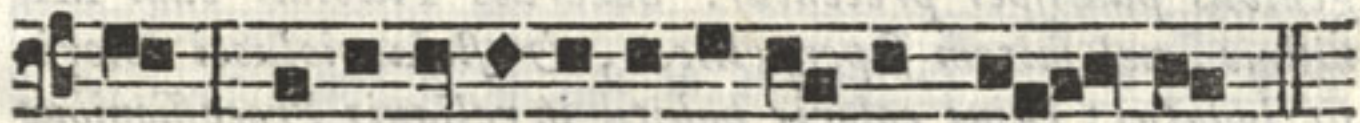




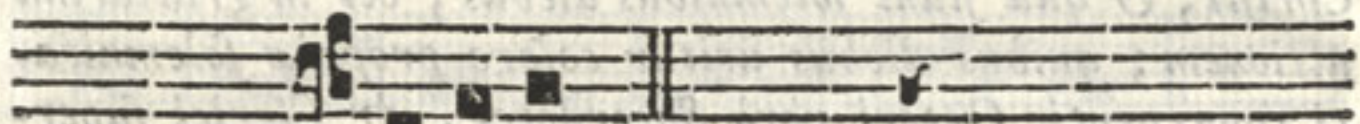
ri- a Pa-tri, & Fí-li- o, & Spi- rí- tu- i San-



cto: Sic-ut e-rat in prin-cí-pi-o, & nunc, & sem-

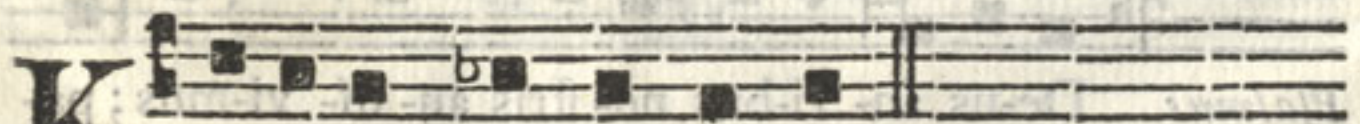


per & in sæ-cu-la sæ-cu-lô-rum. A- men.



Repet. Añã. Ex-úr-ge.

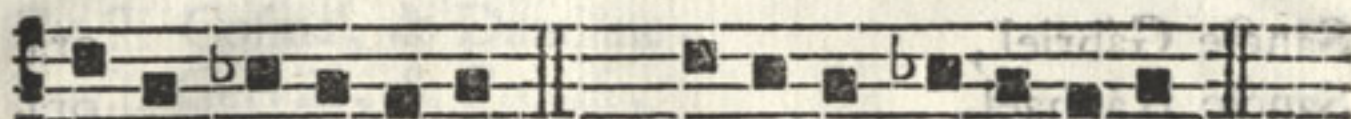
*Deinde genuflectantur omnes; & duo Clerici ante Alta-
re maius genuflexi, devotè Litanias cantare incipiant,
cæteris eadem voce respondentibus. Cùm autem cantatum
erit Sancta Maríã, Ora pro nobis, insurgunt omnes, &
ordinatim procedunt, egredientes, Litaniasque prosequen-
tes, præcedente Cruce, & sequente Clero, ultimo loco
Sacerdos paratus, ut supra dictum est, cum Ministris,
prout res, vel locus postulet, sacris vestibus indutis.*



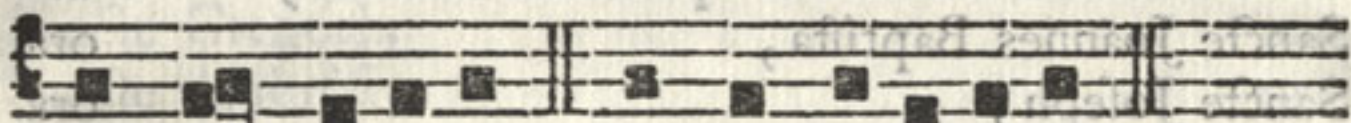
K Y-ri- e e- lé- i- fon.

*Chorus idem repetit, & sic in sequentibus usque ad
Pater de Cœlis Deus, exclusivè.*

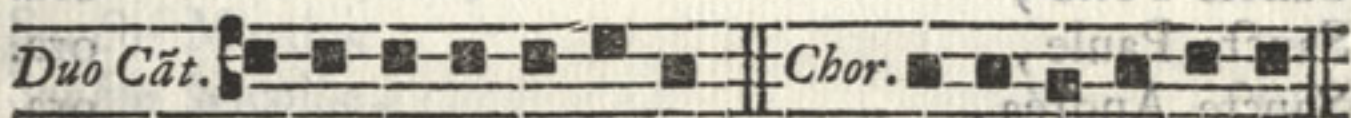
Chri-



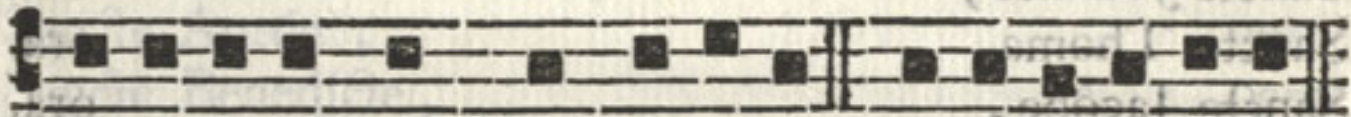
Chri-ste e-lé-i-son, Ky-ri-e e-lé-i-son.



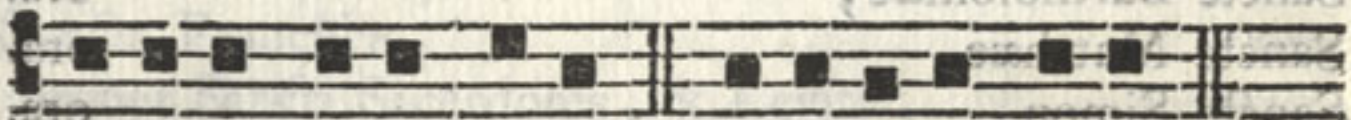
Chri-ste au-di nos, Chri-ste ex-au-di nos.



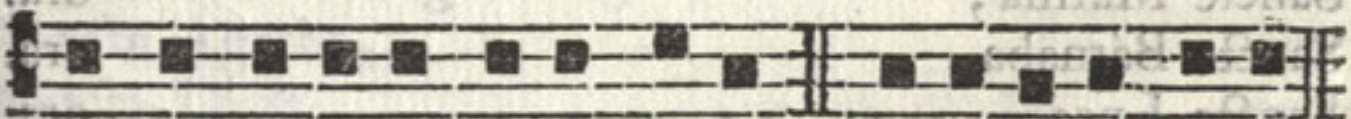
Pa-ter de Cœ-lis De-us, Mi-fe-rê-re no-bis.



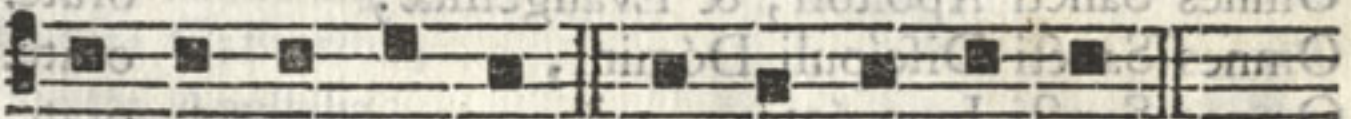
Fi-li Re-dém-ptor mun-di De-us, Mi-fe-rê-re no-bis.



Spí-ri-tus San-cte De-us, Mi-fe-rê-re no-bis.



San-cta Trí-ni-tas u-nus De-us, Mi-fe-rê-re no-bis.



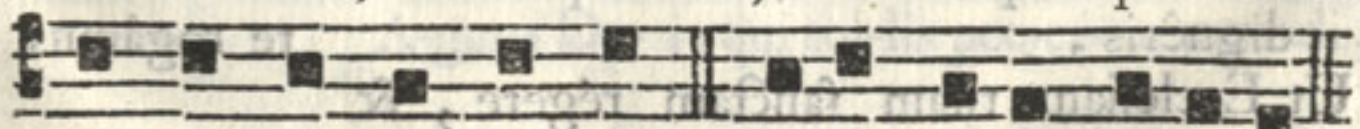
San-cta Ma-rí-a, O-ra pro no-bis.

Sancta Dei génitrix,
 Sancta Virgo Vírginum,
 Sancte Michael,

San-

Sancte Gábríel,	ora.
Sancte Ráphael,	ora.
Omnes Sancti Angeli, & Archángeli,	orate.
Omnes Sancti Beatórum Spirítuum órdenes,	orate.
Sancte Joánnes Baptísta,	ora.
Sancte Joseph,	ora.
Omnes Sancti Patriárchæ, & Prophétæ,	orate.
Sancte Petre,	ora.
Sancte Paule,	ora.
Sancte Andréa,	ora.
Sancte Jacôbe,	ora.
Sancte Joánnes,	ora.
Sancte Thoma,	ora.
Sancte Jacôbe,	ora.
Sancte Philíppe,	ora.
Sancte Bartholomæe,	ora.
Sancte Matthæe,	ora.
Sancte Simon,	ora.
Sancte Thaddæe,	ora.
Sancte Mathía,	ora.
Sancte Bárnaba,	ora.
Sancte Luca,	ora.
Sancte Marce,	ora.
Omnes Sancti Apóstoli, & Evangelístæ,	orate.
Omnes Sancti Discípuli Dómini,	orate.
Omnes Sancti Innocéntes,	orate.
Sancte Stéphane,	ora.
Sancte Lauréti,	ora.
Sancte Vincéti,	ora.
Sancti Fabiáne, & Sebastíane,	orate.
Sancti Joánnes, & Paule,	orate.
	San-

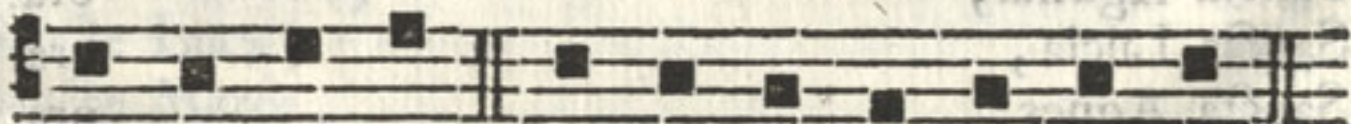
Sancti Cosma, & Damiâne, orate.
 Sancti Gervási, & Protási, orate.
 Omnes Sancti Mártyres, orate.
 Sancte Silvéster, ora.
 Sancte Gregóri, ora.
 Sancte Ambrósi, ora.
 Sancte Augustíne, ora.
 Sancte Hierónyme, ora.
 Sancte Martíne, ora.
 Sancte Nicolæ, ora.
 Omnes Sancti Pontífices, & Confessóres, orate.
 Omnes Sancti Doctóres, orate.
 Sancte Antóni, ora.
 Sancte Benedicte, ora.
 Sancte Bernárde, ora.
 Sancte Domínice, ora.
 Sancte Francísce, ora.
 Omnes Sancti Sacerdótes, & Levítæ, orate.
 Omnes Sancti Mónachi, & Eremítæ, orate.
 Sancta María Magdaléna, ora.
 Sancta Agatha, ora.
 Sancta Lúcia, ora.
 Sancta Agnes, ora.
 Sancta Cæcília, ora.
 Sancta Catharina, ora.
 Sancta Anastásia, ora.
 Omnes Sanctæ Vírgines, & Víduæ, orate.
 Omnes Sancti, & Sanctæ Dei, Intercédite pro nobis.



Pro-pí-ti-us e- sto, Par-ce no-bis Dó-mi-ne.

Pro-

Propítius esto,	Exáudi nos Dómine.
Ab omni malo,	Líbera nos Dómine.
Ab omni peccáto,	libera.
Ab ira tua,	libera.
A subitánea, & improvísá morte,	libera.
Ab infidiis diaboli,	libera.
Ab ira, & ódio, & omni mala voluntáte,	libera.
A spírítu fornicatiónis,	libera.
A fúlgnore, & tempestáte,	libera.
A morte perpétua,	libera.
Per Mystérium Sanctæ Incarnatiónis tuæ,	libera.
Per Advéntum tuum,	libera.
Per Nativitatem tuam,	libera.
Per Baptísmum, & sanctum jejúniúm tuum,	libera.
Per Crucem, & Passiõem tuam,	libera.
Per mortem, & sepultúram tuam,	libera.
Per sanctam Resurrectiõem tuam,	libera.
Per admirábilem Ascensiõem tuam,	libera.
Per Advéntum Spírítus Sancti Paráclyti,	libera.
In die iudicii,	libera.



Ut dominum Apostolicum, & omnes Ec-
clesiasticos Ordines in sancta Religione
conservare digneris, te rogamus.

Ut inimicos Sanctæ Ecclesiæ humiliare di-
gneris, te rogamus.

Ut Régibus, & Principibus Christianis
pacem, & veram concordiam donare
digneris, te rogamus.

Ut cuncto populo Christiano pacem, &
unitatem largiri digneris, te rogamus.

Ut nosmetipsos in tuo sancto servitio con-
fortare, & conservare digneris, te rogamus.

Ut mentes nostras ad cœlestia desideria
erigas, te rogamus.

Ut omnibus benefactoribus nostris sempi-
terna bona retribuas, te rogamus.

Ut animas nostras, fratrum, propinquor-
um, & benefactorum nostrorum ab
æterna damnatione eripias, te rogamus.

Ut fructus terræ dare, & conservare di-
gneris, te rogamus.

Ut omnibus fidelibus defunctis réquiem
æternam donare digneris, te rogamus.

Ut nos exaudire digneris, te rogamus.

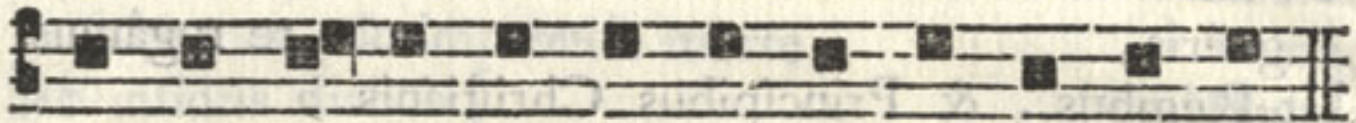
Fili Dei, te rogamus.



A-gnus De-i, qui tol-lis pec-cá-ta mun-di,



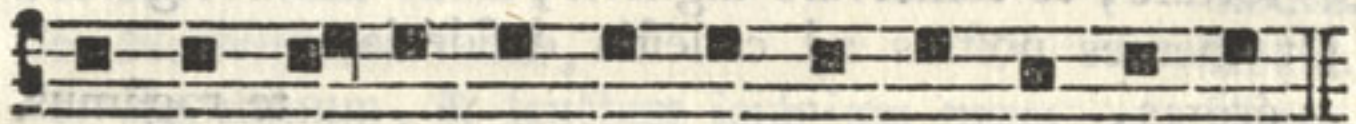
Par-ce no-bis, Dó-mi-ne.



A-gnus De-i, qui tol-lis pec-cá-ta mun-di,



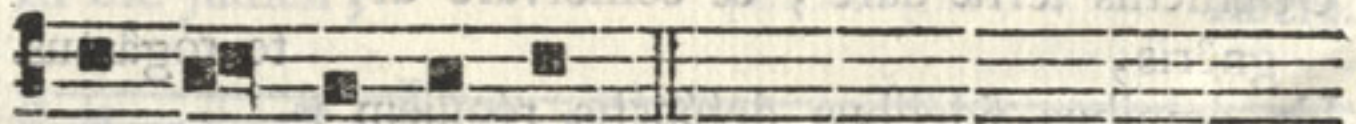
Ex-áu-di nos, Dó-mi-ne.



A-gnus De-i, qui tol-lis pec-cá-ta mun-di,

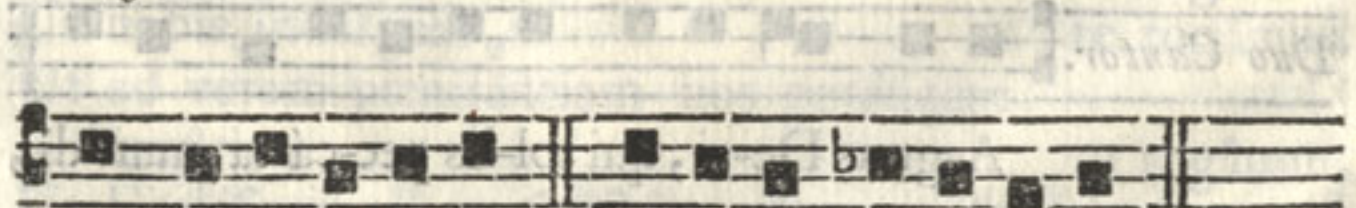


Mi-se-rê-re no-bis.

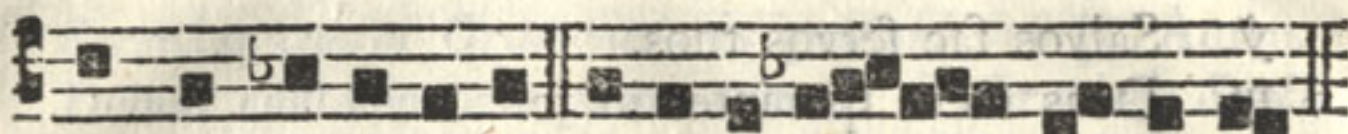


Chri-ste au-di nos.

Chorus idem repetit usque ad ultimum Kyrie eléison, exclusivè.



Chri-ste ex-áu-di nos. Ky-ri-e e-lé-i-son.



Chri-ste e-lé-i-son. Ky-ri-e e-lé-i-son.

Sacerdos. Pater noster.

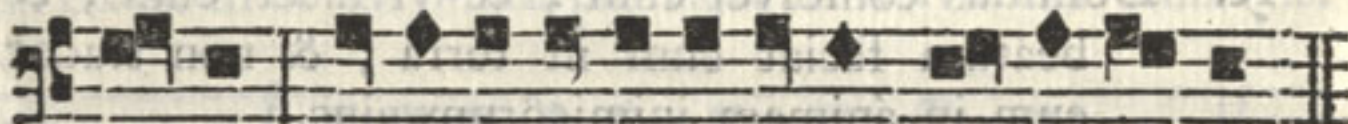
Ÿ. Et ne nos indúcas in tentatiónem.

R̄. Sed líbera nos à malo.



Duo Cant. Ps.

De-us in ad-ju-tô-ri-um me-um in-



tén-de: * Dó-mi-ne ad ad-ju-vân-dum me fe-stí-na.

Confundántur, & revereántur, * qui quærunt áni-
mam meam.

Avertántur retrórsim, & erubéscant, * qui volunt
mihi mala.

Avertántur statim erubescéntes, * qui dicunt mihi:
Euge, euge.

Exúltent & læténtur in te omnes, qui quærunt te, *
& dicant semper: Magnificétur Dóminus: qui díligunt
salutáre tuum.

Ego verò egénus & pauper sum: * Deus ádjuva me.
Adjútor meus, & liberátor meus es tu: * Dómine
ne morêris.

Glória Patri, & Fílio, * & Spirítui Sancto.

Sicut erat in princípio, & nunc, & semper, * & in
sæcula sæculôrum. Amen.

- Ÿ. Salvos fac servos tuos.
 R. Deus meus sperantes in te.
 Ÿ. Esto nobis, Dómine, turris fortitudinis.
 R. A fácie inimíci.
 Ÿ. Nihil proficiat inimíctis in nobis.
 R. Et filius iniquitátis non appónat nocêre nobis.
 Ÿ. Dómine non secúndum peccáta nostra fácias nobis.
 R. Neque secúndum iniquitátes nostras retribuas nobis.
 Ÿ. Orêmus pro Pontífice nostro N.
 R. Dóminus conférvet eum, & vivíficet eum, & beátum fáciat eum in terra, & non tradat eum in ánimam inimicórum ejus.
 Ÿ. Orêmus pro benefactóribus nostris.
 R. Retribúere dignáre, Dómine, ómnibus nobis bona faciéntibus propter nomen tuum vitam ætérnam. Amen.
 Ÿ. Orêmus pro fidélibus defúntis.
 R. Réquiem ætérnam dona eis Dómine, & lux perpétua lúceat eis.
 Ÿ. Requiéscant in pace.
 R. Amen.
 Ÿ. Pro frátribus nostris abséntibus.
 R. Salvos fac servos tuos, Deus meus, sperantes in te.
 Ÿ. Mitte eis, Dómine, auxiliúm de sancto.
 R. Et de Sion tuêre eos.
 Ÿ. Dómine exáudi oratióem meam.
 R. Et clamor meus ad te véniat.
 Ÿ. Dóminus vobíscum.
 R. Et cum spírítu tuo.

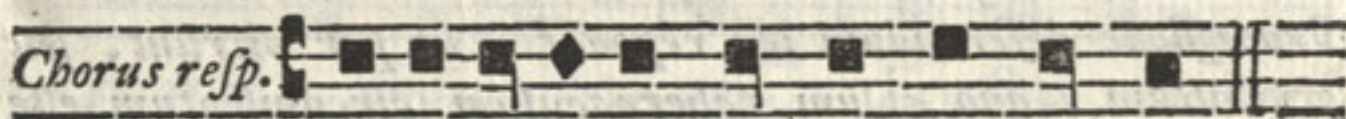
*Sacerdos cantat Orationes, in quorum fine R̄. Amen.
Deinde cantatur Antiphona cum V̄. & Oratione Sancti
Patroni; postea Sacerdos cantat:*

V̄. Dóminus vobíscum.
R̄. Et cum spírítu tuo.

Duo Cantores.



V̄. Ex-áu-di-at nos o-mní-po-tēs, & mi-sé-ri-cors Dó-mi-nus.



Et cu-stó-di-at nos fem-per. A-men.

*In Litaniis minoribus Rogationum serventur omnia ut
supra in Litaniis maioribus.*

PROCESSIONE

DE PROCESSIONE
IN FESTO SANCTISSIMI
CORPORIS CHRISTI.

Decenter ornentur Ecclesie, & parietes viarum, per quas est transeundum, tapetibus, & auleis, & sacris imaginibus; non autem profanis, aut vanis figuris, seu indignis ornamentis.

Sacerdos primùm Missam celebret, in qua duas hostias consecret, & sumpta una, alteram in tabernaculum in Processione deferendum ita reponat, ut per vitrum, seu crystallum, quo ipsum tabernaculum circumseptum esse debet, exterius adorantibus appareat, veloque operiatur, donec auferatur ab Altari. Peracto autem Sacrificio, & Processione jam inchoata, ordine, quo jam supra dictum est in Litaniis maioribus, Sacerdos Pluviali albo indutus, ter incenset Sacramentum genuflexus.

Deinde Diaconus oblongum, ac decens velum circumponit scapulis Sacerdotis, qui parte veli ante pectus pendente, utraque manu cooperta, ostensorium, seu tabernaculum à Diacono sibi porrectum reverenter suscipit in supremo Altaris gradu, mox ad Altare ascendit, & Sacramentum ante faciem tenens, vertit se ad populum, inde descendit sub umbellam comitantibus Ministris, & duo Acolythi, vel Clerici cum thuribulis effumantibus præcedunt.

Omnes præcedent nudo capite, accensos cereos gestantes, & sequentes Hymnos pro longitudine Processionis

concinentes. Dum verò Sacerdos discedit ab Altari, Clerus, vel Sacerdos cantare incipit sequentem

Hymnum.

P An-ge lín-gua glo-ri-ô-fi Cór-po-

ris my-sté-ri-um, San-gui-nís-que pre-ti-ô-fi,

Quem in mun-di pré-ti-um, Fru-ctus ven-tris

ge-ne-rô-fi Rex ef-fú-dit gén-ti-um.

No-bis da-tus, no-bis na-tus Ex in-tâ-cta Vír-

gi-ne, Et in mun-do con-ver-sâ-tus, Spar-fo

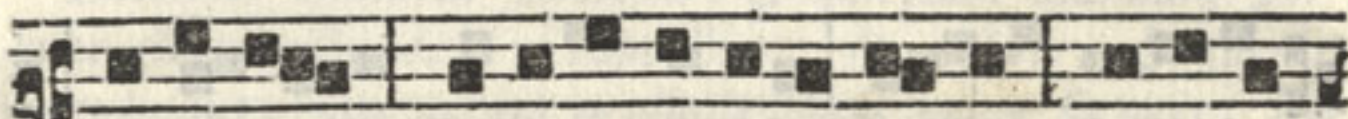
ver-bi fé-mi-ne, Su-i mo-ras in-co-lâ-tus Mi-ro
clau-



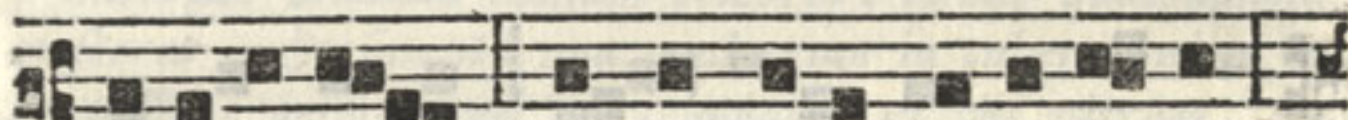
clau- fit ór- di- ne.



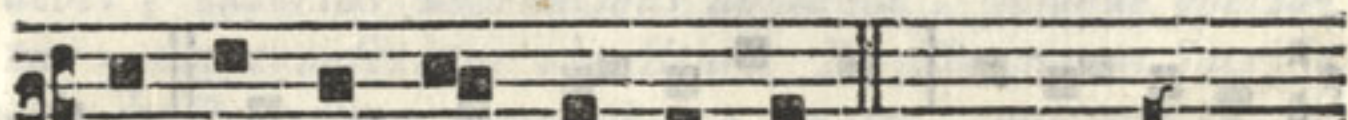
In su- pré- mæ no- ãte cœ- næ, Re- cú- m- bens cum



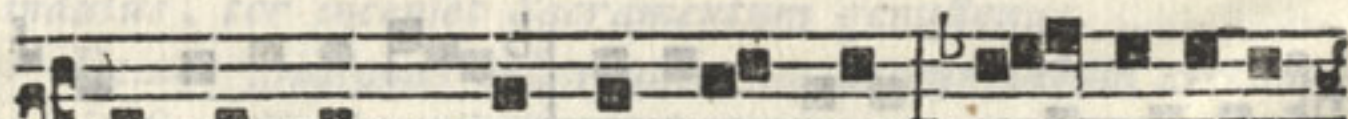
frá- tri- bus, Ob- ser- vâ- ta le- ge ple- nê Ci- bis in



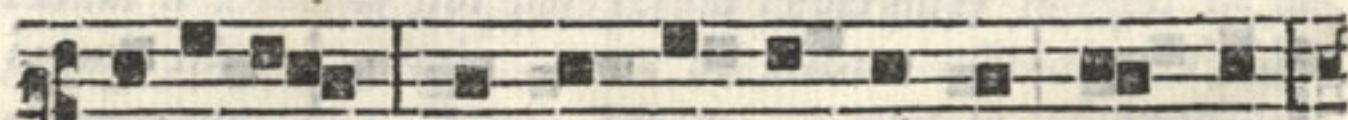
le- gâ- li- bus, Ci- bum tur- bæ du- o- dé- næ



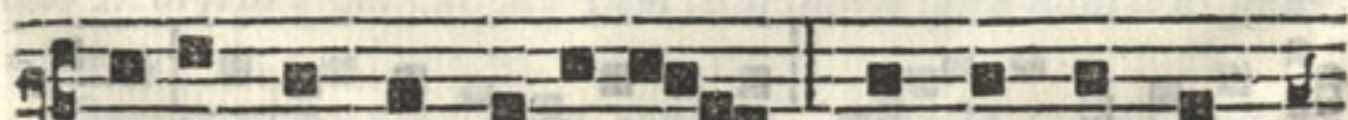
Se- dat fu- is má- ni- bus.



Ver- bum ca- ro, pa- nem ve- rum Ver- bo car- nem



é- fi- cit: Fit- que san- guis Chri- sti me- rum,



Et- si sen- sus dé- fi- cit: Ad fir- mán- dum

cor

cor sin-cé-rum So-la fi-des fúf-fi-cit.

Tan-tum er-go Sa-cra-mén-tum Ve-ne-rê-mur

cér-nu-i: Et an-tí-quum do-cu-mén-tum No-

vo-ce-dat rí-tu-i: Præ-stet fi-des sup-ple-mén-

tum Sén-su-um de-fé-ctu-i.

Ge-ni-tô-ri, Ge-ni-tó-que Laus & ju-bi-lá-

ti-o, Sa-lus, ho-nor, vir-tus quo-que Sit &

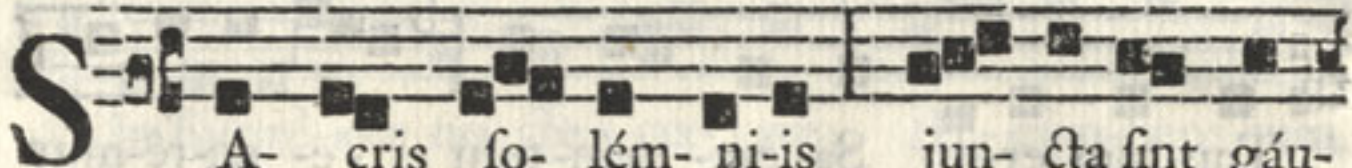
be-ne-dí-cti-o: Pro-ce-dén-ti ab u-trô-que

F Com-

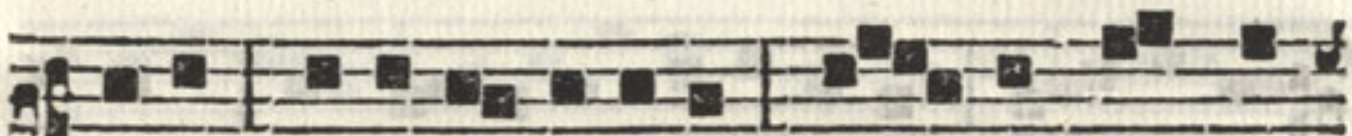


Com-par sit lau-dâ-ti-o. A-men.

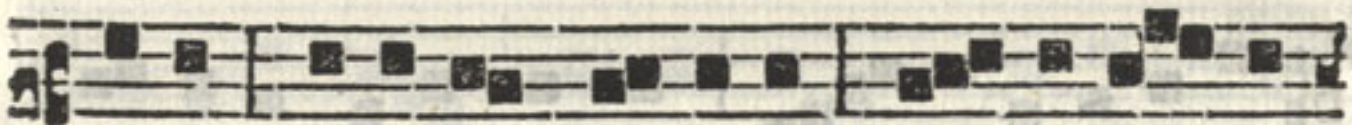
Hymnus.



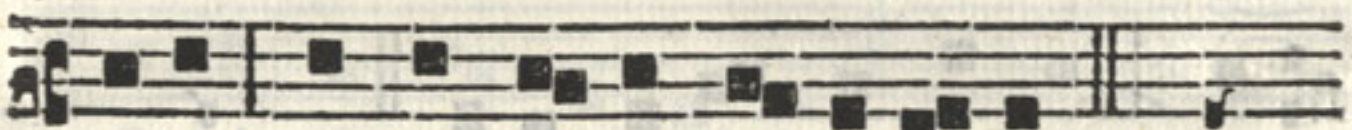
A-cris fo-lém-ni-is jun-cta sint gau-



di-a, Et ex præ-cór-di-is fo-nent præ-có-



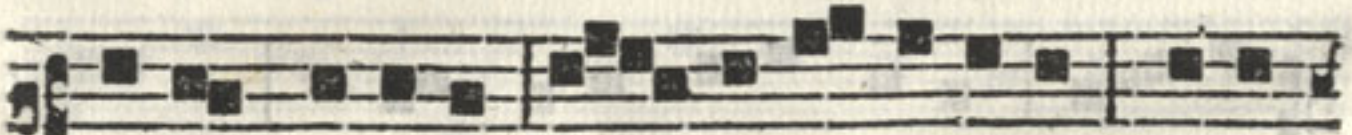
ni-a; Re-cé-dant vé-te-ra, no-va sint óm-



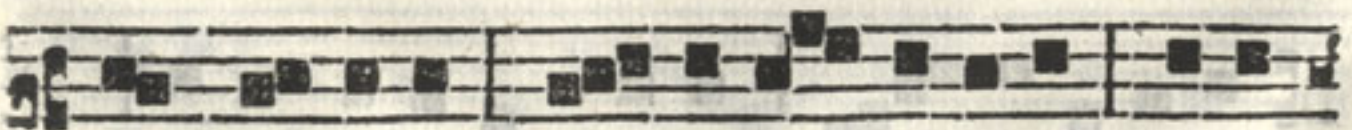
ni-a, Cor-da, vo-ces, & ó-pe-ra.



No-ctis re-có-li-tur cœ-na no-vís-si-ma, Qua



Chri-stus cré-di-tur a-gnum & á-zy-ma De-dís-

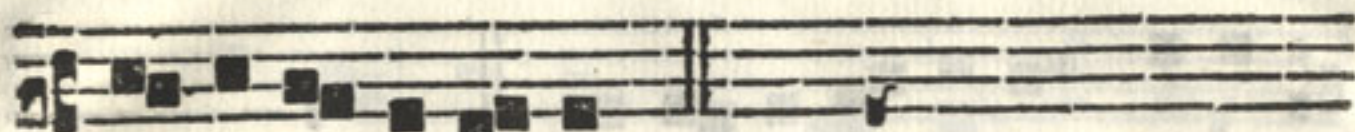


se frá-tri-bus, jux-ta le-gí-ti-ma Præ-cis

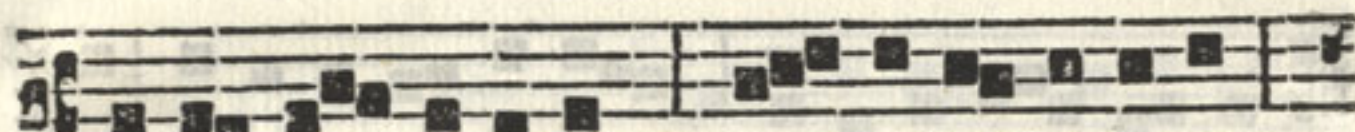
Cor-

P

in-



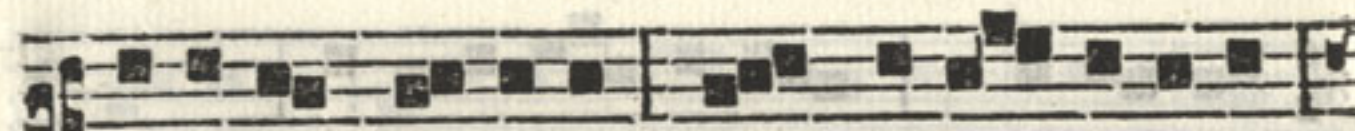
in- dúl-ta pá-tri-bus.



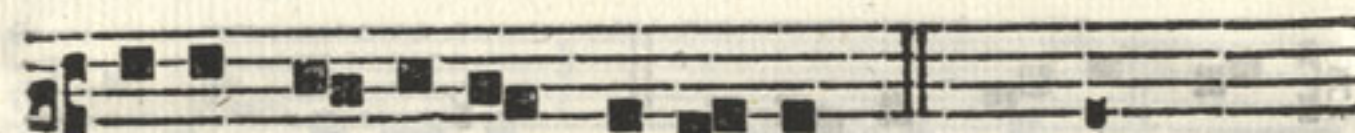
Post ag-num ty-pi-cum, ex- plê-tis é-pu-lis,



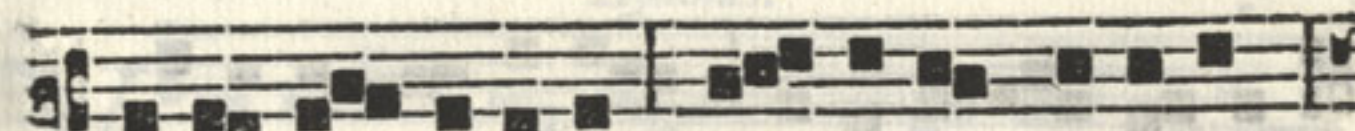
Cor-pus Do-mí-ni-cum da- tum di- scí-pu-lis,



Sic to-tum óm-ni-bus, quod to-tum sín-gu-lis,



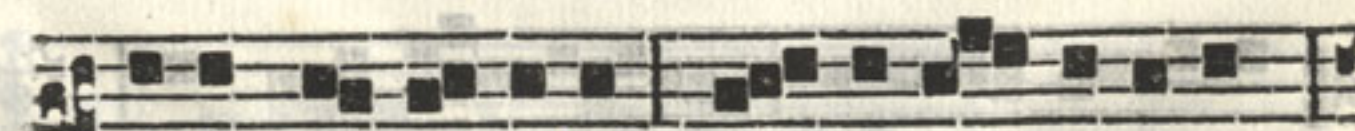
E-jus fa-tê-mur má-ni-bus.



De-dit fra-gí-li-bus Cór-po-ris fér-cu-lum,



De-dit & trí- sti-bus Sán- gui-nis pó-cu-lum,



Di-cens, Ac- cí- pi- te quod tra-do vás-cu-lum,

F ii

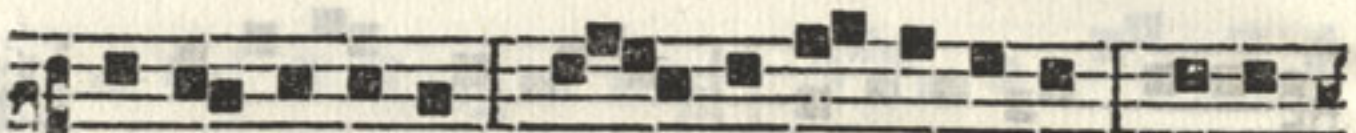
Om-



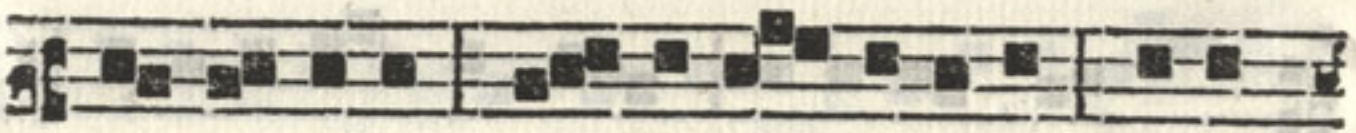
Om-nes ex e-o bí-bi-te.



Sic fa-cri-fí-ci-um i-stud in-fí-tu-it, Cu-



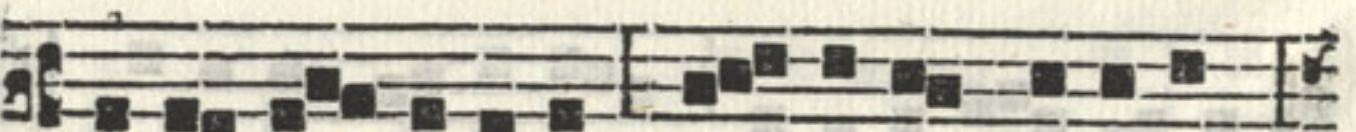
jus of-fí-ci-um com-mít-ti vó-lu-it So-lis



Pres-by-te-ris, qui-bus sic cón-gru-it, Ut fu-



mant & dent cé-te-ris.



Pa-nis An-gé-li-cus fit pa-nis hó-mi-num :



Dat pa-nis cœ-li-cus fi-gû-ris tér-mi-num :



O-res mi-rá-bi-lis! man-dû-cat DÓ-mi-num

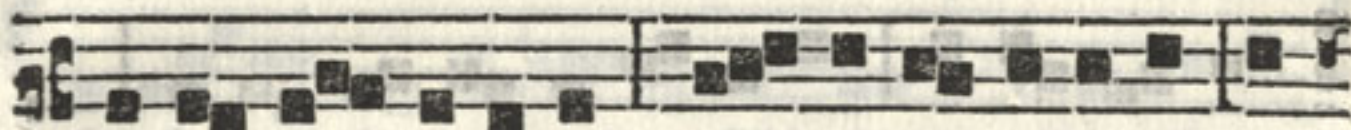
Om-

Fi

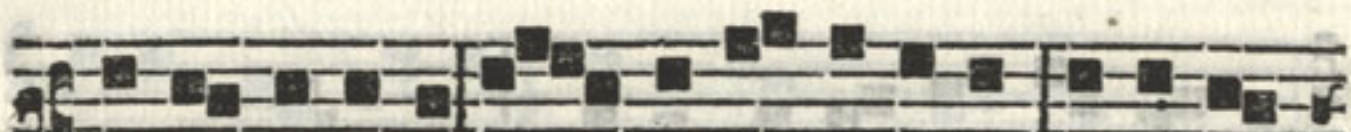
Pau-



Pau-per, ser-vus, & hú-mi-lis.



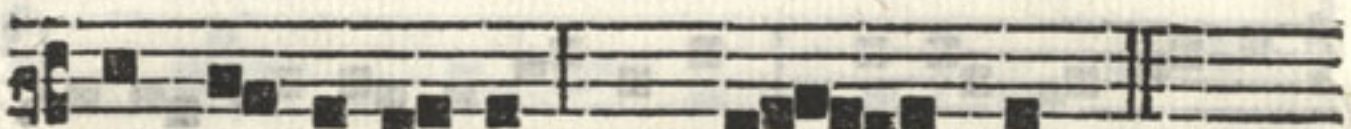
Te tri-na Dé-i-tas, u-nà-que pó-sci-mus, Sic



nos tu ví-fi-ta, sic ut te có-li-mus: Per tu-as

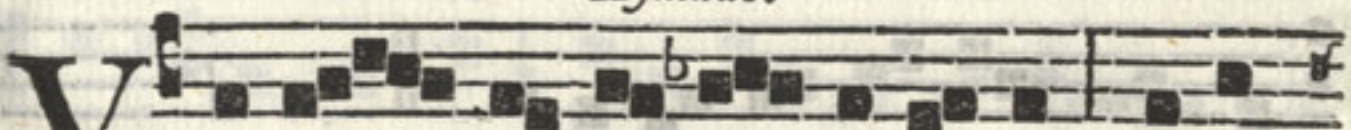


fé-mi-tas duc nos quò tén-di-mus, Ad lu-cem,

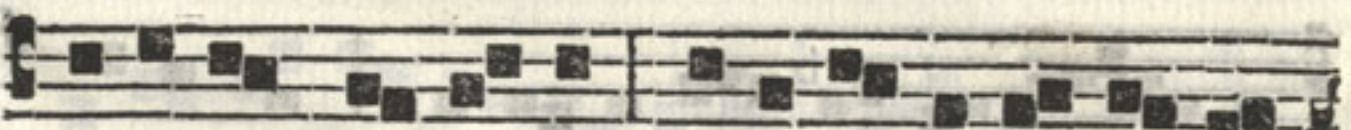


quam in há-bi-tas. A-men.

Hymnus.



Er-bum fu-pér-num pró-di-ens, Nec Pa-

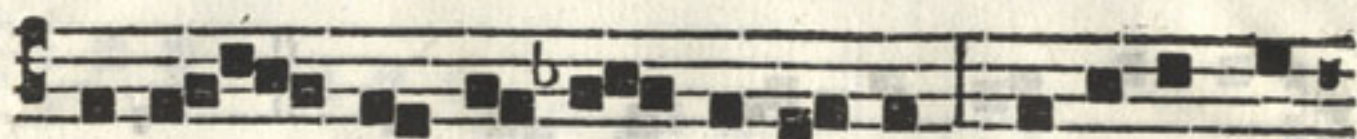


tris lin-quens déx-te-ram, Ad o-pus su-um éx-i-

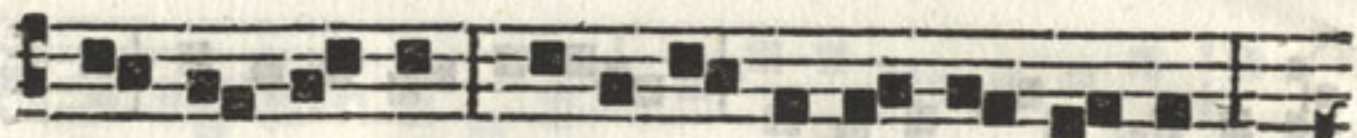


ens. Ve-nit ad vi-tæ vé-spe-ram.

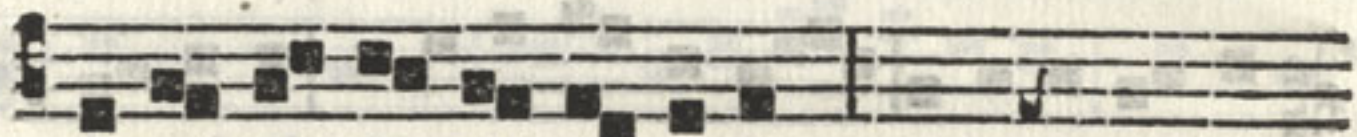
In



In mor- tem à di- scí- pu- lo Su- is tra- dén-



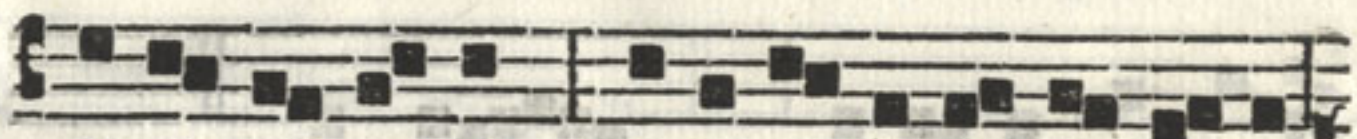
dus æ- mu- lis, Pri- us in vi- tæ fér- cu- lo



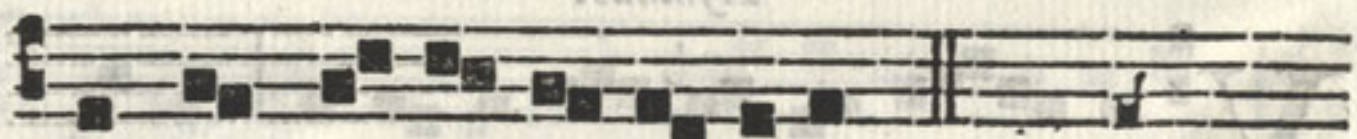
Se trá- di- dit di- scí- pu- lis.



Qui- bus sub bi- na spé- ci- e Car- nem de-



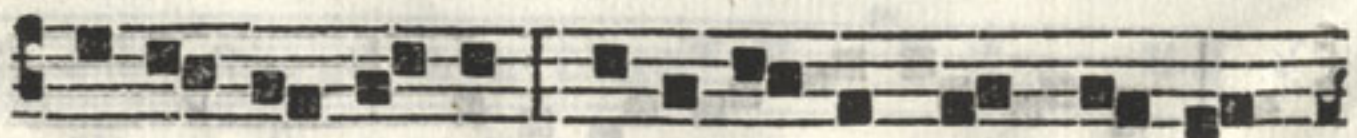
dit & Sán- gui- nem, Ut dú- pli- cis sub- stán- ti- æ



To- tum ci- bâ- ret hó- mi- nem.



Se na- scens de- dit só- ci- um, Con- vés- cens

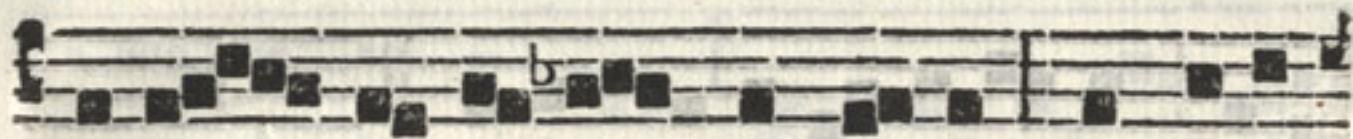


in e- dú- li- um, Se mó- ri- ens in pré- ti-

um,



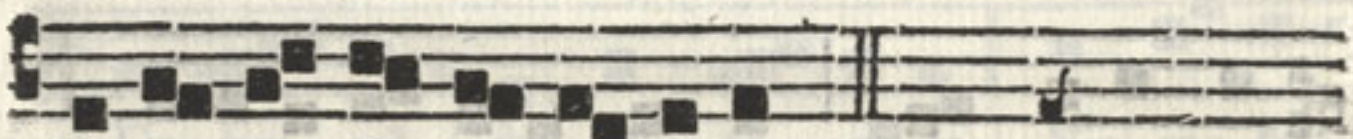
um, Se re-gnans dat in præ-mi-um.



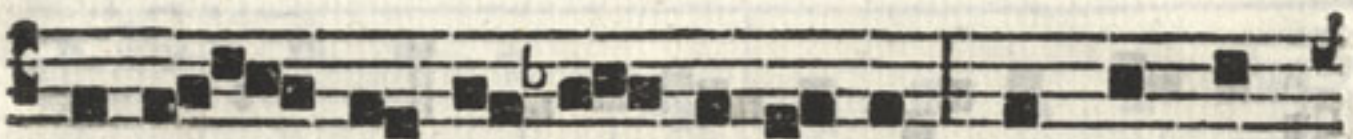
O fa- lu- tâ- ris Hó- sti- a, Quæ Cœ-li



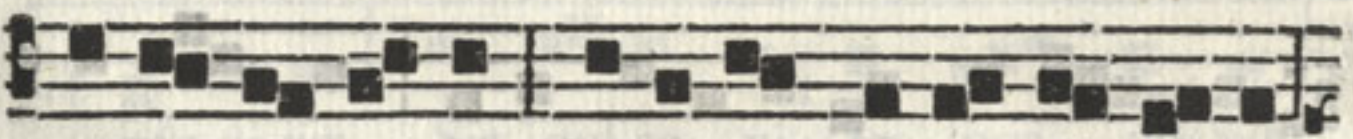
pan-dis ó- sti- um! Bel-la pre-munt ho- sti- li- a,



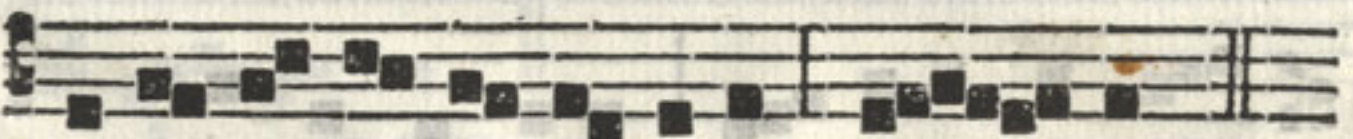
Da ro- bur, fer au- xí- li- um.



U- ni tri- nó- que Dó- mí- no Sit fem- pi-

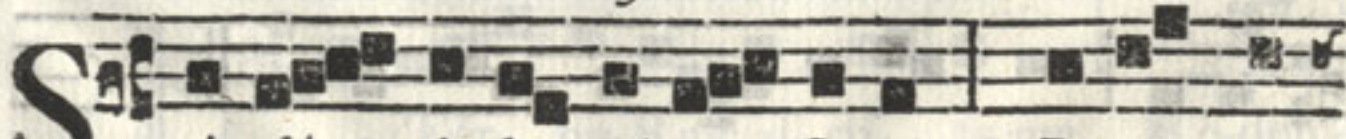


tér- na gló- ri- a: Qui vi- tam si- ne tér- mi- no

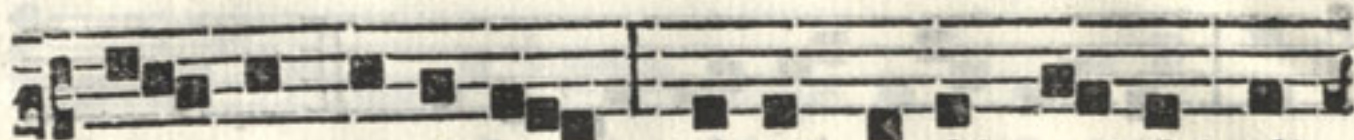


No- bis do- net in pá- tri- a. A- b- sen- men.

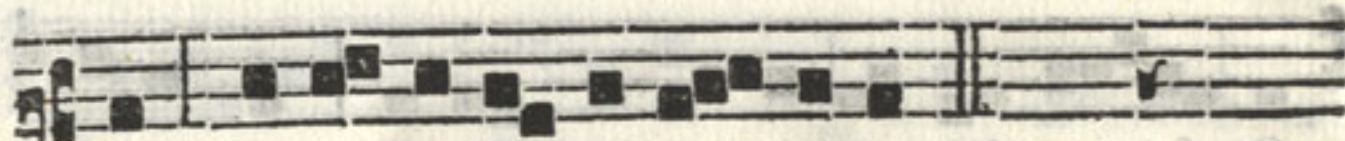
Hymnus.



A- lú- tis hu- mâ- næ Sa- tor, Je- su vo-
lú-



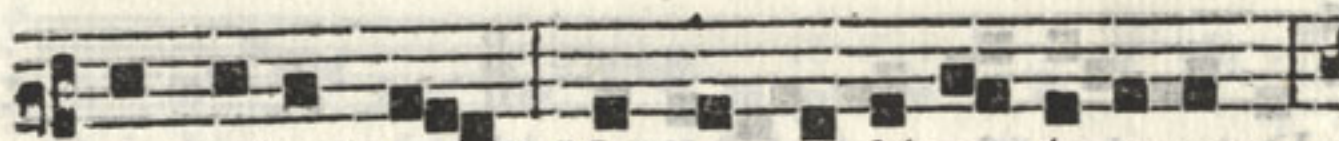
lú- ptas cór-di-um, Or-bis re-dém-pti Cón-di-



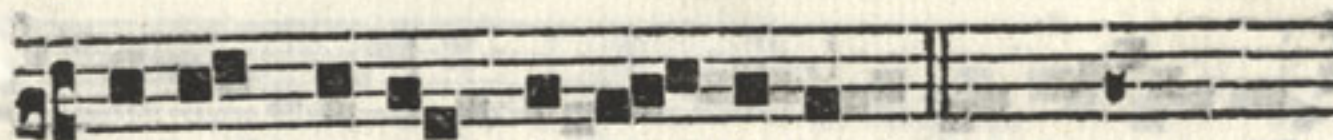
tor, Et ca- sta lux a- mán- ti-um.



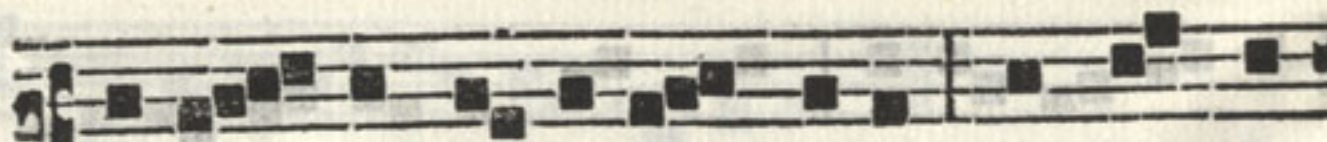
Qua vi- ctus es cle-mén- ti- a, Ut no-stra fer-



res crí-mi- na? Mor-tem sú-bí-res ín-no-cens,



A' mor-te nos ut tól- le-res?



Per rúm- pis in- fér- num cha- os, Vin- ctis ca-

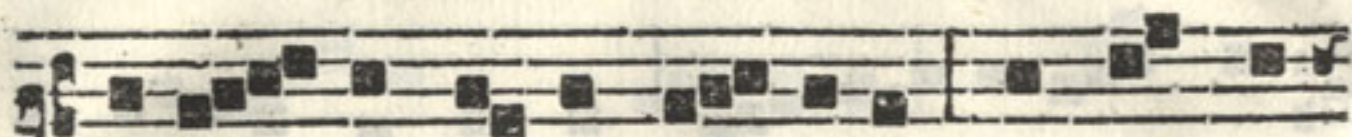


tê- nas dé-tra-his, Vi- ctor tri- úm- pho nó-

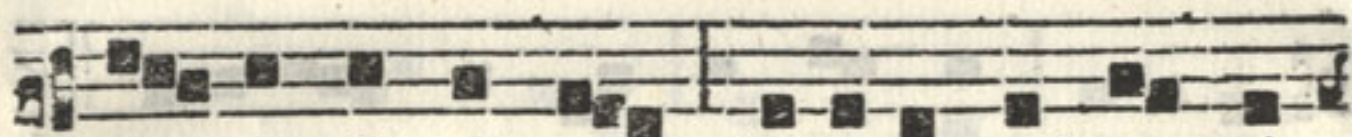


bi- li Ad déx-te-ram Pa- tris se- des.

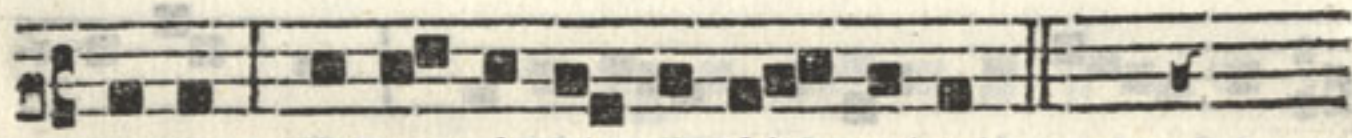
Te



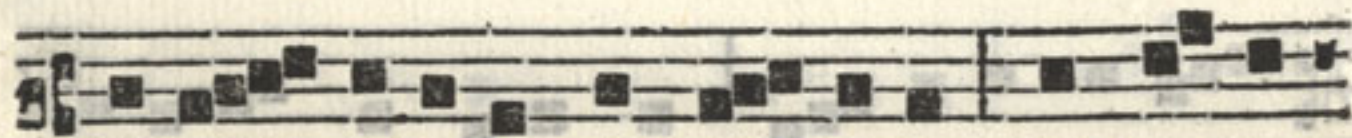
Te co-gat in-dul-gén-ti-a, Ut dam-na



no-stra fár-ci-as, Tu-í-que vul-tus cóm-



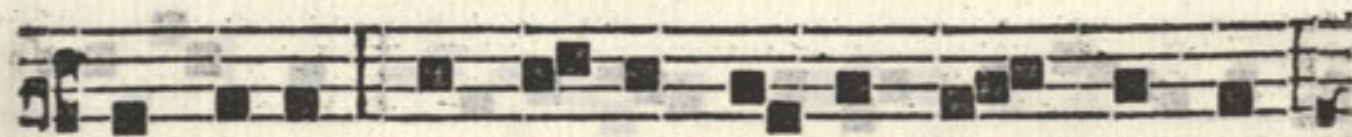
po-tes Di-tes be-â-to lú-mi-ne.



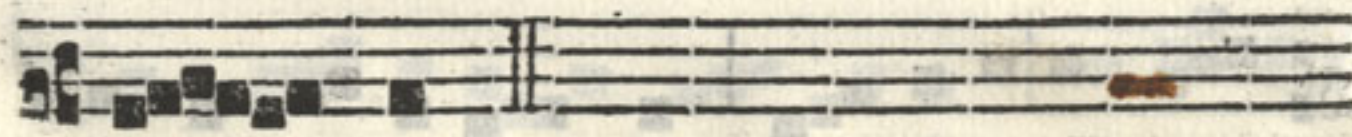
Tu dux ad a-stra, & fé-mi-ta, Sis me-ta



no-stris cór-di-bus, Sis la-cry-mâ-rum

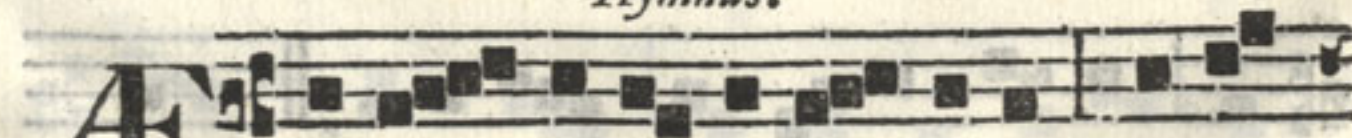


gáu-di-um, Sis dul-ce vi-tæ præ-mi-um.



A-men.

Hymnus.

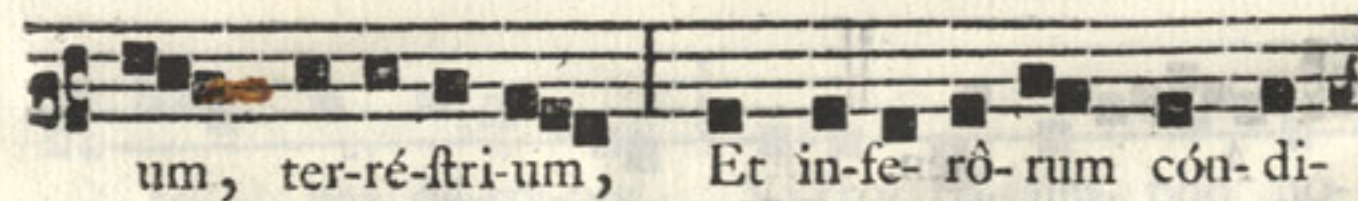
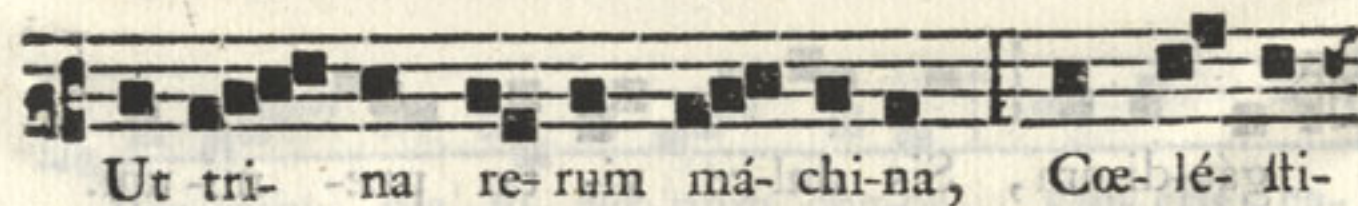
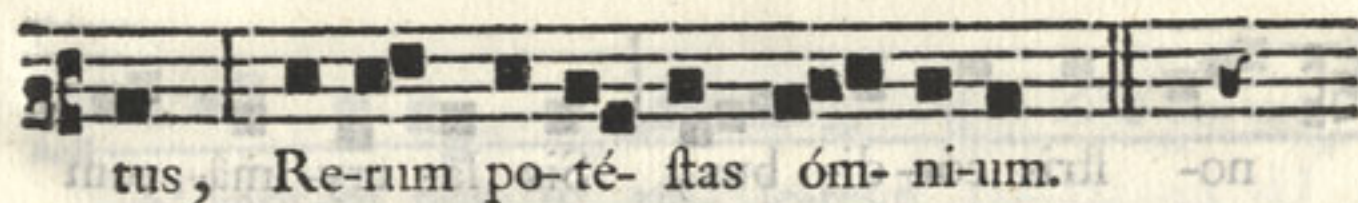
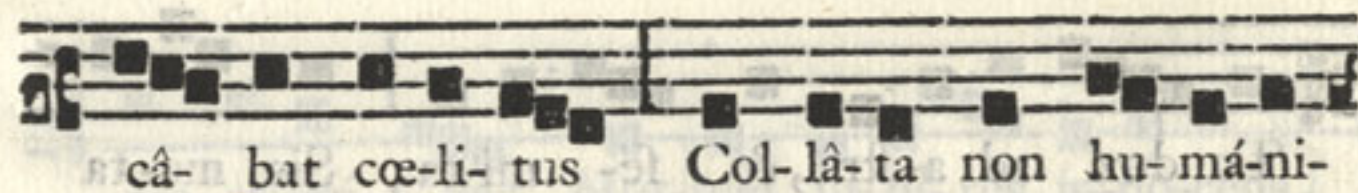
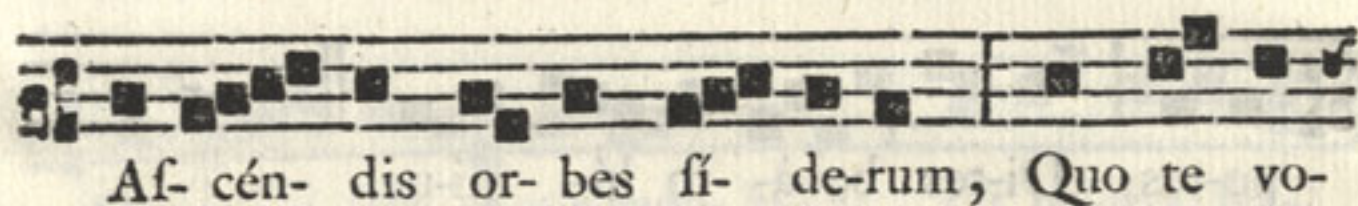
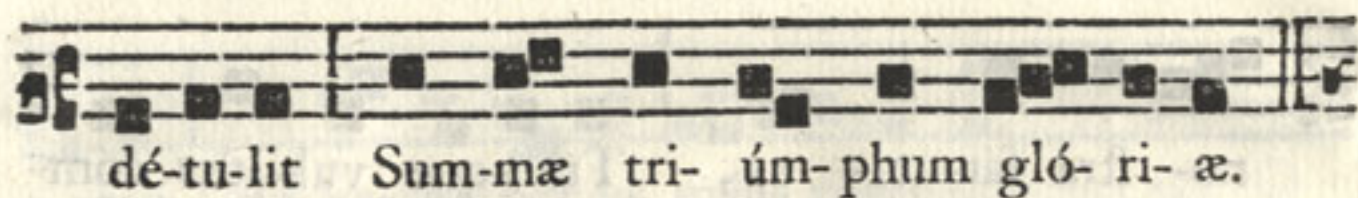


A Tér-ne Rex al-tí-fi-me, Re-dém-

ptor

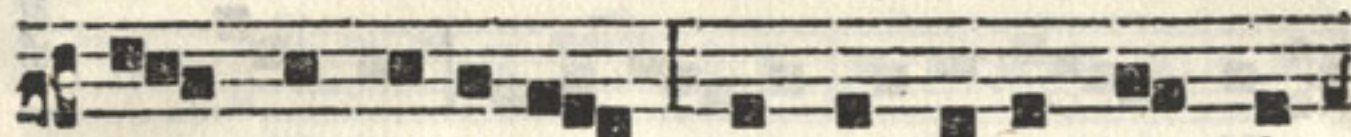
G

ptor

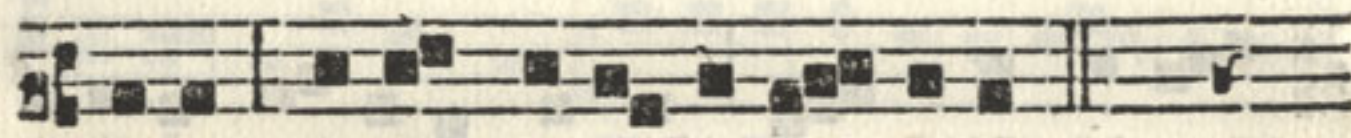




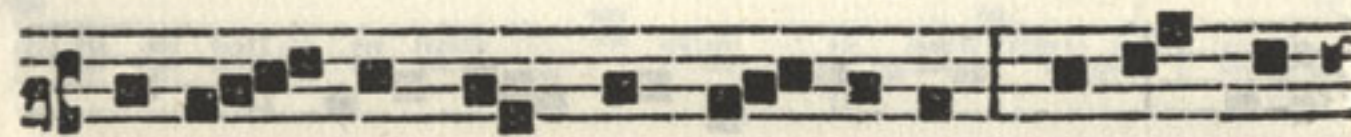
Tre- munt vi-dén-tes An- ge- li Ver- sam vi-



cem mor-tá- li- um: Pec- cat ca-ro, mun-dat



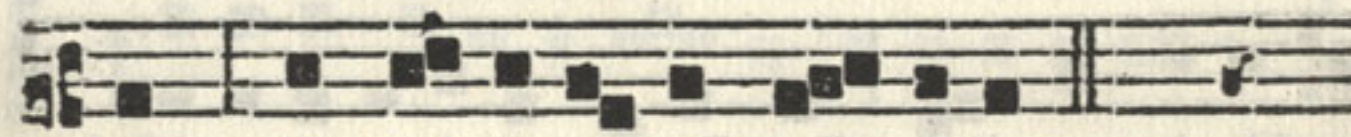
ca-ro, Re-gnat De-us De- i ca-ro.



Sis i- pse no- strum gáu- di- um, Ma- nens o-



lym- po præ- mi- um; Mun- di re- gis qui fã- bri-



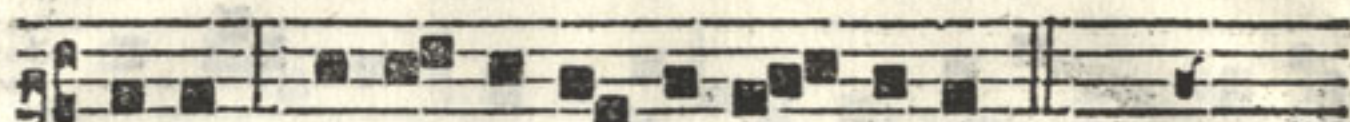
cam, Mun- dã- na vin- cens gáu- di- a.



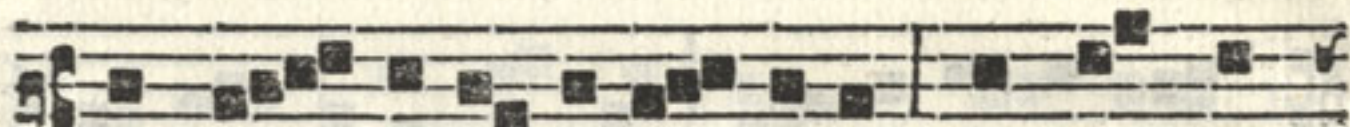
Hinc te pre- cã- tes quæ fu- mus, I- gnó- sce



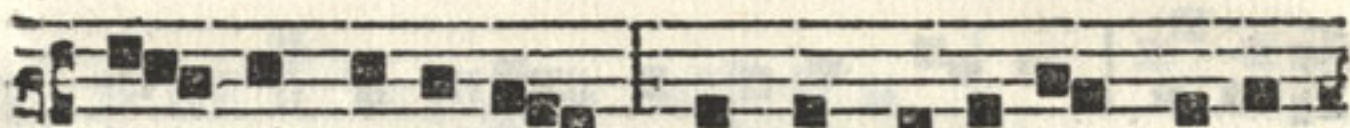
cul- pis óm- ni- bus, Et cor- da fur- sum fúb-



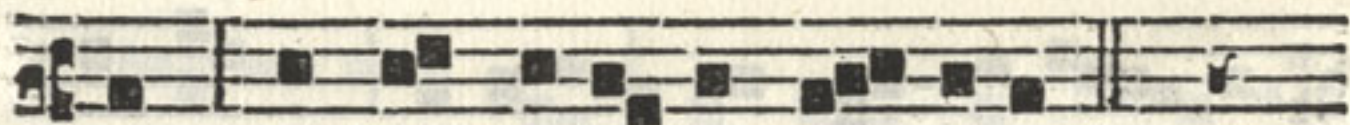
le-va Ad te su-pér-na grá-ti-a.



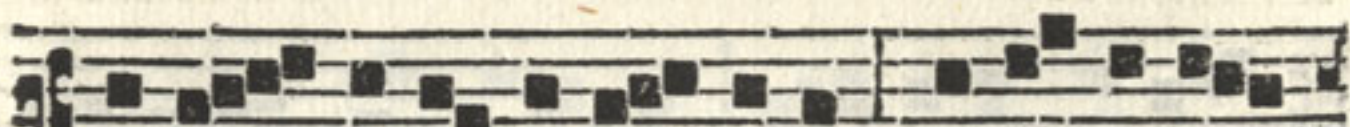
Ut cùm re-pén-tè cœ-pe-ris Cla-rê-re



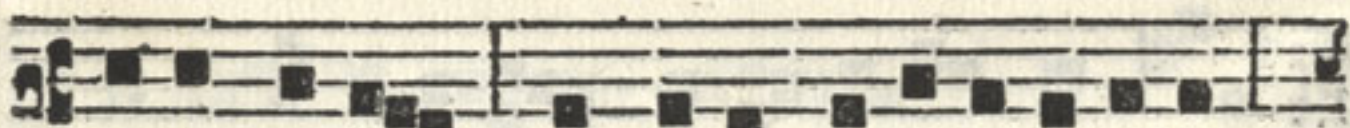
nu-be Jú-di-cis, Pœ-nas re-pél-las dé-bi-



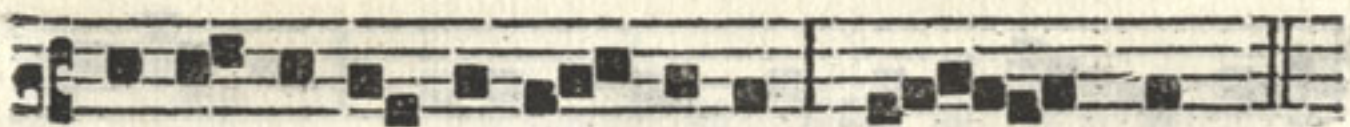
tas, Red-das co-rô-nas pér-di-tas.



Je-su, ti-bi sit gló-ri-a, Qui vi-ctor in

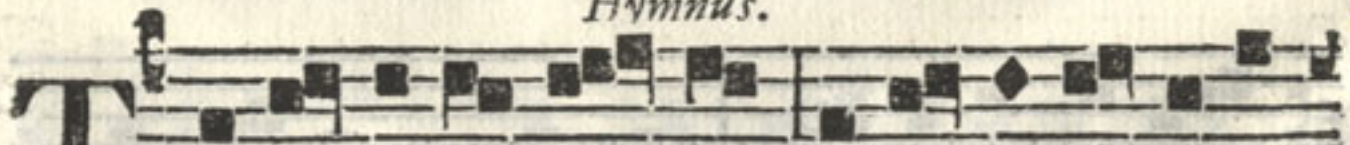


Cœ-lum re-dis, Cum Pa-tre, & al-mo Spí-ri-tu,

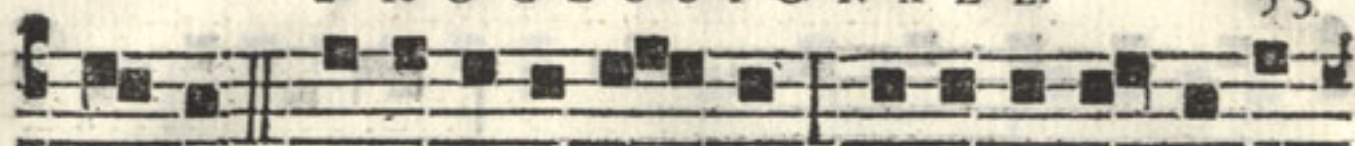


In fem-pi-tér-na sæ-cu-la. A-men.

Hymnus.



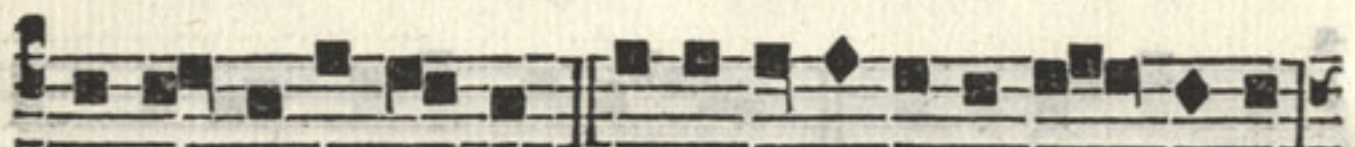
TE De-um lau-dâ-mus: te Dó-mi-num con-fi-tê-



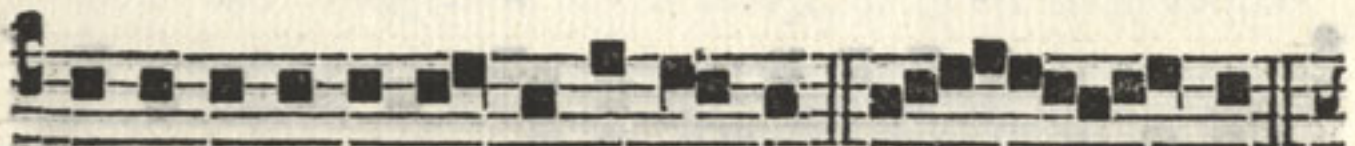
tê-mur. Te æ-tér-num Pa-trem om-nis ter-ra ve-ne-



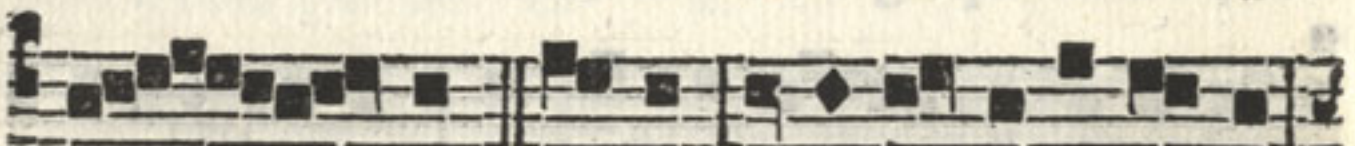
râ-tur. Ti-bi om-nes An-ge-li: ti-bi Cœ-li, & u-ni-



vér-sæ po-te-stâ-tes. Ti-bi Ché-ru-bim & Sé-ra-phem:



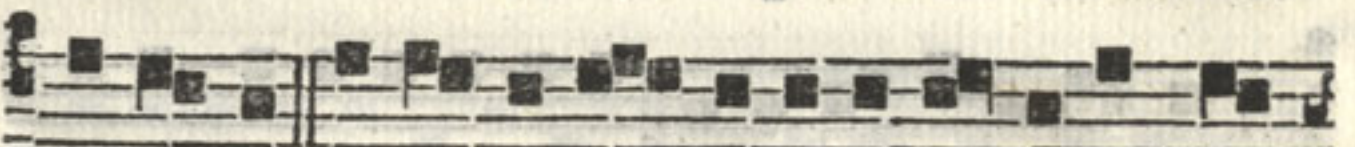
in-ces-fâ-bi-li vo-ce pro-clâ-mant: San-ctus,



San-ctus, San-ctus: Dó-mi-nus De-us Sá-ba-



oth. Ple-ni sunt Cœ-li & ter-ra: ma-je-stâ-tis gló-ri-

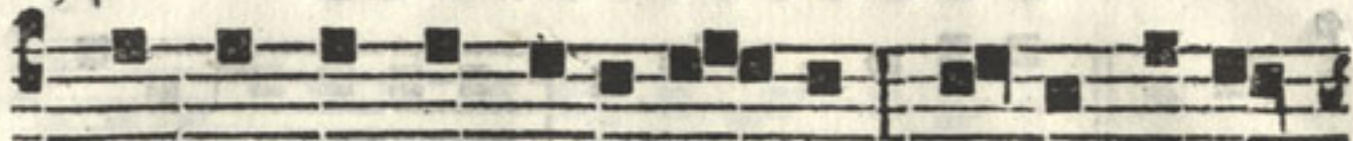


æ tu-æ. Te glo-ri-ô-fus A-po-sto-lô-rum cho-

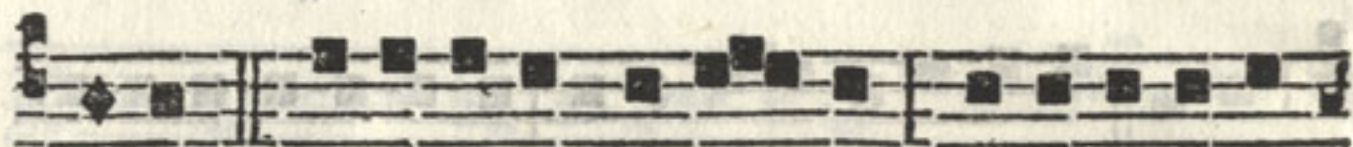


rus. Te Pro-phe-tâ-rum lau-dâ-bi-lis nú-me-rus.

Te



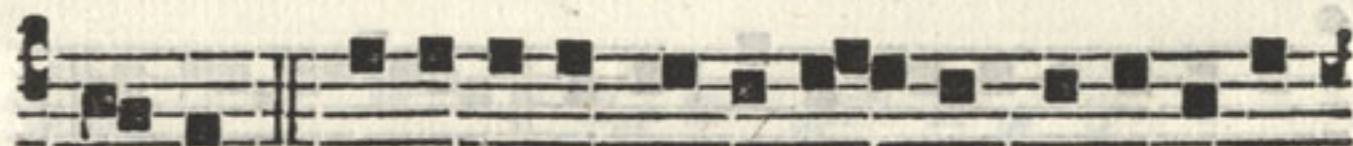
Te Már-ty-rum can-di-dá-tus lau-dat ex-ér-



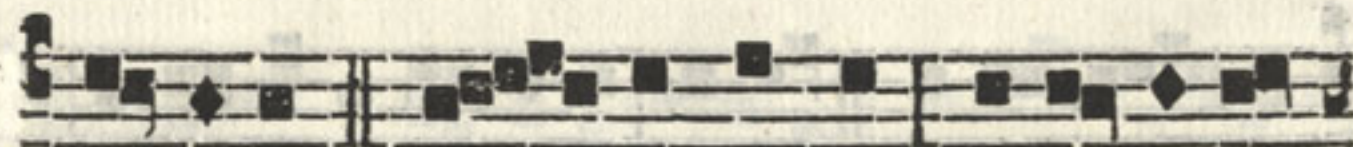
ci-tus. Te per or-bem ter-râ-rum, fan-cta con-fi-tê-



tur Ec-clé-si-a. Pa-trem im-mén-sæ ma-je-



stâ-tis. Ve-ne-rân-dum tu-um ve-rum, & ú-ni cum



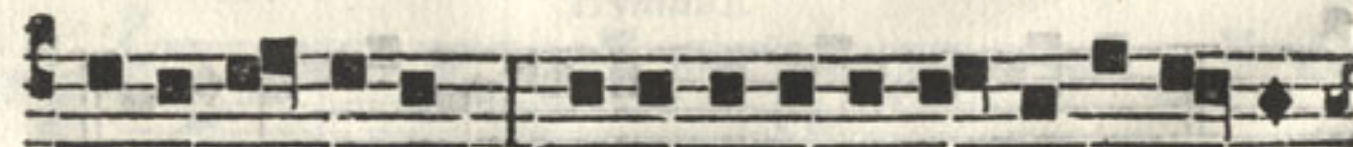
Fí-li-um. San-ctum quo-que Pa-rá-cti-tum



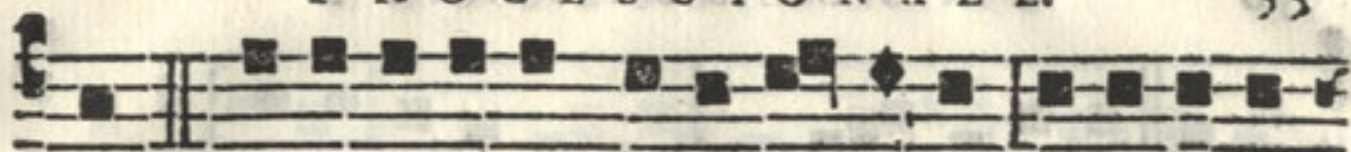
Spí-ri-tum. Tu Rex gló-ri-æ Chri-ste. Tu Pa-tris



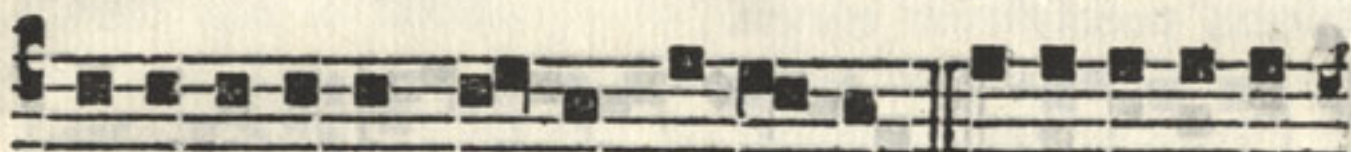
sem-pi-tér-nus es Fí-li-us. Tu ad li-be-rân-dum suf-ce-



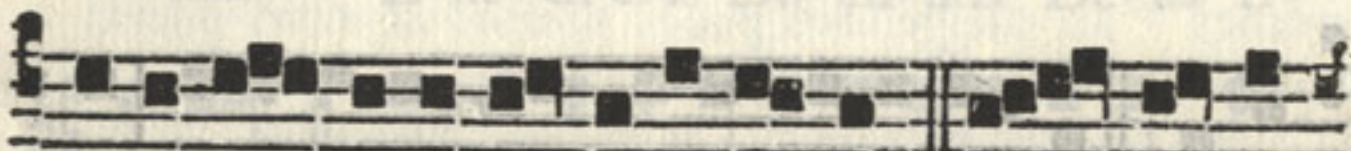
ptú-rus hó-mi-nem : non hor-ru-í-sti Vír-gi-nis ú-te-
rum.



rum. Tu de ví-cto mor-tis a- cú- le- o: a- pe- ru- í-



sti cre-dén-ti-bus re- gna Cœ-lô-rum. Tu ad déx-te-ram



De-i fe- des in gló-ri- a Pa- tris. Ju- dex cré-



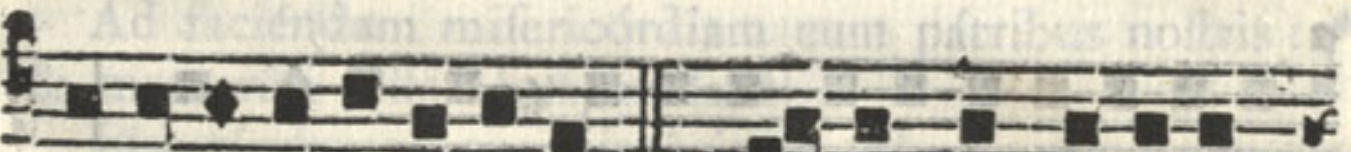
de-ris ef- fe ven- tâ- rus. Te er- go quæ- su- mus, tu-



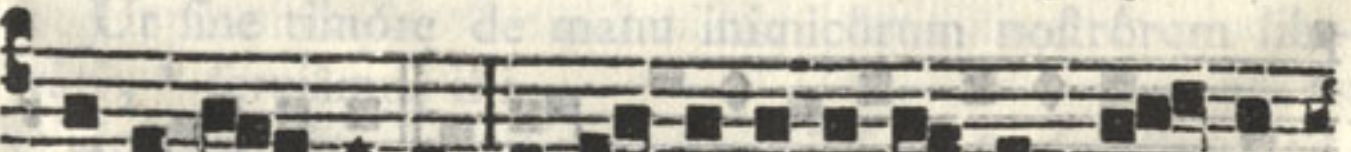
is fá- mu- lis súb- ve- ni, quos pre- ti- ô- so sán- gui- ne



re- de- mí- sti. Æ- tér- na : fac cum san-ctis tu- is :



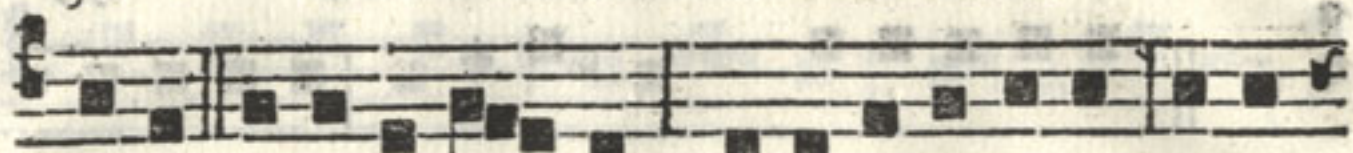
in gló-ri- a nu- me- rá- ri. Sal- vum fac pó- pu- lum



tu- um Dó- mi- ne: & bé- ne- dic hæ- re- di- tâ- ti

on

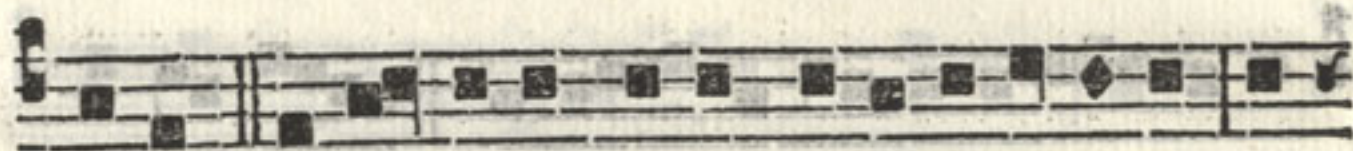
tuæ.



tu-æ. Et re-ge e-os: & ex tól-le il-los uf-que



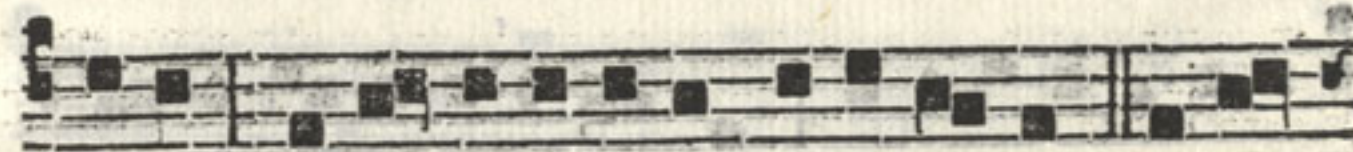
in æ-tér-num. Per sín-gu-los di-es be-ne-dí-ci-



mus te. Et lau-dâ-mus no-men tu-um in sæ-cu-lum: &



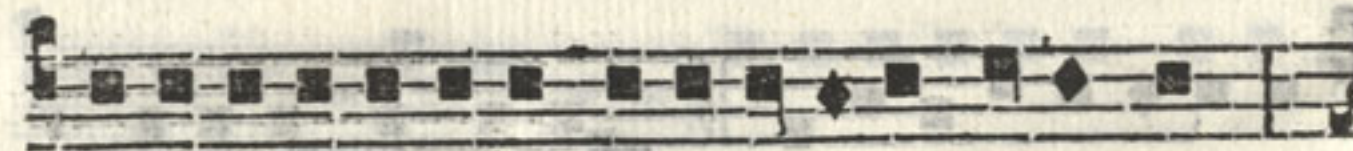
in sæ-cu-lum sæ-cu-li. Di-gnâ-re Dó-mi-ne di-e



i-sto: si-ne pec-câ-to nos cu-sto-dí-re. Mi-se-



rê-re no-stri Dó-mi-ne: mi-se-rê-re no-stri. Fi-



at mi-se-ri-cór-di-a tu-a Dó-mi-ne fu-per nos:



quem-ád-mo-dum spe-râ-vi-mus in te. In te Dó-mi-

ne



ne spe-râ-vi: non con-fún-dar in æ- tér- num.

Cant.

B



E-ne- dí-ctus Dó-mi-nus De-us If-



ra-el: * Qui- a vi- si- tâ-vit, & fe- cit re- dem- pti-



ô-nem ple- bis fu- æ.

Et erêxit cornu salutis nobis, * in domo David pú-
ri sui.

Sicut locútus est per os sanctôrum, * qui à sæculo
sunt prophetârum ejus.

Salútem ex inimícis nostris, * & de manu ómnium,
qui odêrunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: *
& memorâri testaménti sui sancti.

Jusjurándum, quod jurâvit ad Abraham patrem no-
strum, * datûrum se nobis:

Ut sine timóre de manu inimicôrum nostrôrum libe-
râti, * serviâmus illi.

In sanctitâte & justítia coram ipso, * ómnibus diê-
bus nostris.

202

H

Et

Et tu puer, Propheta Altissimi vocaberis: * præibis enim ante faciem Domini parare vias ejus.

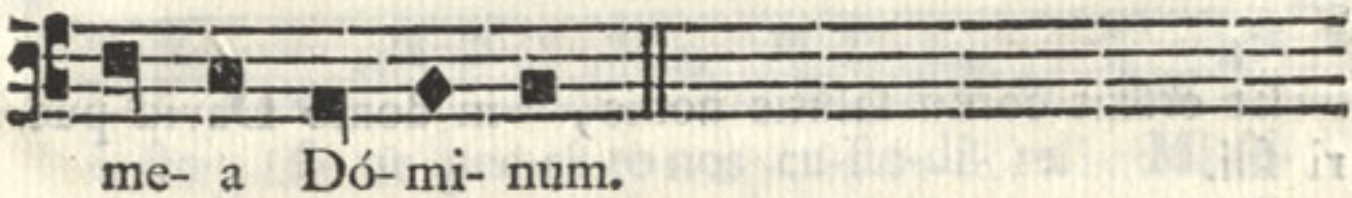
Ad dandam scientiam salutis plebi ejus: * in remissionem peccatorum eorum.

Per viscera misericordiae Dei nostri: * in quibus visitavit nos oriens ex alto.

Illuminare his, qui in tenebris, & in umbra mortis sedent: * ad dirigendos pedes nostros in viam pacis.

Glória Patri, & Filio, * & Spiritui Sancto.

Sicut erat in principio, & nunc, & semper, * & in saecula saeculorum. Amen.



Et exultavit spiritus meus: * in Deo salutari meo.

Quia respexit humilitatem ancillae suae: * ecce enim ex hoc beatam me dicent omnes generationes.

Quia fecit mihi magna qui potens est: * & sanctum nomen ejus.

Et misericordia ejus à progenie in progenies, * timéntibus eum.

Fecit potentiam in brachio suo: * dispersit superbos mente cordis sui.

Deposuit potentes de sede, * & exultavit humiles.

Efuriéntes implévit bonis: & dívites dimísit inánes.

Suf-

Suscêpit Israel púerum suum, * recordátus misericórdiæ suæ.

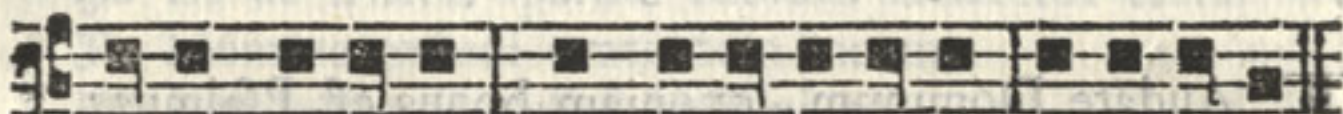
Sicut locútus est ad patres nostros, * Abraham, & sémini ejus in sæcula.

Glória Patri, & Fílio, * & Spirítui Sancto.

Sicut erat in princípio, & nunc, & semper, * & in sæcula sæculôrum. Amen.

Peraçtâ Processione, & Sançtissimo Sacramento ad Ecclesiam reportato, & super Altare deposito, omnes Ecclesiastici, qui adsint, hinc inde ordine genuflexi, illud reverenter adorantes, dum Sacerdos more incensat, sequentem Hymni partem concinant: Tantum ergo Sacramentum, ut supra pag. 41.

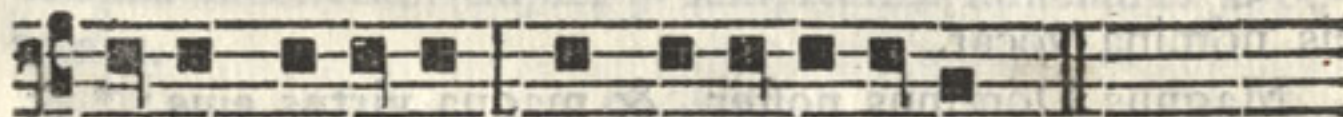
Postea duo Cantores cantant.



Ÿ. Pa-nem de Cœ-lo, præ-sti-tí-sti e-is, al-le-lú-ia.

℞. Omne delectaméntum in se habéntem, allelúia.

Extra tempus Paschale, & Oçtav. Corporis Christi cantatur modo sequenti.



Ÿ. Pa-nem de Cœ-lo, præ-sti-tí-sti e-is.

℞. Omne delectaméntum in se habéntem.

Deinde Sacerdos stans dicit:

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Oremus. Deus, qui nobis sub Sacramento, &c. *in cuius fine R.* Amen.

Tunc Sacerdos, factâ genuflexione, cum Sacramento semel benedicat populum in modum Crucis, nihil dicens, postea illud reverenter reponat.

Hic autem modus benedicendi servatur etiam in aliis Processionibus faciendis cum Sanctissimo Sacramento.

DE PROCESSIONE AD PETENDAM PLUVIAM.

Aguntur omnia, ut supra in Litanis maioribus, usque ad finem Litaniarum, in quarum Precibus bis dicitur: Ut congruentem pluviam fidelibus tuis concedere digneris, Te rogamus audi nos. In fine postea dicitur: Pater noster. Secretò. Y. Et ne nos inducas in tentationem. R. Sed libera nos à malo. Psalm. 146.

Laudate Dóminum, quóniam bonus est Psalmus: *
Deo nostro sit jucúnda decoráque laudátio.

Ædíficans Jerúsalem Dóminus: * dispersiónes Israélis congregábit.

Qui sanat contrítos corde: * & álligat contritiónes eórum.

Qui númerat multitudínem stellárum: * & ómnibus eis nómina vocat.

Magnus Dóminus noster, & magna virtus ejus: * & sapiéntiæ ejus non est númerus.

Suscípiens mansuétos Dóminus: * humilians autem peccatóres usque ad terram.

Præcínite Dómino in confessiône: * psállite Deo nostro in cíthara.

Qui óperit Cœlum núbibus: * & parat terræ plúviam.
 Qui prodúcit in móntibus fœnum: * & herbam ser-
 vitúti hóminum.

Qui dat juméntis escam ipsórum: * & pullis corvó-
 rum invocántibus eum.

Non in fortitúdine equi voluntátem habébit: * nec
 in tibiis viri beneplácitum erit ei.

Beneplácitum est Dómino super timéntes eum: * &
 in eis qui sperant super misericórdia ejus.

Glória Patri, &c. *Quo finito dicantur Preces.*

Y. Operi Dómine Cœlum núbibus.

R. Et para terræ plúviam.

Y. Ut prodúcat in móntibus fœnum.

R. Et herbam servitúti hóminum.

Y. Riga montes de superióribus tuis.

R. Et de fructu óperum tuórum satiábitur terra.

Y. Dómine exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Y. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

Oratio.

DEus, in quo vivimus, movémur, & sumus: plú-
 viam nobis tribue congruéntem; ut præsentibus
 auxiliis sufficiénter adjúti, sempitérna fiduciálius appe-
 támus.

Oratio.

PRæsta quæsumus omnipotens Deus: ut qui in affli-
 ctióné nostra de tua pietáte confidimus; contra ad-
 vérsa ómnia tua semper protectiósne muniámur.

Oratio.

Oratio.
DA nobis, quæsumus Dómine, plúviam salutárem:
 & áridam terræ fáciem fluéntis cœléstibus dignán-
 ter infúnde. Per Dóminum nostrum Jesum Christum, &c.

Ÿ. Dóminus vobíscum. R. Et cum spírítu tuo.

Ÿ. Benedicámus Dómino. R. Deo grátias.

Ÿ. Exáudiat nos omnípotens & miséricors Dóminus:

R. Amen.

Ÿ. Fidélium ánimæ per misericórdiam Dei requiéf-
 cant in pace. R. Amen.

P R O C E S S I O A D P O S T U L A N D A M ferenitatem.

*Omnia fiant ut supra in Litaniis maioribus, & in Li-
 taniarum Precibus bis dicatur: Ut fidelibus tuis áeris
 ferenitátem concédere dignéris: Te rogámus audi nos.
 Ad finem obsecrationum dicitur: Pater noster, &c.*

Ÿ. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos à malo. *Psalm. 66.*

DEus misereátur nostri, & benedícat nobis: * illú-
 minet vultum suum super nos, & misereátur nostri.

Ut cognoscámus in terra viam tuam: * in ómnibus
 géntibus salutáre tuum.

Confiteántur tibi pópuli Deus: * confiteántur tibi pó-
 puli omnes.

Læténtur & exúltent gentes: * quóniam júdicas pó-
 pulos in æquitáte, & gentes in terra dírigis.

Confiteántur tibi pópuli Deus: confiteántur tibi pó-
 puli omnes: * terra dedit fructum suum.

Be-

Benedícat nos Deus, Deus noster, benedícat nos
Deus: * & métuant eum omnes fines terræ. Glória Patri.

Ÿ. Adduxísti Dómine Spíritum tuum super terram.

℞. Et prohibítæ sunt plúviæ de Cælo.

Ÿ. Cum obdúxero núbibus Cælum.

℞. Apparébit arcus meus, & recordábor fœderis mei.

Ÿ. Illústra fáciem tuam Dómine super seruos tuos.

℞. Et benedic sperántes in te.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Oratio.

DEus, qui culpa offénderis, pœniténtia placáris: pre-
ces pópuli tui supplicántis propítius réspice: & fla-
gella tuæ iracúndiæ, quæ pro peccátis nostris merémur,
avérte.

Oratio.

AD te nos, Dómine, clamántes exáudi: & áeris
serenitátem nobis tríbue supplicántibus; ut qui ju-
ste pro peccátis nostris affligimur, misericórdia tua præ-
veniénte, cleméntiam sentiámus.

Oratio.

QUæsumus omnipotens Deus cleméntiam tuam: ut
inundántiam coérceas ímbrium, & hilaritátem vul-
tus tui nobis impertíri dignéris. Per Dóminum no-
strum, &c.

PRECES AD REPELLENDAM TEMPESTATEM.

Pulsantur campanæ, & qui adesse possunt in Ecclesiam convocatis, dicuntur Litanie ordinariæ, in quibus bis dicitur: A fúlure, & tempestáte, & post Litanias, Orationemque Dominicam. Psalm. 147.

Lauda Jerúsalem Dóminum: * lauda Deum tuum Sion.

Quóniam confortávit feras portárum tuárum: * benedixit filiis tuis in te.

Qui pósuit fines tuos pacem: * & ádipe fruménti satiati te.

Qui emíttit elóquium suum terræ: * velóciter currit sermo ejus.

Qui dat nivem sicut lanam: * nébulam sicut cínerem spargit.

Mittit crystállum suam sicut buccéllas: * ante fáciem frígoris ejus quis sustinébit.

Emíttet verbum suum, & liquefáciét ea: * flabit spírítus ejus, & fluent aquæ.

Qui annúnciat verbum suum Jacob: * justítias & júdícia sua Israel.

Non fecit táliter omni natióni: * & júdícia sua non manifestávit eis. Glória Patri, &c.

Ÿ. Adjutórium nostrum in nómine Dómini.

℞. Qui fecit Cœlum, & terram.

Ÿ. Osténde nobis, Dómine, misericórdiam tuam.

℞. Et salutáre tuum da nobis.

Ÿ. Adjuva nos Deus salutáris noster.

℞. Et propter glóriam nóminis tui Dñe líbera nos.

Ÿ.

Ÿ. Nihil proficiat inimicus in nobis.

℞. Et filius iniquitatis non apponat nocere nobis.

Ÿ. Fiat misericordia tua Dómine super nos.

℞. Quemádmódum sperávimus in te.

Ÿ. Salvum fac pópulum tuum Dómine.

℞. Et benedíc hæreditati tuæ.

Ÿ. Non privábis bonis eos , qui ámbulant in innocéntia.

℞. Dómine Deus virtútum , beátus homo , qui sperat in te.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Oratio.

Deus , qui culpa offénderis , pœniténtia placáris : preces pópuli tui supplicántis propítius réspice , & flagélla tuæ iracúndiæ , quæ pro peccátis nostris merémur , avérte.

Oratio.

A Domo tua , quæsumus Dómine , spiritáles nequitiæ repellántur : & aereárum discédant malignitas tempestátum.

Oratio.

OMnípotens sempitérne Deus , parce metuéntibus , propitiáre supplicibus : ut post nóxios ignes núbium , & vim procellárum , in misericórdiam tránseat laudis comminátio tempestátum.

Oratio.
Dómine Jesu, qui imperásti ventis, & mari, & facta fuit tranquillitas magna, exáudi preces famíliæ tuæ, & præsta; ut hoc signo Sanctæ Crucis ✠ omnis discédât sævítia tempestátum.

Oratio.
OMnípotens & miséricors Deus, qui nos & castigándo fanas, & ignoscéndo conférvas: præsta supplicibus tuis; ut & tranquillitátibus optátæ consolatiónis lætémur, & dono tuæ pietátis semper utámur. Per Dóminum nostrum Jesum Christum Fílium tuum, &c.

Aspergatur aquá benedictá.

**PRECES DICENDÆ TEMPORE PENURIÆ,
 & famis.**

Aguntur omnia ut supra in Litaniis maioribus usque ad finem Litaniarum, in quarum Precibus bis dicitur: Ut fructus terræ dare & conserváre dignéris. Post Litanias dicitur: Pater noster, & Psalm. 22.

Dóminus regit me, & nihil mihi déerit: * in loco páscuæ ibi me collocávit.

Super aquam refectiόνis educávit me: * ánimam meam convértit.

Dedúxit me super sémitas justítiæ: * propter nomen suum.

Nam & si ambulávero in médio umbræ mortis, non timébo mala: * quóniam tu mecum es.

Virga tua & báculus tuus: * ipsa me consoláta sunt.
 Pa-

Parásti in conspéctu meo mensam : * advérsus eos ,
qui trébulant me.

Impinguásti in óleo caput meum : * & calix meus
inébrians quàm præclárus est.

Et misericórdia tua subsequétur me : * ómnibus dié-
bus vitæ meæ.

Et ut inhábitem in domo Dómini : * in longitúdi-
nem diérum. Glória Patri, &c.

Ÿ. Dómine non secúndùm peccáta nostra fácias nobis.

℞. Neque secúndùm iniquitátes nostras retríbuas nobis.

Ÿ. Oculi ómnium in te spérant Dómine.

℞. Et tu das illis escam in témpore oportúno.

Ÿ. Meménto Congregatiónis tuæ.

℞. Quam possedísti ab inítio.

Ÿ. Dóminus dabit benignitátem.

℞. Et terra nostra dabit fructum suum.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Oratio.

Ineffábilem nobis, Dómine, misericórdiam tuam cle-
ménter osténde : ut simul nos & à peccátis ómnibus
éxuas, & à pœnis, quas pro his merémur, erípias.

Oratio.

DA nobis, quæsumus Dómine, piæ supplicatiónis
efféctum; & famem propitiátus avérte : ut mortá-
lium corda cognóscant, & te indignánte tália flagélla
prodíre, & te miseránte cessáre.

Oratio.
Pópulum tibi súbditum pro peccátis suis fame laborántem ad te Dómine convérte propítius, qui quæréntibus regnum tuum ómnia adjiciénda esse dixísti. Qui vivis & regnas cum Deo Patre, &c.

PROCESSIONE TEMPORE MORTALITATIS,
 & pestis.

Fiat ut supra in Litaniis maioribus, & in Litaniarum Precibus dicatur bis: A' peste & fame libera nos Dómine, & infra suo loco: Ut à pestilentíæ flagéllò nos liberáre dignéris, &c. In fine Litaniarum dicitur: Pater noster, &c. Et ne nos indúcas, &c. Psalm. 6.

Dómine, ne in furóre tuo árguas me: * neque in ira tua corrípias me.

Miserére mei Dómine, quóniam infirmus sum: * sana me Dómine; quóniam conturbáta sunt ossa mea.

Et ánima mea turbáta est valdè: * sed tu Dómine usquequò?

Convértere Dómine, & éripe ánimam meam: * sal-
 vum me fac propter misericórdiam tuam.

Quóniam non est in morte qui memor sit tui: * in inférno autem quis confitébitur tibi?

Laborávi in gémitu meo, lavábo per síngulas noctes lectum meum: * lácrymis meis strátum meum rigábo.

Turbátus est à furóre óculus meus: * inveterávi inter omnes inimícos meos.

Discédite à me omnes qui operámini iniquitátem: * quóniam exaudivit Dóminus vocem fletus mei.

Exaudivit Dóminus deprecationem meam : * Dóminus orationem meam suscepit.

Erubescant , & conturbentur vehementer omnes inimici mei : * convertantur , & erubescant valde velociter.

Glória Patri , &c.

Ÿ. Dómine non secundum peccata nostra facias nobis.

℞. Neque secundum iniquitates nostras retribuas nobis.

Ÿ. Adjuva nos Deus salutaris noster.

℞. Et propter gloriam nominis tui Dómine libera nos.

Ÿ. Dómine ne memineris iniquitatum nostrarum antiquarum.

℞. Citò anticipent nos misericordiae tuae , quia pauperes facti sumus nimis.

Ÿ. Ora pro nobis Sancte Sebastiane.

℞. Ut digni efficiamur promissionibus Christi.

Ÿ. Dómine exaudi orationem meam.

℞. Et clamor meus ad te veniat.

Ÿ. Dóminus vobiscum. ℞. Et cum spiritu tuo.

Orémus.

Oratio.

EXaudi nos Deus salutaris noster , & intercedente beátâ & gloriósâ Dei Genitrice María semper Virgine , & Beáto Sebastiano Mártire tuo , & omnibus Sanctis , pópulum tuum ab iracundiæ tuæ terroribus libera , & misericordiae tuæ fac largire securum.

Oratio.

Propitiare Dómine supplicationibus nostris , & animarum , & córporum medere languoribus , ut , remissione percépta , in tua semper benedictione lætémur.

Ora-

Oratio.

DA nobis, quæsumus Dómine, piæ petitionis efféctum, & pestilentiam, mortalitatemque propitiátus avérte; ut mortálium corda cognóscant à te indignante tália flagélla prodíre, & te miseránte cessáre. Per Dóminum nostrum, &c.

PRECES DICENDÆ IN LITANIIS
tempore belli.

Peraclis omnibus, ut supra in Litaniis maioribus, ad finem Litaniarum dicitur: Pater noster, &c.

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo. *Psalms. 45.*

DEus noster refúgium, & virtus: * adjútor in tribulatióibus, quæ invenérunt nos nimis.

Propterea non timébimus dum turbábitur terra: * & transferéntur montes in cor maris.

Sonuérunt, & turbátæ sunt aquæ eórum: * conturbáti sunt montes in fortitúdine ejus.

Flúminis ímpetus lætíficat Civitátem Dei: * sanctificávit tabernáculum suum Altíssimus.

Deus in médio ejus, non commovébitur: * adjuvábít eam Deus manè dilúculò.

Conturbátæ sunt gentes, & inclináta sunt regna: * dedit vocem suam, mota est terra.

Dóminus virtútum nobíscum: * suscéptor noster Deus Jacob.

Veníte, & vidéte ópera Dómini, quæ pósuit prodígia super terram: * áuferens bella usque ad finem terræ.

Ar-

Arcum cónteret , & confrínget arma : * & scuta cómburet igni.

Vacáte , & vidéte quóniam ego sum Deus : * exaltábor in géntibus , & exaltábor in terra.

Dóminus virtútum nobíscum : * suscéptor noster Deus Jacob. Glória Patri , &c.

Ÿ. Exúrge Dómine , ádjuva nos.

℞. Et líbera nos propter nomen tuum.

Ÿ. Salvum fac pópulum tuum Dómine.

℞. Deus meus sperántem in te.

Ÿ. Fiat pax in virtúte tua.

℞. Et abundántia in túrribus tuis.

Ÿ. Esto nobis Dómine turris fortitúdinis.

℞. A' facie inimíci.

Ÿ. Arcum cóntere , & confríngere arma.

℞. Et scuta combúre igni.

Ÿ. Mitte nobis Dómine auxiliúm de Sancto.

℞. Et de Sion tuére nos.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Oratio.

DEus , qui cónteris bella , & impugnátóres in te sperántium poténtia tuæ defensiónis expúgnas : auxiliáre fámulis tuis implorántibus misericórdiam tuam ; ut inimicórum suórum feritáte depréssa , incessábili te gratiárum actióne laudémus.

Oratio.

DEUS, à quo sancta desideria, recta consilia, & iusta sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem: ut & corda nostra mandatis tuis dedita, & hóstium sublata formidine, tempora sint tua protectione tranquilla.

Oratio.

HÓSTIUM nostrorum, quæsumus Dómine, elide superbiam: & eorum contumáciam dexteræ tuæ virtute prostérne. Per Dóminum nostrum Jesum Christum, &c.

PROCESSIO IN QUACUMQUE

Tribulatione.

Servatis omnibus ut supra in Litaniis maioribus, finitisque Litaniis, dicitur: Pater noster, &c.

Ÿ. Et ne nos indúcas in tentationem.

Ŕ. Sed libera nos à malo. *Psal. 19.*

EXÁUDIAT te Dóminus in die tribulationis: * próte-
gat te nomen Dei Jacob.

Mittat tibi auxílium de Sancto: * Et de Sion tueá-
tur te.

Memor sit omnis sacrificii tui: * Et holocáustum
tuum pingue fiat.

Tríbuat tibi secúndum cor tuum: * Et omne consí-
lium tuum confirmet.

Lætábimur in salutári tuo: * Et in nómine Dei no-
stri magnificábimur.

Impleat Dóminus omnes petitiones tuas: * nunc

cognóvi quóniam saluum fecit Dóminus Christum suum.

Exáudiet illum de cœlo sancto suo: * in potentátibus salus dexteræ ejus.

Hi in cúrribus, & hi in equis: * nos autem in nómine Dómini Dei nostri invocábimus.

Ipsi obligáti sunt, & cecidérunt: * nos autem surréximus, & erécti sumus.

Dómine, saluum fac Regem: * Et exáudi nos in die, qua invocáverimus te. Glória Patri, &c.

Ÿ. Deus refúgium nostrum, & virtus.

℞. Adjutor in tribulatióibus.

Ÿ. Salvos fac feros tuos Dómine.

℞. Deus meus sperántes in te.

Ÿ. Sanctus Deus, Sanctus fortis, Sanctus immortalis.

℞. Miserére nobis.

Ÿ. Adjuva nos Deus salutáris noster.

℞. Et propter glóriam nóminis tui, Dómine, líbera nos.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Oratio.

NE despicias, omnipotens Deus, pópulum tuum in afflictióné clamántem: sed propter glóriam nóminis tui, tribulátis succúrre placátus.

Oratio.

INeffábilem misericórdiam tuam, Dómine, nobis cleménter osténde: ut simul nos & à peccátis ómnibus éxuas, & à pœnis, quas pro his merémur, erípias.

Oratio.
Concède nos famulos tuos, quæsumus Dómine Deus, perpétua mentis, & corpóris sanitate gaudere: & gloriósa beátæ Mariæ semper Vírginis intercessióne, à præsentí liberári tristítia, & ætérna pérfrui lætítia.

Oratio.
Tribulatióem nostram, quæsumus Dómine, propítius réspice: & iram tuæ indignatiónis, quam justè merémur, avérte.

Oratio.
Deus refúgium nostrum & virtus: adésto piis Ecclésiæ tuæ précibus auctor ipse pietátis, & præsta: ut quod fidéliter pétimus, effícaciter consequámur. Per Dóminum nostrum Jesum Christum, &c.

PROCESSIO PRO SALUTE REGIS, VEL REGINÆ, AUT PRINCIPIS.

Aguntur omnia ut supra in Litaniis maioribus usque ad finem Litaniarum. Deinde Pater noster.

ŷ. Et ne nos indúcas in tentatióem.

R. Sed libera nos à malo. *Psal. 20.*

Domine in virtúte tua lætábitur Rex: * & super salutáre tuum exultábit veheménter.

Desidérium cordis ejus tribuísti ei: * & voluntáte labiórú ejus non fraudásti eum.

Quóniam prævenísti eum in benedictiúnibus dulcédinis: * posuísti in cápité ejus corónam de lápide pretiósó.

Vitam pétiit à te: * & tribuísti ei longitúdinem dié-
rum in sæculum, & in sæculum sæculi.

Magna est glória ejus in salutári tuo: * glóriam &
magnum decórem impónes super eum.

Quóniam dabis eum in benedictiónem in sæculum sæ-
culi: * lætificábis eum in gáudio cum vultu tuo.

Quóniam Rex sperat in Dómino: * & in misericór-
dia Altíssimi non commovébitur.

Inveniátur manus tua ómnibus inimícis tuis: * dex-
tera tua invéniat omnes, qui te odérunt.

Pones eos ut clíbanum ignis in témpore vultus tui: *
Dóminus in ira sua conturbábit eos, & devorábit eos ignis.

Fructum eórum de terra perdes: * & semen eórum
à filiis hóminum.

Quóniam declinavérunt in te mala: * cogitavérunt
consília, quæ non potuérunt stabilíre.

Quóniam pones eos dorsum: * in reliquiis tuis præ-
parábis vultum eórum.

Exaltáre Dómine in virtúte tua: * cantábitus, &
psallémus virtútes tuas.

Glória Patri, &c.

Ÿ. Dómine non secúndùm peccáta nostra fácias nobis.

R. Neque secúndùm iniquitátes nostras retríbuas nobis.

Ÿ. Salvum fac Regem nostrum N. (*vel* Regínam,

Príncipem) Dómine.

R. Deus meus sperántem in te.

Ÿ. Mitte ei, Dómine, auxílium de Sancto.

R. Et de Sion tuére ei.

Ÿ. Dóminus opem ferat illi.

R. Super lectum dolóris ejus.

Ÿ. Dómine exáudi oratióem meam.

R. Et clamor meus ad te veniat.

Y. Dominus vobiscum. R. Et cum spiritu tuo.

Orémus.

Oratio.

DEus, cui proprium est misereri semper, & parcere, suscipe deprecationem nostram, ut nos, & omnes famulos tuos, quos delictorum catena constringit, miseratio tuæ pietatis clementer absolvat.

Oratio.

DEus infirmitatis humanæ singulare præsidium, auxilii tui super infirmum famulum tuum Regem (Reginam, Principem) nostrum N. ostende virtutem, ut ope misericordiæ tuæ adjutus, Ecclesiæ tuæ Sanctæ incolumis representari mereatur.

Oratio.

DEus, cujus nutibus vitæ nostræ momenta decurrunt, suscipe preces nostras pro famulo tuo Rege (Regina, Principe) nostro N. pro quo ægrotante misericordiam tuam imploramus; ut de cujus periculo metuimus, de ejus salute lætemur. Per Dominum nostrum Jesum Christum, &c. R. Amen.

Y. Dominus vobiscum. R. Et cum spiritu tuo.

PRECES DICENDÆ IN PROCESSIONE

pro Gratiarum actione.

Initio processionis cantatur Hymnus Te Deum laudamus, &c. ut supra pag. 52.

Deinde dici poterunt Psalmi, qui sequuntur, prout tempus feret.

CAntate Domino canticum novum: * cantate Domino omnis terra, &c.

Ju-

Jubiláte Deo omnis terra : * servíte Dómino in lætítia , &c.

Laudáte Dóminum omnes gentes , &c.

Laudáte Dóminum de cœlis , &c.

Benedícite ómnia ópera Dómini , &c.

Benedíctus Dóminus Deus Israel , &c.

Hæc autem prædiçia , prout longitudo itineris postuláverit , vel omnia , vel ex parte cantari possunt.

Ÿ. Benedíctus es Dómine Deus patrum nostrórum.

℞. Et laudábilis , & gloriósus in sæcula.

Ÿ. Benedicámus Patrem , & Fílium cum Sancto Spíritu.

℞. Laudémus , & superexaltémus eum in sæcula.

Ÿ. Benedíctus es Dómine Deus in firmaménto cœli.

℞. Et laudábilis , & gloriósus , & superexaltátus in sæcula.

Ÿ. Benedíc ánima mea Dómino.

℞. Et noli oblivísci omnes retributiónes ejus.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

Oratio.
DEus , cujus misericórdiæ non est númerus , & bonitátis infínitus est thesáurus : piíssimæ majestáti tuæ pro collátis donis grátias ágimus , tuam semper cleméntiam exorántes : ut qui peténtibus postuláta concédis , eósdem non déserens , ad præmia futúra dispónas.

Oratio.

DEus , qui corda fidélium Sancti Spíritus illustratióne docuísti : da nobis in eódem Spíritu recta sápere , & de ejus semper consolatióne gaudére.

Ora-

Oratio.

DEus, qui néminem in te sperántem nímium afflí-
gi permíttis; sed pium précibus præstas audítum:
pro postulatióibus nostris, votisque suscéptis grátias ági-
mus, te piíssime deprecántes; ut à cunctis semper mu-
niámur advérsis. Per Dóminum nostrum Jesum Christum
Fílium, &c.

PRECES PRO FELICI PARTU
REGINÆ, VEL PRINCIPIS NOSTRÆ
prægnantis post octavum mensem dicendæ.

*Exposito Sanctissimo Eucharistiæ Sacramento in aditu
Tabernaculi, & thurificato de more, quin aliquid inte-
rim cantetur, incipiuntur statim Litanie, quibus finitis,
Celebrans dicit adhuc genuflexus:*

Pater noster. *Prosequitur secretò.*

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo.

Deinde cantatur Psalm. 127.

BEáti omnes, qui timent Dóminum, * qui ámbulant
in viis ejus.

Labóres mánuum tuárum quia manducábis: * beátus
es, & benè tibi erit.

Uxor tua sicut vitis abúndans: * in latéribus domus tuæ.

Fílii tui sicut novéllæ olivárum, * in circúitu men-
sæ tuæ.

Ecce sic benedicétur homo, * qui timet Dóminum.

Benedícat tibi Dóminus ex Sion: * & vídeas bona
Jerúsalem ómnibus diébus vitæ tuæ.

Et

Et vídeas filios filiórum tuórum, * pacem super Israel.
Glória Patri, & Fílio, * & Spirítui Sancto.
Sicut erat in princípio, & nunc, & semper, * & in
fæcula fæculórum. Amen.

Postea dicuntur sequentia:

Ÿ. Salvam fac ancíllam tuam (Regínam, vel Prínci-
pem nostram N.) Dómine.
R. Deus meus sperántem in te.
Ÿ. Mitte ei, Dómine, auxiliúm de sancto.
R. Et de Sion tuére eam.
Ÿ. Nihil proficiat inimícus in ea.
R. Et Fílius iniquitátis non appónat nocére ei.
Ÿ. Tríbue ei secúndum cor suum fœcunditátem prolis.
R. Et omne consílium ejus confírma.
Ÿ. Quóniam ipsa sperat in Dómino.
R. Et in misericórdia Altíssimi non commovébitur.
Ÿ. Dómine exáudi oratiómem meam.
R. Et clamor meus ad te véniat.

Surgit Celebrans, & profequitur:

Ÿ. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

Oratio.

EXáudi quæsumus, Dómine, preces nostras pro fámu-
la tua N. Príncipe nostra, & sicut eam tua provi-
déntia concípere decrevísti, ita ipsam tua benedictióne
præveniéntem, & Beáta María suffragánte, celériter jú-
beas expedíri.

Oratio.

Domine Jesu Christe, qui absque dolóris contagió-
ne ex útero virgináli, porta clausa, exíre digná-
tus es; concéde propítius, ut fructum fámulæ tuæ tá-
li-

liter in lucem prodire dispónas, qui ad regeneratióem sacri Baptísmatis incólumis pervenire mereátur.

Oratio.

DEus refúgium nostrum, & virtus, adésto piis Ecclésiæ tuæ précibus auctor ipse pietátis, & præsta; ut quod fidéliter pétimus, efficaciter consequámur. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit, & regnat in unitáte Spíritus Sancti Deus: per ómnia sæcula sæculórum. *R.* Amen.

Cum autem fient hujusmodi Preces dum sit Regina, vel Princeps ad partum proxima, vel in eo jam laborans, prima Oratio dicetur, ut sequitur.

Oratio.

EXáudi quæsumus, Dómine, preces nostras pro fámula tua Regina (*vel* Príncipe) nostra N. in partú nunc, aut in pósterum laboránte; & sicut eam tua providéntia concípere decrevísti, ita ipsam tua benedictióne præveniéntem, & beáta María suffragánte, celériter júbeas expediri.

Post Orationes dicet Celebrans:

Y. Dóminus vobíscum. *R.* Et cum spíritu tuo.

Y. Benedicámus Dómino. *R.* Deo grátias.

Genuflectet Celebrans, & duo Cantores dicent:

Y. Exáudiat nos omnipoténs, & misericors Dóminus.

R. Amen.

Tum cantabitur: Tantum ergo Sacraméntum, &c. Ad versum Genitóri, Genitóque, &c. Celebrans stans imponet Thus in Thuribulum absque benedictióne, & genuflexus incensabit Sacraméntum, & dicto Y. Panem de Cælo, &c. responsoque Omne delectaméntum, &c. cantabit: Orémus.

Ora-

Oratio.
DEus , qui nobis sub Sacraménto mirábili passiónis
 tuæ memóriam reliquisti ; tribue , quæsumus , ita
 nos Córporis , & Sanguinis tui sacra mystéria venerári ;
 ut redemptionis tuæ fructum in nobis júgiter sentiámus.
 Qui vivis , & regnas in sæcula sæculórum. Amen.

*Tandem absque benedictione reconditur in Tabernaculo
 Sacramentum.*

PRECES DICENDÆ SEDE VACANTE,

seu pro Electione Summi Pontificis.

*Dicitur Litania , & in loco , Domnum Apostólicum ,
 &c. dicitur bis : Ut óptimum Pontíficem Summum elí-
 gere dignéris. Finitis Litanis , dicitur Pater noster.*

Ÿ. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos à malo. Psalm. 131.

MEménto , Dómine , David : * & omnis mansuetúdi-
 nis ejus.

Sicut jurávit Dómino : * votum vovit Deo Jacob.

Si introíero in tabernáculum domus meæ : * si ascén-
 dero in lectum strati mei.

Si dédero somnum óculis meis : * & pálpebris meis
 dormitatiónem.

Et réquiem tempóribus meis : donec invéniam locum
 Dómino : * tabernáculum Deo Jacob.

Ecce audívimus eam in Ephrata : * invénimus eam
 in campis silvæ.

Introíbimus in tabernáculum ejus : * adorábimus in
 loco , ubi steterunt pedes ejus.

Surge, Dómine, in réquiem tuam : * tu & arca sanctificatiónis tuæ.

Sacerdótes tui induántur justítiam : * & sancti tui exúltent.

Propter David seruum tuum : * non avértas faciém Christi tui.

Jurávit Dóminus David veritátem, & non frustrábitur eam : * De fructu ventris tui ponam super sedem tuam.

Si custodierint filii tui testaméntum meum, * & testimónia mea hæc, quæ docêbo eos.

Et filii eórum usque in sæculum : * sedébunt super sedem tuam.

Quóniam elêgit Dóminus Sion : * elêgit eam in habitatióne sibi.

Hæc réquies mea in sæculum sæculi : * híc habitábo, quóniam elégi eam.

Víduam ejus benedicens benedícam : * páuperes ejus saturábo pánibus.

Sacerdótes ejus induam salutári : * & sancti ejus exultatióne exultábunt.

Illuc prodúcami cornu David : * parávi lucérnam Christo meo.

Inimícos ejus induam confusióne : * super ipsum autem efflorêbit sanctificatio mea. Glória Patri.

Ÿ. Exáudi, Dómine, súpplicum Preces,

℞. Et confiténtium tibi parce peccátis.

Ÿ. Meménto congregatiónis tuæ,

℞. Quam possedísti ab inítio.

Ÿ. Súscita, Dómine, sacerdotem accéptum tibi,

℞. Qui juxta cor tuum, & voluptátem tuam fáciat.

Ÿ. Tu, Dómine, qui nosti corda hóminum.

- R. Osténde quem elégeris.
 Y. Dómine, non secúndum peccáta nostra fácias nobis.
 R. Neque secúndum iniquitátes nostras retríbuas nobis.
 Y. Fiat misericórdia tua super nos.
 R. Quemádmódum sperávimus in te.
 Y. Fiat pax in virtúte tua.
 R. Et abundántia in túrribus tuis.
 Y. Osténde nobis, Dómine, misericórdiam tuam.
 R. Et salutáre tuum da nobis.
 Y. Dómine exáudi oratióem meam.
 R. Et clamor meus ad te véniat.
 Y. Dóminus vobíscum.
 R. Et cum spírítu tuo.

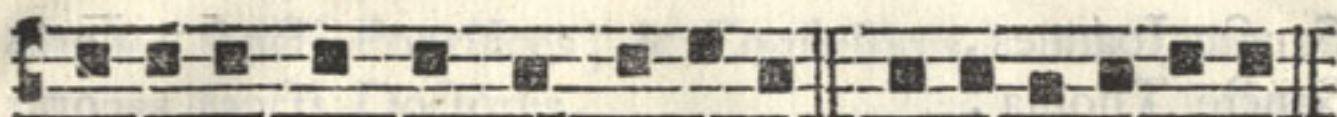
Orémus.

DEus, qui corda fidélium Sancti Spírítus illustratió-
 ne docuísti: da nobis in eódem Spírítu recta fápe-
 re, & de ejus semper consolatióne gaudére.

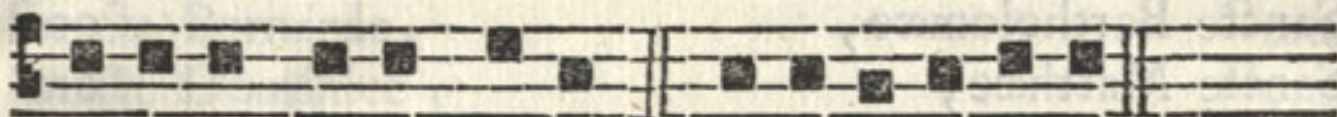
Súpplíci, Dómine, humilitáte depóscimus, ut sacrosán-
 ctæ Románæ Ecclésiæ concédát Pontíficem illum tua
 imménfa píetas, qui & pio in nos stúdio semper tibi
 plácitus, & tuo pópulo pro salúbri regímíne sit assíduè
 ad glóriam tui nóminis reveréndus.

Concéde nos fámulos tuos, quæsumus Dómine Deus,
 perpétuâ mentis, & córporis sanitáte gaudére, & glo-
 riósa Beátæ Mariæ semper Vírginis intercessióne à præ-
 fénti liberári tristítia, & æténa pérfrui lætítia.

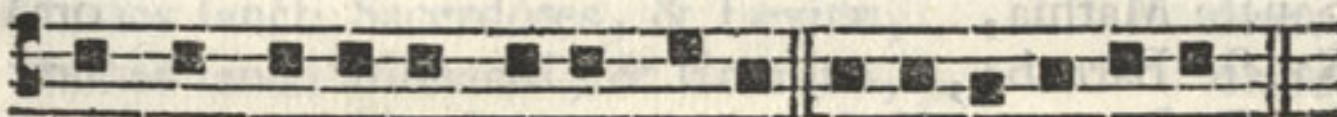
Deus refúgium nostrum, & virtus, adésto piis Ecclé-
 siæ tuæ précibus auctór ipse pietátis, & præsta, ut quod
 fidéliter pétimus, effícaciter consequámur. Per Dómi-
 num nostrum, &c. *post. dicitur* Tantum ergo, &c. *cum*
Oratione.



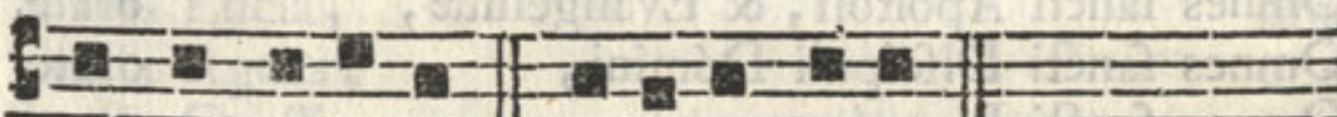
Fi-li Re-dém-ptor mun-di De-us, Mi-fe-rê-re no-bis.



Spí-ri-tus San-cte De-us, Mi-fe-rê-re no-bis.



San-cta Trí-ni-tas u-nus De-us, Mi-fe-rê-re no-bis.



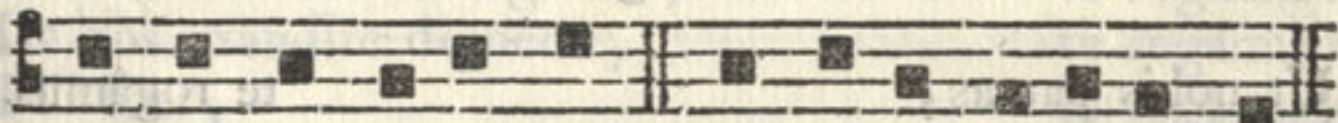
San-cta Ma-rí-a, O-ra pro no-bis.

Sancta Dei génitrix,	ora.
Sancta Virgo Vírginum,	ora.
Sancte Míchael,	ora.
Sancte Gábriel,	ora.
Sancte Ráphael,	ora.
Omnes sancti Angeli, & Archángeli,	orate.
Omnes sancti beatórum Spirítuum órdenes,	orate.
Sancte Joánnes Baptísta,	ora.
Sancte Josef,	ora.
Omnes sancti Patriárchæ, & Prophétæ,	orate.
Sancte Petre,	ora.
Sancte Paule,	ora.
Sancte Andréa,	ora.
Sancte Jacôbe,	ora.
	San-

Sancte Joannes,	ora.
Sancte Thoma,	ora.
Sancte Jacôbe,	ora.
Sancte Philippe,	ora.
Sancte Bartholomæe,	ora.
Sancte Matthæe,	ora.
Sancte Simon,	ora.
Sancte Thaddæe,	ora.
Sancte Mathia,	ora.
Sancte Bárnaba,	ora.
Sancte Luca,	ora.
Sancte Marce,	ora.
Omnes sancti Apóstoli, & Evangelístæ,	orate.
Omnes sancti Discípuli Dómini,	orate.
Omnes sancti Innocétes,	orate.
Sancte Stéphane,	ora.
Sancte Lauréti,	ora.
Sancte Dionysi,	ora.
Sancte Vincéti,	ora.
Sancti Fabiâne, & Sebaстиâne,	orate.
Sancti Joannes, & Paule,	orate.
Sancti Cosme, & Damiâne,	orate.
Sancti Gervási, & Protási,	orate.
Omnes sancti Mártyres,	orate.
Sancte Silvéster,	ora.
Sancte Gregóri,	ora.
Sancte Ambrôsi,	ora.
Sancte Augustíne,	ora.
Sancte Hierónyme,	ora.
Sancte Martíne,	ora.
Sancte Nicolæe,	ora.

Omnes

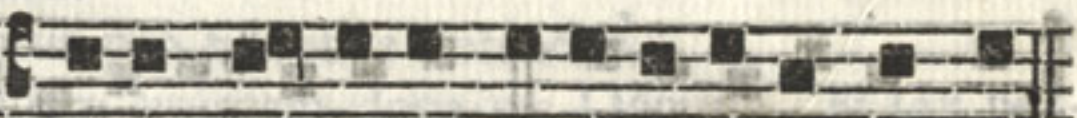
Omnes sancti Pontífices, & Confessóres, orate.
 Omnes sancti Doctóres, orate.
 Sancte Antóni, ora.
 Sancte Benedicte, ora.
 Sancte Bernárde, ora.
 Sancte Domínice, ora.
 Sancte Francíscce, ora.
 Sancte Ludovíce, ora.
 Omnes sancti Sacerdótes, & Levítæ, orate.
 Omnes sancti Mónachi, & Eremítæ, orate.
 Sancta María Magdaléna, ora.
 Sancta Agatha, ora.
 Sancta Lucia, ora.
 Sancta Agnes, ora.
 Sancta Cæcília, ora.
 Sancta Catharina, ora.
 Sancta Anastasia, ora.
 Omnes sanctæ Vírgines, & Víduæ, orate.
 Omnes sancti, & sanctæ Dei, Intercédite pro nobis.



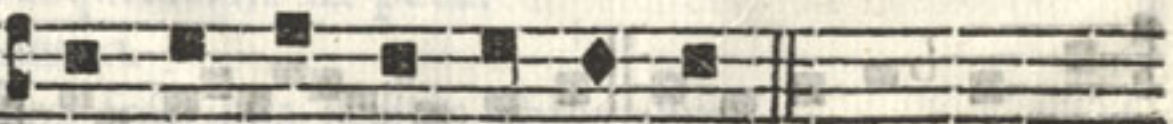
Pro-pí-ti-us e- sto, Par-ce no-bis Dó-mi-ne.

Propítius esto,	Exáudi nos Dómine.
Ab omni malo,	Líbera nos Dómine.
Ab omni peccáto,	líbera.
Ab ira tua,	líbera.
A flagélló terræmótus,	líbera.
Ab imminéntibus perículis,	líbera.
A peste, fame, & bello,	líbera.

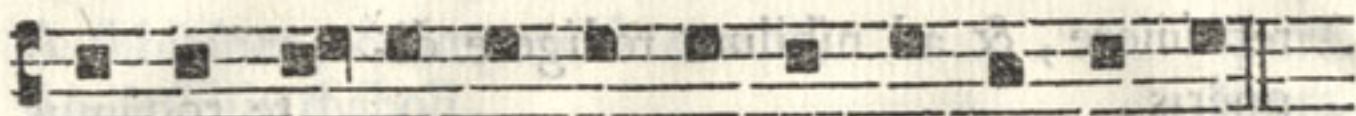
- reprímere, & ad níhilum redígere dignêris, te rogâmus.
- Ut Régibus, & Princípibus Christiánis pacem, & veram concórdiam donâre dignêris, te rogâmus.
- Ut cuncto pópulo Christiáno pacem, & unitâtem largíri dignêris, te rogâmus.
- Ut nosmetípsos in tuo sancto servítio confortâre, & conservâre dignêris, te rogâmus.
- Ut mentes nostras ad cœléstia desidéria érigas, te rogâmus.
- Ut ómnibus benefactóribus nostris sempitérna bona retríbuas, te rogâmus.
- Ut ánimas nostras, fratrum, propinquórum, & benefactórum nostrórum ab æténa damnatióne erípias, te rogâmus.
- Ut fructus terræ dare, & conservâre dignêris, te rogâmus.
- Ut ómnibus fidélibus defúnctis réquiem æténam donâre dignêris, te rogâmus.
- Ut nos exaudíre dignêris, te rogâmus.
- Fili Dei, te rogâmus.

Duo Cantor. 

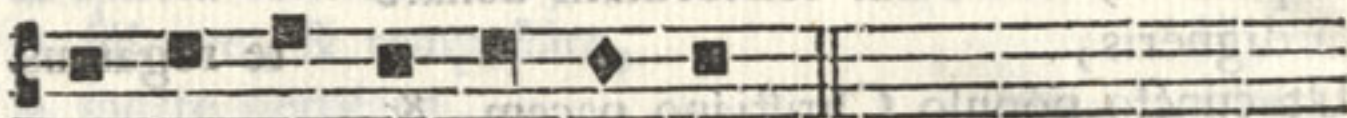
A-gnus De-i, qui tol-lis pec-cá-ta mun-di,

Chorus. 

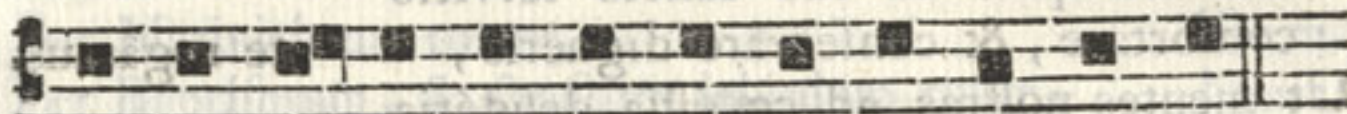
Par-ti-ce no-bis, Dó-mi-ne. i-
 M A-



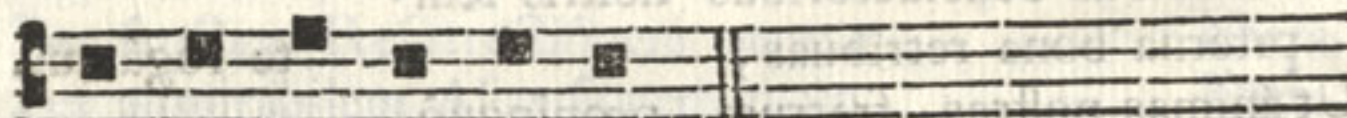
A-gnus De-i, qui tol-lis pec-cá-ta mun-di,



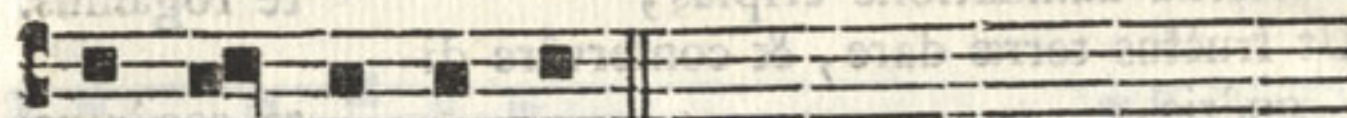
Ex-áu-di nos, Dó-mi-ne.



A-gnus De-i, qui tol-lis pec-cá-ta mun-di,

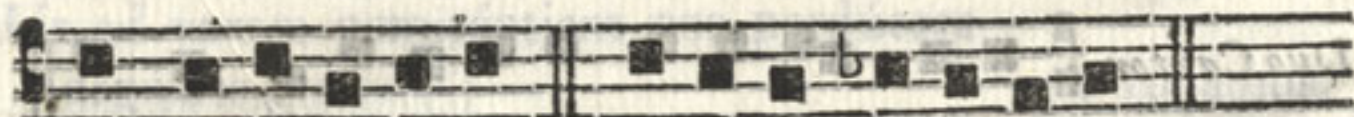


Mi-fe-rê-re no-bis.

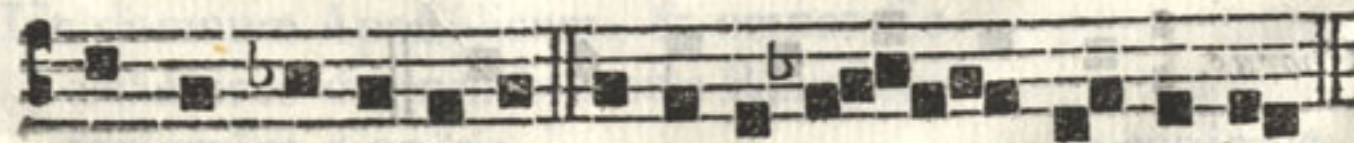


Chri-ste au-di nos.

Chorus idem repetit usque ad ultimum Kyrie eléison, exclusive.



Chri-ste ex-áu-di nos. Ky-ri-e e-lé-i-son.



Chri-ste e-lé-i-son. Ky-ri-e e-lé-i-son.

Sacerdos. Pater noster.

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo.

Cantores incipiunt , & Chorus prosequitur alternatim cum iisdem Cantoribus Psalmum 69. Deus in adiutorium meum intende , ut fol. 35.

Ÿ. Salvos fac servos tuos.

℞. Deus meus sperantes in te.

Ÿ. Esto nobis , Dómine , turris fortitudinis.

℞. A fácie inimíci.

Ÿ. Nihil proficiat inimícus in nobis.

℞. Et fílius iniquitátis non appónat nocêre nobis.

Ÿ. Dómine , non secúndum peccáta nostra fácias nobis.

℞. Neque secúndum iniquitátes nostras retribuas nobis.

Ÿ. Orêmus pro Pontífice nostro N.

℞. Dóminus conférvet eum , & vivíficet eum , & beátum fácias eum in terra , & non tradat eum in ánimam inimicórum ejus.

Ÿ. Orêmus pro benefactóribus nostris.

℞. Retribúere dignáre Dómine ómnibus nobis bona faciéntibus propter nomen tuum vitam ætérnam. Amen.

Ÿ. Orêmus pro fidélibus defúctis.

℞. Réquiem ætérnam dona eis Dómine , & lux perpétua lúceat eis.

Ÿ. Requiéscant in pace.

℞. Amen.

Ÿ. Pro frátribus nostris abséntibus.

℞. Salvos fac servos tuos , Deus meus , sperantes in te.

Ÿ. Mitte eis , Dómine , auxiliúm de sancto.

R. Et de Sion tuere eos.

V. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Sacerdos cantat

Orémus.

DEus, qui nobis sub Sacramento mirabili, Passiónis tuæ memóriam reliquisti: tribue quæsumus, ita nos córporis, & sânguinis tui sacra mystéria venerári: ut Redemptiónis tuæ fructum in nobis júgiter sentiámus.

Ab Adventu usque ad Nativitatem Domini.

Oratio.

DEus, qui de Beátæ Mariæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscipere voluísti: præsta supplicibus tuis; ut, qui vere eam Genitricem Dei crédimus, ejus apud te intercessiónibus adjuvémur.

A Nativitate usque ad Purificationem.

Oratio.

DEus, qui salutis æternæ Beátæ Mariæ Virginitate foecúnda humano géneri præmia præstitísti: tribue quæsumus, ut ipsam pro nobis intercedere sentiámus, per quam merúimus auctórem vitæ suscipere Dóminum nostrum Jesum Christum Fílium tuum.

A Purificatione usque ad Adventum Domini.

Oratio.

Concède nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis, & córporis sanitate gaudere, & gloriósa Beátæ Mariæ semper Vírginis intercessióne a præsentí liberári tristítia, & æterna pérfrui lætítia.

Ora-

Oratio.

OMnípotens sempitérne Deus, miserere fámuló tuo Pontífici nostro N. & dirige eum secúndum tuam cleméntiam in viam salutis æternæ, ut te donánte tibi plácita cúpiat, & tota virtúte perfíciat.

Oratio.

DEus, refúgium nostrum & virtus, adésto piis Ecclésiæ tuæ précibus, auctór ipse pietátis, & præsta: ut quod fidéliter pétimus, efficaciter consequámur.

Oratio.

OMnípotens sempitérne Deus, in cuius manu sunt ómnium potestátes, & ómnium jura Regnórum: réspice in auxiliúm christianórum; ut gentes Turcárum, & Hæreticórum, quæ in sua feritáte, & fraude confidunt, dexteræ tuæ poténtia conterántur.

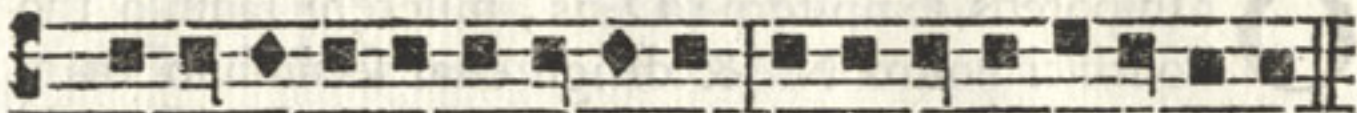
Oratio.

OMnípotens sempitérne Deus, qui vivórum domináris simul & mortuórum, ómniumque miseréris, quos tuos fide & ópere futúros esse prænúscis: te súpplices exorámus, ut pro quibus effúndere preces decrevimus, quosque, vel præsens sæculum adhuc in carne rétinet, vel futúrum jam exútos córpore fuscépit, intercedéntibus ómnibus sanctis tuis, pietátis tuæ cleméntia, ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit, & regnat in unitáte Spíritus Sancti Deus per ómnia sæcula sæculórum. R. Amen.

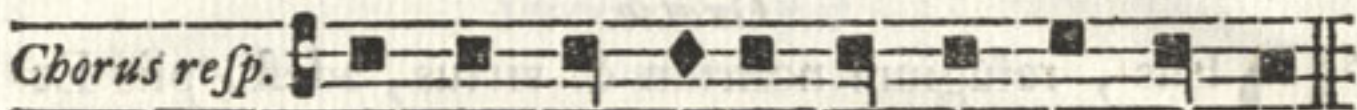
Ÿ. Dómine exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Duo Cantores cantant



Ÿ. Ex-áu-di-at nos o mni-potens, & mi-sé-ricors Dómi-nus.



Et cu- stó- di- at nos sem-per. A- men.

Sacerdos dicit sine cantu.

Ÿ. Et fidélium ánimæ per misericórdiam Dei requi-
éscant in pace. R̄. Amen.

*In die repositionis, finitis Litaniis & ŸŸ, & cantato Dómine exáudi orationem meam, incensatur Sacramen-
tum, & fit Processio intra Ecclesiam, ut supra in primo die; qua finita, & posito Sacramento super Altare, can-
tatur Tantum ergo, &c.*

Postea Cantores cantant

Ÿ. Panem de Cœlo præstitisti eis.

R̄. Omne delectaméntum in se habéntem.

*In tempore Paschali, & in oétava Corporis Christi ad-
ditur Allelúia.*

*Mox Sacerdos, sine Dóminus vobíscum, cantat oratio-
nes, ut in primo die, quibus finitis, benedicet populum
cum Sacramento, quod postea asservatur, more solito.*

PRECES AD VISITANDAS ECCLESIAS
 tempore Jubilæi, juxta normam Sanctæ Ec-
 clesiæ Patriarchalis.

*Initio Processionis, Sacerdos intonat Hymnum sequentem,
 quod Chorus prosequitur.*

V E- ni Cre- á- tor Spi- ri- tus,
 men-tes tu- ó- rum ví- fi- ta,
 im- ple su- pér- na grá- ti- a,
 quæ Tu cre- áf- ti pé- cto- ra.

Qui diceris Paráclitus,
 Altíssimi donum Dei,
 Fons vivus, ignis, cháritas,
 Et spiritalis únctio.

Tu septifórmis múnere
 Dígitus Patérnæ dexteræ
 Tu rite promíssum Patris,
 Sermóne ditans gúttura.

Accénde lumen sénsibus,
 Infúnde amórem córdibus,
 Infirma nostri córporis
 Virtúte firmans pépeti.

Hostem repéllas lóngius
 Pacémque dones prótinus:
 Ductóre sic te prævio
 Vitémus omne nóxium.

Per

Per te sciámus da Patrem, Noscámus atque Fílium; Teque utriúsque Spíritum Credámus omni témpore.	Deo Patri sit glória, Et Fílio, qui à mórtuis Surréxit, ac Paráclito In sæculórum sæcuia. Amen.
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Ÿ. Emítte spíritum tuum, & creabúntur.

℞. Et renovábis fáciem terræ.

Oratio.

DEus, qui corda fidélium Sancti Spíritus illustratióne docuísti : da nobis in eódem spírítu recta sápere, & de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum. ℞. Amen.

Deinde incipiuntur Litanie congruenti voce sine nota : & proceditur ad Ecclesias designatas ordine consueto.

Cum autem Processio in prædictas Ecclesias ingreditur, Cantores, intermissis Litanis, intonant, & cum cæteris alternatim prosequantur in tono 4. Psalm. 99.

Jubiláte Deo omnis terra : * servíte Dómino in lætítia.

Intróite in conspéctu ejus : * in exultatióne.

Scitóte quóniam Dóminus ipse est Deus : * ipse fecit nos, & non ipsi nos.

Pópulus ejus, & oves páscuæ ejus : * intróite portas ejus in confessióne, átria ejus in hymnis : confitémini illi.

Laudáte nomen ejus : quóniam suávis est Dóminus, in ætérnum misericórdia ejus ; * & usque in generatióne & generatióne veritas ejus. Glória Patri, &c.

Postea, omnibus ante Altare SS. Sacramenti ordinatim genuflexis, dicitur sine nota cantoribus incipientibus, & reliquis alternatim prosequentibus. Psalm. 50.

Miserere mei Deus, * secundum magnam misericordiam tuam.

Et secundum multitudinem miserationum tuarum, * dele iniquitatem meam.

* Amplius lava me ab iniquitate mea: * & a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco: * & peccatum meum contra me est semper.

Tibi soli peccavi, & malum coram te feci: * ut justificeris in sermonibus tuis, & vincas cum iudicaris.

Ecce enim in iniquitatibus conceptus sum: * & in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti: * incerta & occulta sapientiae tuae manifestasti mihi.

Asperges me hyssopo, & mundabor: * lavabis me, & super nivem dealabor.

Audtui meo dabis gaudium, & letitiam: * & exultabunt ossa humiliata.

Averte faciem tuam a peccatis meis: * & omnes iniquitates meas dele.

Cor mundum crea in me Deus: * & spiritum rectum innova in visceribus meis.

Ne projecias me a facie tua: * & spiritum sanctum tuum ne auferas a me.

Redde mihi letitiam salutaris tui: * & spiritu principali confirma me.

Docébo iníquos vias tuas: * & impii ad te convertentur.

Libera me de sanguinibus Deus, Deus salutis meae: *
& exultabit lingua mea iustitiam tuam.

Domine, labia mea aperies: * & os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium, dedissem utique: *
holocaustis non delectaberis.

Sacrificium Deo spiritus contribulatus: * cor contritum & humiliatum Deus non despicias.

Benigne fac, Domine, in bona voluntate tua Sion: *
ut aedificentur muri Ierusalem.

Tunc acceptabis sacrificium iustitiae, oblationes, &
holocausta: * tunc imponent super altare tuum vitulos.

Glória Patri, &c.

Quo finito, cantatur

Añã

P Ar- ce, Dó- mi- ne, par- ce pó- pu-
lo- tu- o: & ne des hæ- re di- tá- tem tu- am
in per- di- ti- ó- nem.

Ÿ. Fiat misericordia tua, Domine, super nos.

℞. Quemadmodum speravimus in te.

Oré-

Orémus.

P Reces nostras, quæsumus Dómine, cleméner exáudi, atque a peccatórum vínculis absolútis, ab omni nos adversitaté custódi. Per Christum Dóminum nostrum.
R. Amen.

Tunc facta competenti oratione sub silentio, Cantores inchoant, & ceteri prosequuntur: Tantum ergo, &c.

Y. Panem de Cælo præstitisti eis.

R. Omne delectaméntum in se habéntem.

Orémus.

D Eus, qui nobis sub Sacraménto mirábili Passiónis tuæ memóriam reliquisti: tribue quæsumus, ita nos córporis, & ságuinis tui sacra mystéria venerári, ut redemptionis tuæ fructum in nobis júgiter sentiámus.

Tandem surgentibus omnibus cantatur Añã cum Y. & oratione S. Patroni, vel Titularis.

Et postea continuantur Litanie de loco ubi reliçia fuerunt, usque ad Ecclesiam sequentem, in qua dicitur omnia ut supra, & in ultima terminantur Litanie usque ad ultimum Agnus Dei inclusivè, & post Psalmum Jubiláte, Sacerdos dicit. Kyrie eléison, & Chorus Christe eléison, Kyrie eléison. Pater noster, secretò.

Y. Et ne nos indúcas in tentatiónem.

R. Sed libera nos à malo.

Dicitur Psalm. Miserére.

Y. Exáudi, Dómine, súpplicum preces.

R. Et confitentium tibi parce peccátis.

Y. Meménto congregatiónis tuæ.

R. Quam possedisti ab inítio.

Y. Réspice de Cælo, & vide, & vísitã vineam istam.

R. Et pérfice eam, quam plantávit dextera tua.